



**STATE OF COLORADO**  
Department of Natural Resources

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ORDER		*****IMPORTANT*****				
<b>Number:</b>	POGG1,PDAA,202000002218	The order number and line number must appear on all invoices, packing slips, cartons, and correspondence.				
<b>Date:</b>	9/10/19					
<b>Description:</b>	Water Plan Grant Env & Rec Taylor Park Gunnison CO	<b>BILL TO</b>				
		COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203				
<b>Effective Date:</b>	09/09/19					
<b>Expiration Date:</b>	06/30/20					
<b>BUYER</b>		<b>SHIP TO</b>				
<b>Buyer:</b>		COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203				
<b>Email:</b>						
<b>VENDOR</b>		<b>SHIPPING INSTRUCTIONS</b>				
NATIONAL FOREST FOUNDATION FORT MISSOULA RD Bldg 27 STE 3 MISSOULA, MT 59804-7212		<b>Delivery/Install Date:</b> - <b>FOB:</b> FOB Dest, Freight Allowed				
<b>Contact:</b>	.					
<b>Phone:</b>	.					
<b>VENDOR INSTRUCTIONS</b>						
<b>EXTENDED DESCRIPTION</b>						
<b>Line Item</b>	<b>Commodity/Item Code</b>	<b>UOM</b>	<b>QTY</b>	<b>Unit Cost</b>	<b>Total Cost</b>	<b>MSDS Req.</b>
1	G1000		0	0.00	\$10,000.00	<input type="checkbox"/>
<b>Description:</b> Water Plan Grant Env & Rec Taylor Park Gunnison CO						
Water Plan Grant Env & Rec Taylor Park Gunnison CO Watershed Erosion Control and Stream Restoration.						
<b>Service From:</b> 09/09/19		<b>Service To:</b> 06/30/20				
<b>TERMS AND CONDITIONS</b>						
<a href="https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions">https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions</a>						
<b>DOCUMENT TOTAL = \$10,000.00</b>						