



# STATE OF COLORADO

## Department of Natural Resources

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| ORDER  |  | *****IMPORTANT*****   |            |                  |                   |                          |
|--|--|---|------------|------------------|-------------------|--------------------------|
| <b>Number:</b>   | POGG1,PDAA,202000002811                      | The order number and line number must appear on all invoices, packing slips, cartons, and correspondence. |            |                  |                   |                          |
| <b>Date:</b>   | 1/24/20                                      |   |            |                  |                   |                          |
| <b>Description:</b>  | Sand Hill Crane Water Education & Engagement | <b>BILL TO</b>  |            |                  |                   |                          |
|  |  | COLORADO WATER BOARD CONSERVATION<br>1313 SHERMAN STREET, ROOM 718<br>DENVER, CO 80203                    |            |                  |                   |                          |
| <b>Effective Date:</b>   | 01/24/20                                     |   |            |                  |                   |                          |
| <b>Expiration Date:</b>  | 06/30/22                                     |   |            |                  |                   |                          |
| <b>BUYER</b>   |  | <b>SHIP TO</b>  |            |                  |                   |                          |
| <b>Buyer:</b>  |  | COLORADO WATER BOARD CONSERVATION<br>1313 SHERMAN STREET, ROOM 718<br>DENVER, CO 80203                    |            |                  |                   |                          |
| <b>Email:</b>  |  |   |            |                  |                   |                          |
| <b>VENDOR</b>  |  | <b>SHIPPING INSTRUCTIONS</b>  |            |                  |                   |                          |
| COLORADO OPEN LANDS<br>1546 COLE BLVD STE 200<br>LAKEWOOD, CO 80401  |  | <b>Delivery/Install Date:</b> -<br><b>FOB:</b> FOB Dest, Freight Allowed                                  |            |                  |                   |                          |
| <b>Contact:</b>  | EFT REMIT                                    |   |            |                  |                   |                          |
| <b>Phone:</b>  | 3039882373                                   |   |            |                  |                   |                          |
| <b>VENDOR INSTRUCTIONS</b>   |  |   |            |                  |                   |                          |
|  |  |   |            |                  |                   |                          |
| <b>EXTENDED DESCRIPTION</b>  |  |   |            |                  |                   |                          |
|  |  |   |            |                  |                   |                          |
| <b>Line Item</b>   | <b>Commodity/Item Code</b>                   | <b>UOM</b>  | <b>QTY</b> | <b>Unit Cost</b> | <b>Total Cost</b> | <b>MSDS Req.</b>         |
| 1  | G1000  |   | 0          | 0.00             | \$7,730.00        | <input type="checkbox"/> |
| <b>Description:</b> Sand Hill Crane Water Education & Engagement   |  |   |            |                  |                   |                          |
| Sand Hill Crane Water Education & Engagement; The San Luis Valley (SLV) provides critical migratory habitat for Rocky Mountain Sandhill Cranes which are listed as a Tier I Species of Greatest Conservation Need in the Colorado State Wildlife Action Plan. In the spring and fall, thousands of tourists flock to the SLV to attend the annual Monte Vista Crane Festival, which provides a significant boon to the economies of Rio Grande and Alamosa counties. |  |   |            |                  |                   |                          |
| Service From: 01/24/20   |  | Service To: 06/30/22  |            |                  |                   |                          |
| <b>TERMS AND CONDITIONS</b>  |  |   |            |                  |                   |                          |
| <a href="https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions">https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions</a>  |  |   |            |                  |                   |                          |
| <b>DOCUMENT TOTAL = \$7,730.00</b>   |  |   |            |                  |                   |                          |