## Water Supply Reserve Fund Water Activity Summary Sheet July 15, 2020 Agenda Item 16(e)

| Applicant & Grantee:    | Upper Road 42 Water Association  |  |
|-------------------------|--|--|
| Water Activity Name:    | Upper Road 42 Water Extension Phase 1 – Feasibility Study  |  |
| Water Activity Purpose: | M&I/Needs Assessment - Study   |  |
| County:                 | Montezuma  |  |
| Drainage Basin:         | Southwest  |  |
| Water Source:           | Mancos Rural Water Company   |  |
| Amount Requested:       | \$22,260 Southwest Basin Account   |  |
| Matching Funds:         | <ul> <li>Applicant Match &amp; 3<sup>rd</sup> Parties = \$7,740</li> <li>35% of the Basin Account request (meets 25% min)</li> </ul> |  |

### Staff Recommendation:

Staff recommends approval of up to \$22,260 from the Southwest Basin Account to help fund the project: Upper Road 42 Water Extension Phase 1 – Feasibility Study.

**Water Activity Summary:** WSRF Funds, if approved will assist the Upper Road 42 Water Association in their efforts to design, construct, and install an extension of the Mancos Rural Water Company water system in order to provide domestic water to 27 properties from Road N north to the Forest Service Boundary on County Road 42 in Mancos, Colorado. The proposed project includes: An above-ground pump station located at the top of Jackson dam on Road N (Option A) or at the Mancos Rural Water treatment plant, located at the base of the Jackson Lake dam (Option B). Approximately 12,000 ft of 4" C900 pipe, installed in the utility easement and bar ditch on the south side of Road N and west side of Road 42 extending from the new pump station east along Road N and north to the Forest Service boundary on Road 42. A new 20,000 gallon above-ground polypropylene or steel water storage tank located on the northwest corner of Connie and Huston Anderson's property. The WSRF funding will be used to pay for Phase 1 of the project: preliminary engineering of the system, a feasibility study, and costs associated with the formation of an Improvement District for the project.

**Discussion:** This effort will assist the Southwest Basin Roundtable meet the Goals and Measurable Outcomes to "Provide safe drinking water to Southwest Colorado's citizens and visitors" as described in their Basin Implementation Plan and the SWBRT Chair's Recommendation Letter.

Issues/Additional Needs: None.

Eligibility Requirements: The application meets requirements of all eligibility components.

**Evaluation Criteria:** n/a.

| Funding Sources/Match           | Cash     | In-kind | Total    | <b>Status</b> |
|---------------------------------|----------|---------|----------|---------------|
| Upper Road 42 Water Association | \$6,240  | \$1,500 | \$7,740  | Secured       |
| WSRF Southwest Basin Account    | \$22,260 | \$0     | \$22,260 | Secured       |
| Total Project Costs             | \$28,500 | \$1,500 | \$30,000 |               |

**CWCB Project Manager:** Craig Godbout

SOUTHWEST BASINS ROUNDTABLE Michael Preston, Chair c/o Dolores Water Conservancy District P.O. Box 1150 Cortez, Colorado 81321 970-565-7562

May 1, 2020

Craig Godbout Water Supply Management Section Colorado Water Conservation Board 1580 Logan Street, Suite 600 Denver, Colorado 80203

SUBJECT: Upper Road 42 Water Extension, Phase 1, \$22,260 from the Basin Account

Dear Craig:

The Southwest Basin Roundtable (SWBRT) unanimously approved funding for the Upper Road 42 Water Extension Phase 1 in the amount of \$11,130 from the Basin Fund at our January 15, 2020 Roundtable meeting. A quorum of Roundtable members was present.

Subsequent to this approval, matching funds requested from another source, in the same amount, were denied, and the project proponents requested an additional \$11,130 for a total of \$22,260 from the Southwest Basin Fund. The Roundtable approved the request for these additional funds at our virtual meeting on April 23<sup>rd</sup>, 2020 with a quorum present. The Roundtable concluded that the project had been approved by the Roundtable on January 15, and the added funds requested were still below the Roundtable threshold of \$25,000.

