

Department of Natural Resources

1313 Sherman Street, Room 718 Denver, CO 80203

December 16, 2019

Mr. Nathan Schultz, Mayor Town of Fowler 317 South Main Street Fowler, CO 81039

Re:

Augmentation Waterline Project - Loan Closeout

CWCB Loan No. CT2015-054 (C150359)

Dear Mr. Schultz:

I would like to thank you for your participation in the Colorado Water Conservation Board Loan Program. We have reviewed your loan contract and, as you are aware, the contracted time frame to complete the Project has passed. The original Project end date was June 30, 2014 which was extended to June 30, 2016 and then to the most recent date of June 30, 2018. Per the second request, the additional time was needed for the following reason:

"The additional time is required to complete the process of obtaining those easements and for physical construction of the line. The construction engineering is complete unless the easement process mandates some change."

On October 30, 2018, the Town requested a third extension with the same explanation. In response to this request, CWCB requested additional information to justify the third extension. The CWCB staff reached out to Town staff multiple times in person, by phone and in writing requesting additional information.

On November 12, 2019, CWCB staff attended the Town Council meeting to discuss the Project's status. The Town elected to close out the loan on December 1, 2019, even though the Project has not been completed as originally planned. It is our understanding that a change to the Project scope of work is expected along with an amendment needed to Decree No. 13CW0007 with respect to the Oxford Ditch shares.

The Town owes \$4,783.99 for interest on the loan that has accrued to date. This interest will be rolled into the total final loan balance. The total amount disbursed under this contract was \$60,851.35 (\$60,248.86 plus \$602.49 for the 1% service fee). An adjustment of \$216,393.65 will be made to the contract for the funds no longer needed. Peg Mason, Contracts Manager, will



initiate the process of amending the contract and Promissory Note. The first annual loan payment of \$12,808.54 will be due on December 1, 2020 (see attached loan Repayment Schedule).

Please note, in accordance with the Loan Contract, audited annual financials must be submitted to the CWCB and a Reserve Account must be maintained during the entire repayment period.

We wish you success in your continued efforts to develop an augmentation supply for your community. If we can be of further assistance, feel free to contact us.

Sincerely,

Original Loan Contract Amount \$277,245.00 Final Disbursed Amount \$60,851.35

Kirk Russell, P.E. Finance Section Chief

ec:

Jack Goble, Board Member, Colorado Water Conservation Board Lonnie Spady, Water Commissioner, Division of Water Resources Kelly Lotrich, Town Clerk and Administrator, Town of Fowler

COLORADO WATER CONSERVATION BOARD

LOAN REPAYMENT SCHEDULE

| Borrower | Town of Fowler | FINAL |
|----------------------|-----------------|------------------|
| Loan Contract Number | CT2015-054 | CT2015-054 |
| Principal | \$277,245.00 | \$60,851.35 |
| Interest Rate | 2.25% | 2.25% |
| Frequency | Annual | Annual |
| Term (In Years) | 30 | 30 |
| First Payment Due | October 1, 2014 | December 1, 2020 |
| Payment Amount | \$12,808.54 | \$12,808.54 |

