

| SOUTH PLATTE BASIN ROUNDTABLE MEMBERSHIP LIST |                                                   |           |             | Feb-20                           |
|-----------------------------------------------|---------------------------------------------------|-----------|-------------|----------------------------------|
| Seat                                          | First Name                                        | Last Name | Email       |                                  |
| 1                                             | Agricultural Representative                       | Gene      | Manuello    | geno44@g.com                     |
| 2                                             | Arapahoe County Representative                    | Loretta   | Daniel      | ldaniel@arapahoegov.com          |
| 3                                             | At Large Representative                           | Randy     | Rav         | rrav@ccwcd.org                   |
| 4                                             | At Large Representative/Chair                     | Garrett   | Varra       | qvarra@varracompanies.com        |
| 5                                             | At Large Representative/CWCB Member               | Jim       | Yahn        | jim@northsterling.org            |
| 6                                             | At-Large Representative                           | Dan       | Brown       | Danbrown@fbqpc.com               |
| 7                                             | At-Large Representative/2nd Vice Chair            | Hunter    | Hoshiko     | hhoshiko@poudrevalleycapitol.com |
| 8                                             | Adams County Representative                       | Mary      | Hodge       | MHodge@adcogov.org               |
| 9                                             | Boulder County                                    | Matt      | Jones       | mjones@bouldercounty.org         |
| 10                                            | Boulder Municipality                              | Ken       | Huson       | ken.huson@ci.longmont.co.us      |
| 11                                            | Broomfield Representative                         | Stephen   | Larson      | sclarson@i-rlaw.com              |
| 12                                            | Center of Colorado Conservancy District           | Lisa      | McVicker    | mcvicker1@g.com                  |
| 13                                            | Central CO Water Conservancy District             | Frank     | Eckhardt    | fsdefi@msn.com                   |
| 14                                            | Cheyenne County                                   | Leon      | Allen       | wala@rebeltec.net                |
| 15                                            | Clear Creek County                                | Lisa      | Leben       | lieben@co.clear-creek.co.us      |
| 16                                            | El Paso County                                    | Kevin     | Lusk        | klusk@csu.org                    |
| 17                                            | Elbert County                                     | Larry     | Ross        | larry.ross@elbertcounty-co.gov   |
| 18                                            | Elbert Municipal                                  | Clay      | Hurst       |                                  |
| 19                                            | Environmental Representative                      | Kelsea    | Holloway    | kelsea.holloway@co.usda.gov      |
| 20                                            | Gilpin County                                     | Connie    | McLain      | cmclain@co.gilpin.co.us          |
| 21                                            | Gilpin Municipality                               | James     | Ford        | JFord@cityofblackhawk.org        |
| 22                                            | Industrial Representative/1st Vice Chair          | Rich      | Belt        | richard.l.belt@xcelenergy.com    |
| 23                                            | Jefferson County                                  | Roy       | Laws        | rlaws@jeffco.us                  |
| 24                                            | Jefferson Municipality                            | Bill      | Rav         | Brav@ci.arvada.co.us             |
| 25                                            | Kit Carson Municipality                           | Richard   | Mann        | rmann@coloeast.com               |
| 26                                            | Larimer County                                    | Davlan    | Figgs       | figgsdw@co.larimer.co.us         |
| 27                                            | Larimer Municipality                              | Larry     | Howard      | larry.howard@cityofloveland.org  |
| 28                                            | Legislative Appointment                           | John      | Stencel     | jandstencel@gmail.com            |
| 29                                            | Local Domestic Water Provider                     | Bill      | Szmvd       | bill.szmvd@gmail.com             |
| 30                                            | Logan County                                      | Kent      | Swedlund    | k.swedlund@bresnan.net           |
| 31                                            | Logan County Water Conservancy District           | Shane     | Miller      | shane.logancountywcd@gmail.com   |
| 32                                            | Logan County Muni                                 | Bob       | Brown       | brown@sterlingcolo.com           |
| 33                                            | Lower South Platte Water Conservancy District     | Joe       | Frank       | imfrank@lspwcd.org               |
| 34                                            | Morgan County                                     | Allyn     | Wind        | alwind@centurylink.net           |
| 35                                            | Morgan Municipality                               | Brent     | Nation      | bnation@cityoffortmorgan.com     |
