



**STATE OF COLORADO**  
Department of Natural Resources

Page 1 of 1

<b>ORDER</b>		<b>*****IMPORTANT*****</b>				
<b>Number:</b>	POGG1,PDAA,202100002064	The order number and line number must appear on all invoices, packing slips, cartons, and correspondence.				
<b>Date:</b>	7/27/20	<b>BILL TO</b>				
<b>Description:</b>	WPG Ag Applying Tech to Monitor Grass Consumptive Use	COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203				
<b>Effective Date:</b>	07/24/20	<b>SHIP TO</b> COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203				
<b>Expiration Date:</b>	06/01/22					
<b>BUYER</b>		<b>SHIPPING INSTRUCTIONS</b>				
<b>Buyer:</b>		<b>Delivery/Install Date:</b> -				
<b>Email:</b>		<b>FOB:</b> FOB Dest, Freight Allowed				
<b>VENDOR</b>						
TROUT UNLIMITED INC 1777 N KENT ST # 100 ARLINGTON, VA 22209-2133						
<b>Contact:</b>	EFT Remit					
<b>Phone:</b>	7032849408					
<b>VENDOR INSTRUCTIONS</b>						
<b>EXTENDED DESCRIPTION</b>						
<b>Line Item</b>	<b>Commodity/Item Code</b>	<b>UOM</b>	<b>QTY</b>	<b>Unit Cost</b>	<b>Total Cost</b>	<b>MSDS Req.</b>
1	G1000		0	0.00	\$29,394.00	<input type="checkbox"/>
<b>Description:</b> WPG Ag Applying Tech to Monitor Grass Consumptive Use						
Applying Technology to Monitor Grass Consumptive Use; Trout Unlimited (TU) staff will work with agricultural producers in the upper Gunnison, Cimarron, Lake Fork and lower Gunnison watersheds to demonstrate a practical approach to evaluate base line consumptive use of irrigated grass and alfalfa meadows by monitoring soil moisture, yield, and analyzing high resolution aerial imagery.						
<b>Service From:</b> 07/24/20		<b>Service To:</b> 06/01/22				
<b>TERMS AND CONDITIONS</b>						
<a href="https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions">https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions</a>						
<b>DOCUMENT TOTAL = \$29,394.00</b>						