

Water Project Loan Program

Department of Natural Resources

Application Type				
Prequalification (Attach 3 years of financial statements)				
Agency/Company Information				
Company / Borrower Name: San Luis Valley Canal Company				
Authorized Agent & Title: Terry Chiles, President				
Address: 118 Washington Street, Monte Vista, CO 81144				
Phone: (719)580-9997 Email: lyla@notes-numbers.com				
Organization Type: Ditch Co, District, Municipality Incorporated? VES				
County: Rio Grande		Number of Shares/Taps: 13,318		
Water District: Division 3		Avg. Water Diverted/Yr 24,000 acre-feet		
Number of Shareholders/Customers Served: 78		Current Assessment per Share \$ 11.00 (Ditch Co)		
Federal ID Number: 84-0465386		Average monthly water bill \$ (Municipality)		
Contact Information				
Project Representative: Terry Chiles, President				
Phone: (719) 850-9260 Email: 0	Email: chiles.terry@gmail.com			
Engineer: Chris Pitcher, P.E. (Riverbend Engineering, LLC)				
Phone: (970) 759-9591 Email: cpitcher@riverrestoration.com				
Attorney:				
Phone: () Email:	Email:			
Project Information				
Project Name: San Luis Valley Canal Improvement Project				
Brief Description of Project: (Attach separate sheets if needed)				
This project includes replacing the San Luis Valley Canal headgate and rehabilitating nearby				
streambanks. See feasibility study for details.				
(Other costs include project monitoring, outreach, coordination, and administration)				
General Location: (Attach Map of Area)				
Rio Grande County, approximately 4 miles east of Monte Vista, CO				
Estimated Engineering Costs: 32,000		Estimated Construction Costs: \$510,000		
Other Costs (Describe Above): 27,000		Estimated Total Project Costs: \$569,000		
Requested Loan Amount: \$300,000		Requested Loan Term (10, 20, or 30 years): 20 Years		
Project Start Date(s) Design: June 2017		Construction: November 2018		
Signature Construction:				
		Return to: Finance Section	on Attn: Anna Mau	ISS
		1313 Sherman St #718 Denver, CO 80203		
Pary coula President 3/27/208		Ph. 303/866.3449		
Signature / Title	Date	e-mail: anna.ma	auss@state.co.us	