



**STATE OF COLORADO**  
Department of Natural Resources

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|  |                            |            |            |   |                   |                          |  |
|--|----------------------------|------------|------------|---|-------------------|--------------------------|--|
| <b>ORDER</b>   |                            |            |            | <b>*****IMPORTANT*****</b>  |                   |                          |  |
| <b>Number:</b> POGG1,PDAA,202000002612   |                            |            |            | The order number and line number must appear on all invoices, packing slips, cartons, and correspondence. |                   |                          |  |
| <b>Date:</b> 12/16/19  |                            |            |            |   |                   |                          |  |
| <b>Description:</b><br>Agriculture Watershed/stream manage plan & tech assistance  |                            |            |            | <b>BILL TO</b>  |                   |                          |  |
| <b>Effective Date:</b> 12/16/19<br><b>Expiration Date:</b> 06/30/22  |                            |            |            | COLORADO WATER BOARD CONSERVATION<br>1313 SHERMAN STREET, ROOM 718<br>DENVER, CO 80203                    |                   |                          |  |
|  |                            |            |            |   |                   |                          |  |
|  |                            |            |            |   |                   |                          |  |
| <b>BUYER</b>   |                            |            |            | <b>SHIP TO</b>  |                   |                          |  |
| <b>Buyer:</b>  |                            |            |            | COLORADO WATER BOARD CONSERVATION   |                   |                          |  |
| <b>Email:</b>  |                            |            |            | 1313 SHERMAN STREET, ROOM 718   |                   |                          |  |
| <b>VENDOR</b>  |                            |            |            | DENVER, CO 80203  |                   |                          |  |
| COLORADO CATTLEMENS ASSOCIATION<br>8833 W 58TH AVE<br>ARVADA, CO 80002-2239  |                            |            |            | <b>SHIPPING INSTRUCTIONS</b>  |                   |                          |  |
| <b>Contact:</b> .  |                            |            |            | <b>Delivery/Install Date:</b> -   |                   |                          |  |
| <b>Phone:</b> 3032961112   |                            |            |            | <b>FOB:</b> FOB Dest, Freight Allowed   |                   |                          |  |
| <b>VENDOR INSTRUCTIONS</b>   |                            |            |            |   |                   |                          |  |
|  |                            |            |            |   |                   |                          |  |
| <b>EXTENDED DESCRIPTION</b>  |                            |            |            |   |                   |                          |  |
|  |                            |            |            |   |                   |                          |  |
| <b>Line Item</b>   | <b>Commodity/Item Code</b> | <b>UOM</b> | <b>QTY</b> | <b>Unit Cost</b>  | <b>Total Cost</b> | <b>MSDS Req.</b>         |  |
| 1  | G1000                      |            | 0          | 0.00  | \$79,400.00       | <input type="checkbox"/> |  |
| <b>Description:</b> Agriculture Watershed/stream manage plan & tech assistance   |                            |            |            |   |                   |                          |  |
| In 2019, the Ag Water NetWORK surveyed Colorado agricultural producers to better determine their perceptions and priorities around watershed management plans (WMPs) and stream management plans (SMPs). |                            |            |            |   |                   |                          |  |
| Service From: 12/16/19   |                            |            |            | Service To: 06/30/22  |                   |                          |  |
| <b>TERMS AND CONDITIONS</b>  |                            |            |            |   |                   |                          |  |
| <a href="https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions">https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions</a>                              |                            |            |            |   |                   |                          |  |
| <b>DOCUMENT TOTAL = \$79,400.00</b>  |                            |            |            |   |                   |                          |  |