



COLORADO
Colorado Water
Conservation Board
Department of Natural Resources

TIME FOR PERFORMANCE EXTENSION AGREEMENT

January 22, 2020

Mr. Sean T. Cronin, Executive Director
St. Vrain and Left Hand Water Conservancy District
9595 Nelson Road, Suite 203
Longmont, CO 80501

Re: Lake 4 Outlet Pipeline Repair, CWCB Loan Contract Number CT2017-3213

Dear Mr. Cronin:

This letter is in response to your request for a time extension for CWCB Loan Contract Number CT2017-3213. The initial time for performance, stated in Appendix 1, Section 11, of the original loan contract, of three years from the effective date of March 10, 2017, shall be amended to extend the time of performance. By signing below, St. Vrain and Left Hand Water Conservancy District and CWCB acknowledge that the time for performance shall be amended to a Project finish date of April 1, 2021.

Please sign and return this letter to Peg Mason, Contracts Manager at the address listed above. Once signed by our Section Chief, the extension is approved. I will then send a scanned copy back to you, at that time, for your records.

St. Vrain and Left Hand WCD

Signature

Name: Sean T. Cronin

Title: Executive Director

Date: 1/27/2020

Attest:

Signature

Name: Donna Lee

Title: Office Manager

Date: 1/27/2020

State of Colorado
Department of Natural Resources

By: _____
Kirk Russell, P.E., Section Chief
Finance Section
Colorado Water Conservation Board
Date: 1/31/20



ST. VRAIN AND LEFT HAND WATER CONSERVANCY DISTRICT
9595 Nelson Road, Suite 203 • Longmont, CO 80501 • 303-772-4060 • www.svlhwcd.org

January 21, 2020

Colorado Water Conservation Board
Finance Section
Attn: Cole Bedford
1313 Sherman St., Room 718
Denver, CO 80203

RE: Extension Request – Contract No. CT2017-3213

Dear Mr. Bedford,

The Lake 4 project being financed under CT2017-3213 is underway, though will not be complete by the March 10, 2020 described. The contracting process through Boulder County took longer than expected. Moreover, once under contract the construction was delayed because of issues with the contractor understanding the project scope and weather. The project is now believed to be complete by January 1, 2021.

Please consider extending the March 10, 2020 to April 1, 2021 (to allow for project close out).

Sincerely,

A handwritten signature in dark ink, appearing to read "Sean T. Cronin".

Sean T. Cronin
Executive Director