The project complies with Southwest BIP IPP 3-MB in support of efforts to make potable water available to areas in the Southwest Basin that are not currently served by a public water system and are dependent on water hauling. The project is also consistent with a Measurable Goal and Outcome to "Provide safe drinking water to Southwest Colorado's citizens and visitors." This goal and outcome are recognized in the Colorado Water Plan (p. 60-136) describing the Southwest Basin approach to addressing M&I Water supply gaps.

The revised completed Grant Application will be forwarded directly to you by the applicant. Please contact the applicant directly or me at 970-565-7562, <u>mpreston@frontier.net</u>, if you have questions or wish to discuss this application in more detail.

Sincerely,

Michael Preston Southwest Basin Roundtable Chair



#### **Colorado Water Conservation Board**

#### Water Supply Reserve Fund Grant Application

#### Instructions

All WSRF grant applications shall conform to the current 2016 WSRF Criteria and Guidelines.

To receive funding from the WSRF, a proposed water activity must be approved by a Roundtable(s) <u>AND</u> the Colorado Water Conservation Board (CWCB). The process for Roundtable consideration and recommendation is outlined in the 2016 WSRF Criteria and Guidelines. The CWCB meets bimonthly according to the schedule on page 2 of this application.

If you have questions, please contact the current CWCB staff Roundtable liaison:

#### Arkansas

Ben Wade ben.wade@state.co.us 303-866-3441 x3238 Gunnison | North Platte | South Platte | Yampa/White Craig Godbout craig.godbout@state.co.us 303-866-3441 x3210 Colorado | Metro | Rio Grande | Southwest Megan Holcomb <u>megan.holcomb@state.co.us</u> 303-866-3441 x3222

### WSRF Submittal Checklist (Required)

| х        | I acknowledge this request was recommended for CWCB approval by the sponsoring roundtable.               |  |  |
|----------|--|--|--|
| х        | I acknowledge I have read and understand the 2016 WSRF Criteria and Guidelines.                          |  |  |
| х        | I acknowledge the Grantee will be able to contract with CWCB using the Standard Contract. <sup>(1)</sup> |  |  |
| Appli    | cation Documents   |  |  |
| х        | Exhibit A: Statement of Work <sup>(2)</sup> (Word – see Template)  |  |  |
| х        | Exhibit B: Budget & Schedule <sup>(2)</sup> (Excel Spreadsheet – see Template)                           |  |  |
| х        | Letters of Matching and/or Pending 3 <sup>rd</sup> Party Commitments <sup>(2)</sup>                      |  |  |
| х        | Map <sup>(2)</sup>   |  |  |
|          | Photos/Drawings/Reports  |  |  |
| х        | Letters of Support   |  |  |
| Cont     | racting Documents <sup>(3)</sup>   |  |  |
|          | Detailed/Itemized Budget <sup>(3)</sup> (Excel Spreadsheet – see Template)                               |  |  |
|          | Certificate of Insurance <sup>(4)</sup> (General, Auto, & Workers' Comp.)                                |  |  |
|          | Certificate of Good Standing <sup>(4)</sup>  |  |  |
|          | W-9 Form <sup>(4)</sup>  |  |  |
|          | Independent Contractor Form <sup>(4)</sup> (If applicant is individual, not company/organization)        |  |  |
|          | Electronic Funds Transfer (ETF) Form <sup>(4)</sup>  |  |  |
| (1) Clic | k "Grant Agreements". For reference only/do not fill out or submit/required for contracting              |  |  |

(2) Required with application if applicable.

(3) Additional documentation providing a Detailed/Itemized Budget maybe required for contracting. Applicants are encouraged to coordinate with the CWCB Project Manager to determine specifics.

