



STATE OF COLORADO  
Department of Natural Resources

|  |                            |  |            |                  |                   |                          |
|--|----------------------------|--|------------|------------------|-------------------|--------------------------|
| <b>ORDER</b>   |                            | <b>** IMPORTANT **</b>   |            |                  |                   |                          |
| Number: POGG1 PDAA 201700000468  |                            | The order number and line number must appear on all invoices, packing slips, cartons and correspondence  |            |                  |                   |                          |
| Date: 09/30/16   |                            |  |            |                  |                   |                          |
| Description:<br>PDAA6000 Loan feas Study grant Lake 4 outlet pipeline repair   |                            | <b>BILL TO</b><br>COLORADO WATER BOARD CONSERVATION<br>1313 SHERMAN STREET, ROOM 718<br>DENVER, CO 80203 |            |                  |                   |                          |
| Effective Date:                      Expiration Date:  |                            |  |            |                  |                   |                          |
| <b>BUYER</b>   |                            | <b>SHIP TO</b>   |            |                  |                   |                          |
| Buyer:   |                            | COLORADO WATER BOARD CONSERVATION  |            |                  |                   |                          |
| Email:   |                            | 1313 SHERMAN STREET, ROOM 718<br>DENVER, CO 80203  |            |                  |                   |                          |
| <b>VENDOR</b>  |                            | <b>SHIPPING INSTRUCTIONS</b>   |            |                  |                   |                          |
| ST VRAIN LEFT HAND WATER CONS DIST<br>9595 NELSON RD<br>STE 203<br>LONGMONT, CO 80501-6359   |                            | Delivery/Install Date:<br>F.O.B:<br><b>VENDOR INSTRUCTIONS:</b>  |            |                  |                   |                          |
| Contact: SEAN CRONIN<br>Phone: 303-772-4060  |                            |  |            |                  |                   |                          |
| <b>Line Item</b>   | <b>Commodity/Item Code</b> | <b>UOM</b>   | <b>QTY</b> | <b>Unit Cost</b> | <b>Total Cost</b> | <b>MSDS Req.</b>         |
| 1  | G1000                      |  | 0          | 0.00             | \$5,000.00        | <input type="checkbox"/> |
| Description: PDAA6000 Loan feas Study grant Lake 4 outlet pipeline repair  |                            |  |            |                  |                   |                          |
| Service From: 10/01/16   |                            | Service To: 06/30/17   |            |                  |                   |                          |
| <b>TERMS AND CONDITIONS</b><br><a href="https://www.colorado.gov/osc/purchase-order-terms-conditions">https://www.colorado.gov/osc/purchase-order-terms-conditions</a> |                            |  |            |                  |                   |                          |
| <b>DOCUMENT TOTAL = \$5,000.00</b>   |                            |  |            |                  |                   |                          |