| Loan Payment No. | Annual Payment Due Date | Annual Payment Amount | Principal | | Interest | | Principal BALANC | |
|------------------------|-------------------------------|-----------------------------|-----------|------------|----------|--------------|------------------|------------|
| | | | | | | | Ċ | 277,245.00 |
| | CT Adj | \$216,393.65 | Ċ | 216,393.65 | \$ | | \$ \$ | 60,851.35 |
| 1 | 1-Dec-20 | \$12,808.54 | \$ | 11,439.38 | \$ | 1,369.16 | \$ | 49,411.97 |
| 2 | 1-Dec-21 | \$12,808.54 | \$ | 11,696.77 | \$ | 1,111.77 | \$ | 37,715.20 |
| 3 | 1-Dec-22 | \$12,808.54 | \$ | 11,959.95 | \$ | 848.59 | \$ | 25,755.25 |
| 4 | 1-Dec-23 | \$12,808.54 | \$ | 12,229.05 | \$ | 579.49 | \$ | 13,526.20 |
| 5 | 1-Dec-24 | \$12,808.54 | \$ | 12,504.20 | \$ | 304.34 | \$ | 1,022.00 |
| 6 | 1-Dec-25 | \$1,044.99 | \$ | 1,022.00 | \$ | 22.99 | \$ | 1,022.00 |
| 7 | 1-Dec-26 | \$0.00 | \$ | - | \$ | - | \$ | - |
| 8 | 1-Dec-27 | \$0.00 | \$ | _ | \$ | - | \$ | - |
| 9 | 1-Dec-28 | \$0.00 | \$ | - | \$ | - | \$ | - |
| 10 | 1-Dec-29 | \$0.00 | \$ | | \$ | | \$ | |
| 11 | 1-Dec-30 | \$0.00 | \$ | 3 | \$ | <u> </u> | \$ | * |
| 12 | 1-Dec-31 | \$0.00 | \$ | _ | \$ | - | \$ | - |
| 13 | 1-Dec-32 | \$0.00 | \$ | - | \$ | - | \$ | ·• |
| 14 | 1-Dec-33 | \$0.00 | \$ | ā | \$ | | \$ | |
| 15 | 1-Dec-34 | \$0.00 | \$ | = | \$ | - | \$ | |
| 16 | 1-Dec-35 | \$0.00 | \$ | - | \$ | - | \$ | - |
| 17 | 1-Dec-36 | \$0.00 | \$ | = | \$ | = | \$ | - |
| 18 | 1-Dec-37 | \$0.00 | \$ | 8 | \$ | Η. | \$ | - |
| 19 | 1-Dec-38 | \$0.00 | \$ | = | \$ | ¥ | \$ | æ |
| 20 | 1-Dec-39 | \$0.00 | \$ | - | \$ | - | \$ | |
| 21 | 1-Dec-40 | \$0.00 | \$ | 8 | \$ | ÷ | \$ | - |
| 22 | 1-Dec-41 | \$0.00 | \$ | 2 | \$ | - | \$ | (<u>a</u> |
| 23 | 1-Dec-42 | \$0.00 | \$ | - | \$ | - | \$ | - |
| 24 | 1-Dec-43 | \$0.00 | \$ | = | \$ | - | \$ | - |
| 25 | 1-Dec-44 | \$0.00 | \$ | = | \$ | - | \$ | 1- |
| 26 | 1-Dec-45 | \$0.00 | \$ | - | \$ | | \$ | |
| 27 | 1-Dec-46 | \$0.00 | \$ | * | \$ | - | \$ | - |
| 28 | 1-Dec-47 | \$0.00 | \$ | - | \$ | = | \$ | - |
| 29 | 1-Dec-48 | \$0.00 | \$ | - | \$ | - | \$ | - |
| 30 | 1-Dec-49 | \$0.00 | \$ | ž | \$ | - | \$ | • |