(4) Required for contracting. While optional at the time of this application, submission can expedite contracting upon CWCB Board approval.



| Schedule     |                             |                              |  |
|--------------|-----------------------------|------------------------------|--|
| CWCB Meeting | Application Submittal Dates | Type of Request              |  |
| January      | December 1                  | Basin Account; BIP           |  |
| March        | February 1                  | Basin/Statewide Account; BIP |  |
| Мау          | April 1                     | Basin Account; BIP           |  |
| July         | June 1                      | Basin Account; BIP           |  |
| September    | August 1                    | Basin/Statewide Account; BIP |  |
| November     | October 1                   | Basin Account/BIP            |  |

| Desired Timeline                |                  |  |
|---------------------------------|------------------|--|
| Desired CWCB Hearing Month:     | July 2020        |  |
| Desired Notice to Proceed Date: | Fall/Winter 2020 |  |

| Water Activity Summary                         |   |   |
|--|---|---|
| Name of Applicant                              | Upper Road 42 Water Association                           |   |
| Name of Water Activity                         | Upper Road 42 Water Extension Phase 1 – Feasibility Study |   |
| Approving Roundtable                           | e(s)  | Basin Account Request(s) <sup>(1)</sup> |
| Southwest Basin                                |   | \$22,260                                |
|  |   |   |
|  |   |   |
|  |   |   |
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|  |   |   |
|  |   |   |
|  |   |   |
| Basin Account Request Subtotal                 |   | \$22,260                                |
| Statewide Account Request <sup>(1)</sup>       |   | \$0                                     |
| Total WSRF Funds Requested (Basin & Statewide) |   | \$22,260                                |
| Total Project Costs                            |   | \$30,000                                |

(1) Please indicate the amount recommended for approval by the Roundtable(s)



|  | Grantee and Applicant Information |
|--|-----------------------------------|
| Name of Grantee(s)                               | Upper Road 42 Water Association   |
| Mailing Address                                  | 42115 Rd N.25, Mancos, CO 81328   |
| FEIN   | 84-3318889                        |
| Grantee's Organization<br>Contact <sup>(1)</sup> | Laura Rieck                       |
| Position/Title                                   | Vice President                    |
| Email  | Lcbrieck@gmail.com                |
| Phone  | 970-379-5715                      |
| Grant Management<br>Contact <sup>(2)</sup>       | Terry Schupp                      |
| Position/Title                                   | Treasurer                         |
| Email  | dakotasoo@aol.com                 |
| Phone  | 602-309-3663                      |
| Name of Applicant<br>(if different than grantee) |                                   |
| Mailing Address                                  |                                   |
| Position/Title                                   |                                   |
| Email  |                                   |
| Phone  |                                   |

(1) Person with signatory authority

(2) Person responsible for creating reimbursement invoices (Invoice for Services) and corresponding with CWCB staff.

### **Description of Grantee**

Provide a brief description of the grantee's organization (100 words or less).

Upper Road 42 Water Association is a cooperative of the 24 properties from County Road N north to the Forest Boundary on County Road 42 in Mancos, Colorado. The association was formed to determine the feasibility and cost of securing a domestic water line to the 24 homes.



|   | Type of Eligible Entity (check one)   |  |  |
|---|---|--|--|
|   | <b>Public (Government):</b> municipalities, enterprises, counties, and State of Colorado agencies.<br>Federal agencies are encouraged to work with local entities. Federal agencies are eligible, but<br>only if they can make a compelling case for why a local partner cannot be the grant recipient. |  |  |
|   | <b>Public (Districts):</b> authorities, Title 32/special districts (conservancy, conservation, and irrigation districts), and water activity enterprises  |  |  |
| Х | Private Incorporated: mutual ditch companies, homeowners associations, corporations   |  |  |
|   | <b>Private Individuals, Partnerships, and Sole Proprietors:</b> are eligible for funding from the Basin Accounts but not for funding from the Statewide Account.  |  |  |
|   | Non-governmental organizations: broadly, any organization that is not part of the government  |  |  |
|   | Covered Entity: as defined in Section 37-60-126 Colorado Revised Statutes   |  |  |

| Type of Water Activity (check one) |                |  |
|------------------------------------|----------------|--|
| Х                                  | Study          |  |
|                                    | Implementation |  |

|   | Category of Water Activity (check all that apply) |                                |  |  |
|---|---|--------------------------------|--|--|
|   | Nonconsur   | Nonconsumptive (Environmental) |  |  |
|   | Nonconsur   | Nonconsumptive (Recreational)  |  |  |
|   | Agricultural                                      |                                |  |  |
| Х | Municipal/I                                       | ndustrial                      |  |  |
| Х | Needs Assessment                                  |                                |  |  |
|   | Education   | & Outreach                     |  |  |
|   | Other   |                                |  |  |

| Location of Water Activity  |                  |  |
|---|------------------|--|
| Please provide the general county and coordinates of the proposed activity below in <b>decimal degrees</b> .<br>The Applicant shall also provide, in Exhibit C, a site map if applicable. |                  |  |
| County/Counties   | Montezuma County |  |
| Latitude  | 37.3439 N        |  |
| Longitude   | 108.2892 W       |  |



