

**Gunnison Basin Roundtable**  
**Meeting Agenda**  
**March 16, 2020**  
**Holiday Inn Express**  
**Montrose, CO**  
**4:00p.m. – 7:00 p.m.**

1. Roll Call/Introductions
2. Agenda Approval
3. New Member Welcome- Mike Cleary, Crawford Water Conservancy District
4. Approval of Minutes from November 18, 2019 Meeting
5. Approval of Minutes from January 20<sup>th</sup>, 2020 Meeting
6. Proposed Amendments to the GBRT Bylaws
7. Report from CWCB Representative (Steve Anderson)
8. Report on IBCC Activities (Joanne Fagan)
9. Education Committee Report and 2020-2021 Education Action Plan (Neal Schwieterman)
10. BIP/Demand Management Committee Report and Local Expert Recommendation (John McClow)
11. Water Plan Grant Application Support Letter, Jesse Kruthaupt  
“Applying Technology to Monitor Grass Consumptive Use”
12. WSRF Grant Applications Tom Alvey/Adam Turner
  - a. Boles and Manny Ditch Infrastructure Improvement Project
  - b. Cedar Mesa Ditch Piping Project
  - c. Fish Creek Reservoir #2 Repair and Conservation Project
13. Citizen Comments
14. Other Business
15. Future Meetings
16. Adjournment