

Contract CORE No. POGG1 2018-842 CMS #

April 10, 2018

Trout Unlimited, Inc. Attn: Kevin Terry, RGB Project Manager 1777 N. Kent Street, #100 Arlington, VA 22209-2133

Dear Kevin:

We are pleased to inform you that the Colorado Department of Natural Resources, Colorado Water Conservation Board (CWCB) has approved your application for funding pursuant to the WSRF Grant Program ("Program") in the amount of \$65,500. This letter authorizes you to proceed with the Spruce Lakes Wilderness Project ("Project") in accordance with the terms of this Grant Award Letter.

Attached to this letter are the terms and conditions of your Grant. Please review these terms and conditions, as they are requirements of this Grant to which you, Trout Unlimited, Inc. agree by accepting the Grant Funds.

The WSRF Criteria & Guidelines can be located on our website for additional information.

If you have any questions or concerns regarding the project, please contact Megan Holcomb, Project Manager at 303-866-3441 ext. 3222 or at Megan.Holcomb@state.co.us. Please send the 6-month progress reports and invoices directly to the Project Manager and cc me at <a href="mailto:Dori.vigil@state.co.us">Dori.vigil@state.co.us</a>.

Thank you.

Sincerely,

//s//

Doriann Vigil
Program Assistant II
O 303-866-3441 ext. 3250
1313 Sherman Street, Rm. 719, Denver, CO 80203
Dori.vigil@state.co.us / cwcb.state.co.com

Attachments



## STATE OF COLORADO

## Department of Natural Resources

ORDER				*****IMP(	ORTANT****	k
Number:	POGG1,PDAA,201800000842 04/09/18		The order number and line number must appear on all invoices, packing slips, cartons, and correspondence. Please review each line for its corresponding shipping/billing address and delivery instructions.			
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Description:						
PDAA 2500 WSRF ONLY - SPRUCE LAKES WILDERNESS_RGB			oming a	uuress anu uenver	y mstructions.	
<b>Effective Date</b>	<b>Ex</b>	piration Date:	04/30/19	)		
BUYER						
Buyer:						
Email:						
VENDOR						
TROUT UNLI	MITED INC					
1777 N KENT # 100	ST					
ARLINGTON,	VA 22209-2133					
Contact:						
Phone:						
EXTENDED D	ESCRIPTION					
Line Item	Commodity/Item Cod	le UOM	QTY	<b>Unit Cost</b>	<b>Total Cost</b>	MSDS Req.
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Delivery Instructions						
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COLORADO WATER BOARD CONSERVATION		CO	COLORADO WATER BOARD CONSERVATION			
1313 SHERMAN STREET, ROOM 718			1313 SHERMAN STREET, ROOM 718			
DENVER, CO 80203			DENVER, CO 80203			
TERMS AND	CONDITIONS					
https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions						
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