#### Water Activity Overview

Please provide a summary of the proposed water activity (200 words or less). Include a description of the activity and what the WSRF funding will be used for specifically (e.g. studies, permitting, construction). Provide a description of the water supply source to be utilized or the water body affected by the activity. Include details such as acres under irrigation, types of crops irrigated, number of residential and commercial taps, length of ditch improvements, length of pipe installed, area of habitat improvements. If this project addresses multiple purposes or spans multiple basins, please explain. The Applicant shall also provide, in Exhibit A, a detailed Statement of Work, Budget, and Schedule.

The purpose of the project is to design, construct, and install an extension of the Mancos Rural Water Company water system in order to provide domestic water to 24 residences from Road N north to the Forest Service Boundary on County Road 42 in Mancos, Colorado.

The proposed project includes:

- 1. An above-ground pump station located at the Mancos Rural Water treatment plant, located at the base of the Jackson Lake dam.
- 2. Approximately 12,000 ft of 4" C900 pipe, installed in the utility easement and bar ditch on the south side of Road N and east side of Road 42 extending from the new pump station up the east side of the dam, east along Road N, and north to the Forest Service boundary on Road 42.
- 3. A new 20,000 gallon above-ground polypropylene water storage tank located on the northwest corner of Connie and Houston Anderson's property.

The WSRF funding will be used to pay for Phase 1 of the project: preliminary engineering of the system, a feasibility study, and costs associated with the formation of a Special Improvement District for the project.





\*NOTE: Option A on the map entails locating the pump station at the top of the dam. This is not the preferred location; however, we have included it as an option. The project description as written refers only to Option B.

#### **Measurable Results**

To catalog measurable results achieved with WSRF funds please provide any of the following values.

| News    | New Storage Created (acre-feet)  |  |  |
|---------|--|--|--|
|         | New Annual Water Supplies Developed or Conserved (acre-feet),<br>Consumptive or Nonconsumptive |  |  |
| Existi  | Existing Storage Preserved or Enhanced (acre-feet)   |  |  |
| Lengt   | Length of Stream Restored or Protected (linear feet)   |  |  |
| Efficie | Efficiency Savings (indicate acre-feet/year OR dollars/year)                                   |  |  |
| Area    | Area of Restored or Preserved Habitat (acres)  |  |  |
| Lengt   | Length of Pipe/Canal Built or Improved   |  |  |
| Other   |  |  |  |

December 5, 2019

To Whom it May Concern:

Let it be known that Huston and Connie Anderson are donating one acre on the northwest corner of their property on County Road 42, Montezuma County, Colorado to the Upper Road 42 Water Association for the placement of a water tower.

The association had Lori Elworthy of Coldwell Banker complete a Comparable Market Analysis. The report came back suggesting that the value of the one acre of land be between \$65,000 and \$70,000.

Sincerely, Huston Anderson Connie Underson

**Connie Anderson** 



# COLORADO

## Parks and Wildlife

Department of Natural Resources

Mancos and Lone Mesa State Parks 42545 Road N Mancos, CO 81328 P 970.533.7065 | F 970.533.7010

Mancos Rural Water 604 Bauer Avenue Mancos, CO 81328

December 23, 2019

To Whom It May Concern:

Over the last few weeks I've become aware of a proposal by residents near Mancos State Park to create the Upper Road 42 Water Association to address residential delivery issues along County Roads 42 and N in which Colorado Parks and Wildlife (CPW) and Mancos State Park are very interested.

