202000439342 Filed for Record in RIO GRANDE CINDY HILL, RECORDER 07-16-2020 At 02:20 pm. 18.00 AMEND D TT OR Book 601 Page 569 - 570

Appendix C, Amendment No.1 to Loan Contract CT2019-2046 Amendment to Deed of Trust

Date: May 15, 2020

Instrument 202000439342 OR Book Pase 601 569

Grantor (Borrower): San Luis Valley Canal Company

Beneficiary (Lender): Colorado Water Conservation Board

Lender Address: 1313 Sherman Street, Room 718, Denver,

Colorado, 80203

Recorded Date of Original Deed of Trust: 09/28/2018

Rio Grande

County of Recording ("County"):

Deed of Trust Recording Information:

Reception Number 201800434059 (3 pages)

Loan Contract Number: CT2019-2046

Promissory Note: \$198,428.30, 1.45%, 20 years, annual payment

\$11,500.72

Pledged Property: No change to property pledged per original Deed of

Trust

This Amendment to Original Deed of Trust is between the Grantor and the Public Trustee of the County, State of Colorado.

The Original Deed of Trust was recorded to secure repayment of the indebtedness evidenced by the Loan Contract and Promissory Note between the Grantor and the Beneficiary.

Grantor and Beneficiary have agreed to amend the Original Loan Contract and Promissory Note to decrease the total loan amount by \$104,571.70 from \$303,000.00 to \$198,428.30.

NOW THEREFORE, the CWCB and Grantor agree that:

- 1. This Amendment to Deed of Trust, Appendix C, Amendment No. 1 to Contract Number CT2019-2046, shall supplement and operate in conjunction with the Deed of Trust attached to the Original Contract as Appendix 6 recorded in Rio Grande County, Reception Number 201800434059 recorded on 09/28/2018 and incorporated herein by reference.
- 2. The Grantor has executed an amended Promissory Note, in the amount of \$198,428.30 to secure the repayment of the indebtedness, evidenced by Loan Contract Number CT2019-2046, Amendment No.1, to be repaid to the State of Colorado for the use and benefit of the Department of Natural Resources. Colorado Water Conservation Board ("CWCB") the beneficiary herein, whose address is 1313 Sherman Street, Room 718, Denver, CO 80203, payable in annual installments, in accordance with said Promissory Note, or until the loan is paid in full.
- 3. In the event of any conflict, inconsistency, variance, or contradiction between the provisions of this amendment and any of the provisions of the Original Deed of Trust the provisions of this amendment shall in all respects supersede, govern, and control.
- 4. Any provisions of the Original Deed of Trust not expressly modified herein remain in full force and effect.

5. Executed on the date first written above.

| San Luis Valley Canal Company | | | | |
|--|-------------|-------------------|--------------|--|
| BySignature | | | | |
| Name JOSS Free! | | | | |
| Tille President | | | | |
| Date 5-15-2020 | | | | |
| By CALL | | | | |
| Name Nikita Christenson | - | | | |
| Title Secretary | -65 | | | |
| Date 5/15/2020 | _ | | | |
| NOTARY REQUIRED | | | | |
| State of Colorado County of Rio Curande |) |) ss. | | |
| The foregoing instrument was acknowledge | ed before m | e on May 15 | , 2020, by | |
| cless Freel (Name) as Tre | | | | |
| and | | _ , , | | |
| Wikifa (Name) as Secre | tanson | itle) | | |
| of San Luis Valley Canal Company. Witne | ss my hand | and official seal | - 0 | |
| | (| Ayla | Chary Public | Santa Carlo |
| My commission expires on April 19, | 2022 | U | (SEAL) | THE PARTY OF THE P |

(Colorado Water Conservation Board will record Amendment to Deed of Trust with the County.)

Receipt # Date: 07-16-2020 Issued By: Nichole Martinez

36989

Port 1 Time 02:20 pm.

CINDY HILL RECORDER RIO GRANDE

PEG MASON CONTRACTS MGR COLORADO MATER CONSERV BOARD 1313 SHERMAN ST ROOM 718 **DENVER CO 80203**

| Inst No. | . Type Descrip | tion | TOTAL |
|--------------------|---|-------------|-------------------------------------|
| 2020004393 Book | 342 AMDT AMEND 0 601 Page 569- | 11 570 | 18.00 |
| Itemi Chack | zed Check Listing Check No. | : Amount | |
| 1 | 8002735748 | 18.00 | |
| | Amount Due - Amount Charged - Paid by Check - Paid by Cash - Paid by Credit - Paid by Debit | 2 | 18.00 .00 18.00 .00 .00 |
| | = Change | \$ | .00 |

THANK YOU! CINDY HILL RIO GRANDE