Gunnison Basin Roundtable

Meeting Agenda
November 18, 2019
Holiday Inn Express
Montrose, CO
4:00p.m. – 7:00 p.m.

- 1. Roll Call/Introductions
- 2. Agenda Approval
- 3. Election of Officers
- 4. Approval of Minutes from September 16, 2019 Meeting
- 5. Appointment of At-Large Member
- 6. Report from CWCB Representative (Steve Anderson)
- 7. Report on IBCC Activities (Joanne Fagan, Bill Trampe)
- 8. Education Committee Report (Dave Kanzer)
- 9. BIP/Demand Management Committee Report (John McClow)
- Presentation on Colorado Water Plan/BIP Update Process (Russ Sands and Greg Johnson)
- 11. Phase III Risk Study Gunnison Basin Depletion Analysis
- 12. WSRF Grant Applications, Tom Alvey
- 13. Crystal River Augmentation Feasibility Study
- 14. Citizen Comments
- 15. Other Business
- **16. Future Meetings**
- 17. Adjournment