



**STATE OF COLORADO**  
Department of Natural Resources

Page 1 of 1

<b>ORDER</b>		<b>*****IMPORTANT*****</b>				
<b>Number:</b>	POGG1,PDAA,202000002926	The order number and line number must appear on all invoices, packing slips, cartons, and correspondence.				
<b>Date:</b>	3/11/20	<b>BILL TO</b>				
<b>Description:</b>	Colorado Water Plan Grant Educ TAP-IN	COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203				
<b>Effective Date:</b>	03/10/20	<b>SHIP TO</b>				
<b>Expiration Date:</b>	06/30/22	COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203				
<b>BUYER</b>		<b>SHIPPING INSTRUCTIONS</b>				
<b>Buyer:</b>		<b>Delivery/Install Date:</b> -				
<b>Email:</b>		<b>FOB:</b> FOB Dest, Freight Allowed				
<b>VENDOR</b>						
GREENWAY FOUNDATION 1855 S PEARL ST STE 40 DENVER, CO 80210-3159						
<b>Contact:</b>	EFT Remit					
<b>Phone:</b>	3034557109					
<b>VENDOR INSTRUCTIONS</b>						
<b>EXTENDED DESCRIPTION</b>						
<b>Line Item</b>	<b>Commodity/Item Code</b>	<b>UOM</b>	<b>QTY</b>	<b>Unit Cost</b>	<b>Total Cost</b>	<b>MSDS Req.</b>
1	G1000		0	0.00	\$34,150.00	<input type="checkbox"/>
<b>Description:</b> Colorado Water Plan Grant Educ TAP-IN						
Colorado Water Plan Grant Educ TAP-IN; The vision for TAP-IN is to be the hub for innovation in the water sector in Colorado and connect people to people and to supportive resources to solve problems, essentially to create a high-impact water innovation ecosystem.						
Service From: 03/10/20		Service To: 06/30/22				
<b>TERMS AND CONDITIONS</b>						
<a href="https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions">https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions</a>						
<b>DOCUMENT TOTAL = \$34,150.00</b>						