Gunnison Basin Roundtable

Annual Meeting Agenda

November 16, 2020

Via GoToMeeting Remote Access

4:00 p.m. - 6:30 p.m.

- 1. Roll Call/Introductions
- 2. Agenda Approval
- 3. Election of Officers
- 4. Approval of Minutes from September 21, 2019 Meeting
- 5. Report from CWCB Representative (Steve Anderson)
- 6. BIP Update (Luke Gingerich)
- 7. Education Committee Report
 - a. SWEAP Presentation and Endorsement Request (Dave Kanzer and Scott Williamson)
 - b. Eureka Center Presentation (Neal Schwieterman and Anita Evans)
- 8. IBCC Report (Joanne Fagan, Bill Trampe)
- Grant Review Committee Report and LIDAR Survey Application Discussion (Tom Alvey)
- 10. Public Comment
- 11. Other Business
- 12. Future Meetings
- 13. Adjournment