



STATE OF COLORADO
Department of Natural Resources

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|--|---|---|------------|------------------|-------------------|--------------------------|
| ORDER | | *****IMPORTANT***** | | | | |
| Number: | POGG1,PDAA,202100002063 | The order number and line number must appear on all invoices, packing slips, cartons, and correspondence. | | | | |
| Date: | 7/27/20 | BILL TO | | | | |
| Description: | Water Plan Grant AG Soil Health Demonstration Plots | COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203 | | | | |
| Effective Date: | 07/24/20 | SHIP TO COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203 | | | | |
| Expiration Date: | 12/31/23 | | | | | |
| BUYER | | SHIPPING INSTRUCTIONS Delivery/Install Date: - FOB: FOB Dest, Freight Allowed | | | | |
| Buyer: | | | | | | |
| Email: | | | | | | |
| VENDOR | | | | | | |
| LOWER ARKANSAS VALLEY WATR CNSRVNCY 801 SWINK AVE ROCKY FORD, CO 81067-1237 | | | | | | |
| Contact: | BRENDA FILLMORE | | | | | |
| Phone: | 719/254-5155 | | | | | |
| VENDOR INSTRUCTIONS | | | | | | |
| | | | | | | |
| EXTENDED DESCRIPTION | | | | | | |
| | | | | | | |
| Line Item | Commodity/Item Code | UOM | QTY | Unit Cost | Total Cost | MSDS Req. |
| 1 | G1000 | | 0 | 0.00 | \$100,000.00 | <input type="checkbox"/> |
| Description: Water Plan Grant AG Soil Health Demonstration Plots | | | | | | |
| Soil Health Demonstration Plots; Lower Ark will be implementing four soil health demonstration plots across the Arkansas Basin to look at the effectiveness of improving soil health through the five identified practices of NRCS (living root, incorporate livestock, no disturbance, coverage year-round, and diversity). | | | | | | |
| Service From: 07/24/20 | | Service To: 12/31/23 | | | | |
| TERMS AND CONDITIONS | | | | | | |
| https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions | | | | | | |
| DOCUMENT TOTAL = \$100,000.00 | | | | | | |