## WARRANTY DEED

(Water Rights Only)

The "Grantor", CPW, Inc., a Colorado corporation, whose legal address is 1201 Hilltop Circle, Windsor, Colorado 80550, for the consideration of TEN DOLLARS, (\$ 10.00), in hand paid, and other good and valuable consideration, hereby sells and conveys to the Republican River Water Conservation District ("RRWCD"), acting by and through its Water Activity Enterprise, the "Grantee," whose legal address is 410 Main Street, Suite 8, Wray, Colorado 80758, the decreed water rights described on Exhibit A which is attached hereto and incorporated by reference herein ("Water Rights"), which real property is located in the County of Yuma, State of Colorado, with all its appurtenances, and warrants the title to the Water Rights, subject to easements, restrictions, and reservations of record, if any.

Signed this 3rd day of May, 2019.

CPW, INC.,

a Colorado corporation

By:

John P. Cure, President

STATE OF COLORADO )

Morgan ) ss.

The foregoing instrument was acknowledged before me this 3<sup>rd</sup> day of May, 2019, by John P. Cure, as President of CPW, Inc., a Colorado corporation.

Witness my hand and official seal.

My commission expires: 07/12/2022

DANIELLE MERTENS
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20184028372
MY COMMISSION EXPIRES 07/12/2022

Notary Public

## EXHIBIT A [DESCRIPTION OF WATER RIGHTS]

All of Grantor's right, title and interest in and to "The Tip Jack Ditch" and all of Grantor's right, title and interest in and to any water rights heretofore belonging to Grantor as owner of an interest in the aforesaid Tip Jack Ditch and all of Grantor's right, title and interest in and to priority No. 10 adjudicated to the Tip Jack Ditch by the District Court of Arapahoe County, Colorado under date of December 28, 1893 in action No. 18162, the same an interest in and to a total adjudication of 2.0 cubic feet of water per second of time awarded to the said Tip Jack Ditch by the aforesaid Decree;

All of Grantor's right, title and interest in and to "The Hale Ditch" and all of Grantor's right, title and interest in and to any water rights heretofore belonging to Grantor as owner of an interest in the aforesaid Hale Ditch and all of Grantor's right, title and interest in and to priority No. 38 adjudicated to the Hale Ditch by the District Court of Kit Carson County, Colorado under date of September 8<sup>th</sup>, 1938, the same being an undivided one-third interest in and to a total adjudication of twenty-three cubic feet of water per second of time awarded to the said Hale Ditch by the aforesaid Decree.