TOTALS

\$65,087.69 \$60,851.35 \$4,236.34 \$0.00

Colorado Water Conservation Board Project Expenditure Schedule

| | Town of Fowler Augmentation Waterline Project | | | | | | | | | |
|--------------------|---|--|---------------------|-----------------------------|----------------------------|---------------------------------|--|-------------------|----|-----------------|
| | | | | | | | Original | Amended | | Final |
| | vn of Fowler | | | | Loan Contract No.: | | CT2015-054 | | | |
| | S. Main Stre | 100 D | | | Authorization: | ; | \$277,245.00 | | | |
| | Fowler, CO 81039 | | | Contract Amount | | | \$274,500.00 | | \$ | 60,248.86 |
| c/0 | Mr Dan Hya | π | | | Loan Service Fee % | | 1.00% | | | |
| Ph | Ph. 719-263-4461 | | | Loan Service Fee \$2,745.00 | | | Market Committee | | \$ | 602.49 |
| Fax | | | | | Total Loan Amount | ; | \$277,245.00 | | \$ | 60,851.35 |
| 190501000 | | fowlercolorado.com | | | Interest: | | 2.25% | | | 2.25% |
| | | | | | Term (Years): | | 30 | | | 30 |
| | | | | | Conditions: | | Up to 90% | | | Up to 90% |
| | | | | | DC Calculation Date: | | 12/1/2019 | | | |
| | _ | Substantial Completion Date | - | 12/1/2019 | _ | _ | - The second second second | Contract Expires: | _ | 6/30/2018 |
| Pay Req. No. | Date | Description | Amount Disbursed | | Cumulative Loan Balance | Balance Available to Loan | | Interest | A | ccrued Interest |
| | | | | | | \$ | 277,245.00 | | | |
| 1 | 1/11/2016 | Engineering, Surveying, Bid Processing | \$ | 42,360.87 | \$ 42,360.87 | \$ | 234,884.13 | \$ 3,708.03 | \$ | 3,708.03 |
| 2 | 4/8/2016 | Engineering, Surveying | \$ | 13,104.00 | \$ 55,464.87 | \$ | 221,780.13 | \$ 1,075.96 | \$ | 4,783.99 |
| Final | 12/1/2019 | Add IDC to Loan | \$ | 4,783.99 | \$ 60,248.86 | \$ | 216,996.14 | (\$ 4,783.99) |) | - 2 |
| Final | 12/1/2019 | Loan Service Fee @ 1% | \$ | 602.49 | \$ 60,851.35 | \$ | 216,393.65 | - | | |
| СТ | 12/1/2019 | Funds Not Needed | (\$ | 216,393.65) | \$ 60,851.35 | \$ | 0.00 | - | | - |

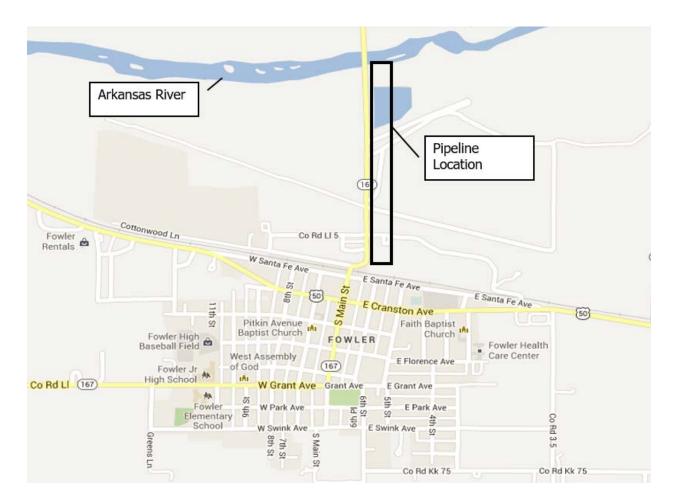


Department of Natural Resources

Augmentation Waterline Project

Town of Fowler

Substantially Complete December 2019



Project Description

The Town of Fowler is located in Otero County along Highway 50, approximately 35 miles east of Pueblo. It has approximately 1,185 residents. The Town's water system service area includes the Town and adjacent areas within unincorporated Otero and Crowley Counties for a total of 709 taps.

Per a water court mandate, the Town must separate its augmentation water from its stormwater. The purpose of this project was to construct a diversion box to separate stormwater from augmentation water and to pipe the augmentation water to the Arkansas River. Construction of the Project was scheduled for the fall of 2013 with completion expected to occur the following year. This Project was not completed and the loan was closed December 2019.

| PROJECT DATA | | | | | | | |
|----------------------------------|----------------|----------------|------------------------------|--|--|--|--|
| Sponsor: Town of Fowler | County: Otero | | Water Source: Arkansas River | | | | |
| Type of Project: Augmentation | | Board Approval | Date: July 2013 | | | | |
| Terms of Loan: 2.25% for 30 year | s (Original) : | \$277,245.00 | (Final) \$60,851.35 | | | | |
| Design Engineer: TST, Inc. | | | | | | | |