

(Water Rights Only)

Signed this 3rd day of May, 2019.

By:

John P. Cure, President

STATE OF COLORADO)
) ss.
COUNTY OF ~~YUMA~~ *Morgan*)

Witness my hand and official seal.

My commission expires: 07/12/2022



Notary Public

EXHIBIT A

[DESCRIPTION OF WATER RIGHTS]

All of Grantor's right, title and interest in and to "Hutton No. 1" and "Hutton No. 2" and all of Grantor's right, title and interest in and to any water rights heretofore belonging to Grantor as owner of an interest in the aforesaid Hutton No. 1 and Hutton No. 2 and all of Grantor's right, title and interest in and to priority adjudicated to Hutton No. 1 and Hutton No. 2 by the Water Court in and for Water Division I, State of Colorado under date of May 3, 1978 in Case No. W-8667-77, the same being an interest in and to a total adjudication of 12.9 cubic feet of water per second of time awarded to the said Hutton No. 1 and 4.92 cubic feet of water per second of time awarded to the said Hutton No. 2 by the aforesaid Decree.

CPW, INC.,
a Colorado corporation

John P. Cure, President

By:

Signed this 3rd day of May, 2019.

STATE OF COLORADO
COUNTY OF YUMA
(ss.)
()

The foregoing instrument was acknowledged before me this 3rd day of May, 2019, by John P. Cure, as President of CPW, Inc., a Colorado corporation.



Witness my hand and official seal.

My commission expires: 01/12/2022

Notary Public