



**STATE OF COLORADO**  
Department of Natural Resources

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<b>ORDER</b>		<b>*****IMPORTANT*****</b>				
<b>Number:</b>	POGG1,PDAA,201800000763	The order number and line number must appear on all invoices, packing slips, cartons, and correspondence.				
<b>Date:</b>	2/24/20	<b>BILL TO</b>				
<b>Description:</b>	Roll Document from 2019 to 2020	COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203				
<b>Effective Date:</b>	-	<b>SHIP TO</b> COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203				
<b>Expiration Date:</b>	-					
<b>BUYER</b>		<b>SHIPPING INSTRUCTIONS</b> <b>Delivery/Install Date:</b> - <b>FOB:</b>				
<b>Buyer:</b>						
<b>Email:</b>						
<b>VENDOR</b>						
NORTHWEST COLORADO CNCL OF GOVTS PO BOX 2308 SILVERTHORNE, CO 80498-2308						
<b>Contact:</b>	N SUNDIN/ADMIN ASST					
<b>Phone:</b>	.					
<b>VENDOR INSTRUCTIONS</b>						
<b>EXTENDED DESCRIPTION</b>						
<b>Line Item</b>	<b>Commodity/Item Code</b>	<b>UOM</b>	<b>QTY</b>	<b>Unit Cost</b>	<b>Total Cost</b>	<b>MSDS Req.</b>
1	G1000		0	0.00	\$25,500.00	<input type="checkbox"/>
Description: Water Plan Grant landuse water saving codes in headwaters						
Service From: 03/15/18		Service To: 03/15/23				
<b>Line Item</b>	<b>Commodity/Item Code</b>	<b>UOM</b>	<b>QTY</b>	<b>Unit Cost</b>	<b>Total Cost</b>	<b>MSDS Req.</b>
2	G1000		0	0.00	\$5,000.00	<input type="checkbox"/>
Description: WSRF water saving measures in land use codes in headwaters						
Service From: 03/15/18		Service To: 03/15/23				
<b>TERMS AND CONDITIONS</b>						
<a href="https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions">https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions</a>						
<b>REASON FOR MODIFICATION</b>						
Change Order Number: 2						



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Changed expiration date

**DOCUMENT TOTAL = \$30,500.00**