



**STATE OF COLORADO**  
Department of Natural Resources

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ORDER				*****IMPORTANT*****			
<b>Number:</b> POGG1,PDAA,202100002178				The order number and line number must appear on all invoices, packing slips, cartons, and correspondence.			
<b>Date:</b> 8/17/20							
<b>Description:</b> WPG GF innovative AG manage & next gen water leaders				<b>BILL TO</b>			
<b>Effective Date:</b> 08/20/20 <b>Expiration Date:</b> 06/30/22				COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203			
<b>BUYER</b>				<b>SHIP TO</b>			
<b>Buyer:</b>				COLORADO WATER BOARD CONSERVATION			
<b>Email:</b>				1313 SHERMAN STREET, ROOM 718			
<b>VENDOR</b>				DENVER, CO 80203			
MONTEZUMA LAND CONSERVANCY PO BOX 1522 CORTEZ, CO 81321-1522				<b>SHIPPING INSTRUCTIONS</b>			
<b>Contact:</b> travis custer				<b>Delivery/Install Date:</b> -			
<b>Phone:</b> 9705331058				<b>FOB:</b> FOB Dest, Freight Allowed			
<b>VENDOR INSTRUCTIONS</b>							
<b>EXTENDED DESCRIPTION</b>							
<b>Line Item</b>	<b>Commodity/Item Code</b>	<b>UOM</b>	<b>QTY</b>	<b>Unit Cost</b>	<b>Total Cost</b>	<b>MSDS Req.</b>	
1	G1000		0	0.00	\$63,380.50	<input type="checkbox"/>	
<b>Description:</b> WPG GF innovative AG manage & next gen water leaders							
This project seeks to bring together a diverse collaboration of partners in Montezuma County to engage, educate, and empower youth, agricultural producers, and the general public. Our goal is to help create a more resilient, connected, and collaborative community that is positioned to transition into the future of water in Colorado in the face of climate change and a growing population. To accomplish this goal we will bring together dedicated community partners, each with their own area of expertise, to collaborate on a project that no single partner would be able to carry out on their own. The project will utilize an education farm owned by the Montezuma Land Conservancy (MLC), called Fozzie's Farm, as a site for research and public education.							
<b>Service From:</b> 08/20/20				<b>Service To:</b> 06/30/22			
<b>TERMS AND CONDITIONS</b>							
<a href="https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions">https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions</a>							



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<b>DOCUMENT TOTAL = \$63,380.50</b>
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