

**(Water Rights Only)**

Signed this 3rd day of May, 2019.

By:

STATE OF COLORADO )  
 ) ss.  
COUNTY OF ~~YUMA~~ Morgan )

My commission expires: 07/12/2022

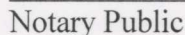



EXHIBIT A

[DESCRIPTION OF WATER RIGHTS]

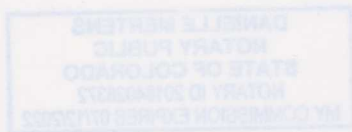
All of Grantor's right, title and interest in and to "The Tip Jack Ditch" and all of Grantor's right, title and interest in and to any water rights heretofore belonging to Grantor as owner of an interest in the aforesaid Tip Jack Ditch and all of Grantor's right, title and interest in and to priority No. 10 adjudicated to the Tip Jack Ditch by the District Court of Arapahoe County, Colorado under date of December 28, 1893 in action No. 18162, the same an interest in and to a total adjudication of 2.0 cubic feet of water per second of time awarded to the said Tip Jack Ditch by the aforesaid Decree;

All of Grantor's right, title and interest in and to "The Hale Ditch" and all of Grantor's right, title and interest in and to any water rights heretofore belonging to Grantor as owner of an interest in the aforesaid Hale Ditch and all of Grantor's right, title and interest in and to priority No. 38 adjudicated to the Hale Ditch by the District Court of Kit Carson County, Colorado under date of September 8<sup>th</sup>, 1938, the same being an undivided one-third interest in and to a total adjudication of twenty-three cubic feet of water per second of time awarded to the said Hale Ditch by the aforesaid Decree.

CPW, INC.,  
a Colorado corporation  
By:   
John F. Cure, President

STATE OF COLORADO  
COUNTY OF YUMA

The foregoing instrument was acknowledged before me this 3<sup>rd</sup> day of May, 2019, by John F. Cure as President of CPW, Inc., a Colorado corporation.



Witness my hand and official seal.

My commission expires: 07/12/2022

  
Notary Public