| 36                                            | Northern Colorado Water Conservancy District      | Jim       | Hall        | ihall@northernwater.org          |
| 37                                            | Park County Representative                        | Dick      | Elsner      | DElsner@parkco.us                |
| 38                                            | Park Municipality                                 | Earl      | Mortemeyer  | emort@g.com                      |
| 39                                            | Recreational Representative                       | Jason     | Roudebush   | jroudebush@ducks.org             |
| 40                                            | Republican River Water Conservation District      | Deb       | Daniel      | deb.daniel@rrwcd.com             |
| 41                                            | Sedgwick County                                   | Chuck     | Powell      | sedgwickcogov@pctelcom.coop      |
| 42                                            | Sedgwick Municipality                             | Bruce     | Gerk        | bgerk@pctelcom.coop              |
| 43                                            | St. Vrain & Left Hand WC District IBCC Rep        | Sean      | Cronin      | sean.cronin@svlhwc.org           |
| 44                                            | Teller County                                     | Bill      | Buckhanan   | buckhananb@co.teller.co.us       |
| 45                                            | Upper South Platte Water Conservancy District     | Lynda     | James       | james.lynda2@gmail.com           |
| 46                                            | Weld County Representative                        | Sean      | Conway      | sconway@co.weld.co.us            |
| 47                                            | Weld County Municipal                             | Sean      | Chambers    | Sean.Chambers@Greelevgov.com     |
| 48                                            | Yuma County                                       | Robin     | Wiley       | rwiley@co.yuma.co.us             |
| 49                                            | Non-Voting At Large Member                        | Brett     | Gracely     | bgracely@csu.org                 |
| 50                                            | Non-Voting At Large Member                        | Dave      | Little      | david.little@denverwater.org     |
| 51                                            | BOR (liaison)                                     | James     | VanShaar    | jvanshaar@usbr.gov               |
| 52                                            | CO. Water Quality Control Division (Liason)       | Randal    | Ristau      | randal.ristau@state.co.us        |
| 53                                            | CSU Extension Service (liaison)                   | Dennis    | Kaan        | dennis.kaan@colostate.edu        |
| 54                                            | CSU Extension Service (liaison)                   | Joel      | Schneekloth | joel.schneekloth@colostate.edu   |
| 55                                            | CWCB Staff Liason to SPBRT                        | Samuel    | Stein       | samuel.stein@state.co.us         |
| 56                                            | Director Compact Negotiations/IBCC                | Russell   | George      | russellgeorge54@gmail.com        |
| 57                                            | Division of Wildlife(liaison)                     | Pete      | Conovitz    | pete.conovitz@state.co.us        |
| 58                                            | Division of Wildlife(liaison)                     | Ed        | Perkins     | ed.perkins@state.co.us           |
| 59                                            | Division of Wildlife(liaison)                     | Jay       | Skinner     | jay.skinner@state.co.us          |
| 60                                            | Public Education, Participation & Outreach Liason | Casey     | Davenport   | casey@coloradowater.org          |
| 61                                            | Forest Service (liaison)                          | Carl      | Chambers    | cchambers@fs.fe                  |
| 62                                            | Deputy Basin Roundtable Recorder                  | Christy   | Wiseman     | christywiseman@gmail.com         |
| Empty Voting Seats                            |                                                   |           |             |                                  |
|                                               | Adams Muni                                        |           |             |                                  |
|                                               | Clear Creek Muni                                  |           |             |                                  |
|                                               | Kit Carson County                                 |           |             |                                  |
|                                               | Lincoln County                                    |           |             |                                  |
|                                               | Lincoln Muni                                      |           |             |                                  |
|                                               | Phillips County                                   |           |             |                                  |
|                                               | Phillips Muni                                     |           |             |                                  |
|                                               | Washington County                                 |           |             |                                  |
|                                               | Washington Muni                                   |           |             |                                  |
|                                               | Yuma Muni                                         |           |             |                                  |