As you may be aware, CPW is currently partnering with the US Bureau of Reclamation, the fee-title owner of the lands comprising Mancos State Park, to rebuild the entrance station and maintenance shop at this park. With the goals of providing additional customer service by moving our former Dolores office functions to Mancos State Park, increasing public space for education and interpretation including plumbed restrooms, and providing a kitchen and locker room space for volunteers and temporaries, these renovations will create additional domestic water demand at the park.

Over the last several years and as demand has increased as a function of increased visitation and increased RV usage, the park has suffered from very low and highly variable water pressure. At times during the summer, the hydrants at our group picnic structure and in the main campground have lost pressure entirely. While we have installed pressure tanks and loops to try to adapt to the issue, especially at our existing shop/office structure and campground host sites, that workaround has proven imperfect as well.

So, the intent here is to continue the conversation about solutions to pressure and volume challenges at Mancos State Park. If Mancos Rural Water sees the Water Association and the proposed related infrastructure as the best solution to these challenges than we'd like to voice our strong support for the Association and be included in the dialogue around its creation. If you have other alternatives to solving the pressure and volume issues, we'd be interested in hearing and providing input on those options as well.

I'll be staying in touch with those leading the Water Association conversation and appreciate you reaching out when there is opportunity to comment or news on this front.

We thank you for your service!

Scot Elder

Park Manager Mancos State Park 970-533-7065 <u>Scot.elder@state.co.us</u>

Dan Prenzlow, Director, Colorado Parks and Wildlife • Parks and Wildlife Commission: Taishya Adams • Robert W. Bray • Charles Garcia • Marie Haskett Carrie Besnette Hauser • John Howard, Chair • Marvin McDaniel • Luke B. Schafer • Eden Vardy • James Vigil, Secretary • Michelle Zimmerman, Vice-Chair





## Mancos Water Conservancy District

## Jackson Gulch Reservoir

BOARD MEMBERS President: Stephen Davis, Vic President: Scotty Cox, Secretary: Boe Hawkins, Ed Hallam & Tom Burris

Office of Superintendent

Gary Kennedy 42599 County Road N Mancos, Colorado 81328 (970) 533-7325 gary.mwcd@gmail.com

December 27, 2019

Dear Mancos Rural Water Company

We understand that the newly formed Upper Road 42 Water Association proposes to run a water line alongside our existing water line and would have considerably more pressure. We would like to work with the Upper Road 42 Water Association to tap into the new line.

We are writing this letter because we have concerns about our water pressure and hope that these issues can be addressed. At this time, we have to fill a cistern (water tank) with 7-8 pounds of water pressure and then use pumps to bring the water up to a usable pressure. We are replacing our pumps on a regular basis.

The District is responsible for the O&M of the Mancos Project and can see this as an opportunity to fully utilize the project and its water to the benefit of all district members and water user.

Thank you for your service in supplying us water and hope this will be an opportunity for better water delivery in the future.

Sincerely,

Gary Kennedy, Superintendent

Water users on Road N

Dear Mancos Rural Water Company

We are writing this letter because we have concerns about our water pressure and hope that these issues can be addressed. At this time, we have 7-8 pounds of pressure and are burning through pumps on a regular basis. We understand that the Upper Road 42 Water Association project proposes to run a water line alongside our existing water line and would have considerably more pressure. We would like to work with the Upper Road 42 Water Association to either combine our water lines or tap into the new line.

Thank you for your service in supplying us water and hope this will be an opportunity for better water delivery in the future.

Sincerely,

Water users on Road N

ateren ( Latherine St-Ouco

RIZHARD NAF

12815 Road 42

Dear Mancos Rural Water Company

We are writing this letter because we have concerns about our water pressure and hope that these issues can be addressed. At this time, we have 7-8 pounds of pressure and are burning through pumps on a regular basis. We understand that the Upper Road 42 Water Association project proposes to run a water line alongside our existing water line and would have considerably more pressure. We would like to work with the Upper Road 42 Water Association to either combine our water lines or tap into the new line.

Thank you for your service in supplying us water and hope this will be an opportunity for better water delivery in the future.

Sincerely,

Water users on Road N

Katic Calvert Katic Calvert

42952 Road N