

# **Gunnison Basin Roundtable**

## **Meeting Agenda**

**November 19, 2018**

**Holiday Inn Express**

**Montrose, CO**

**4:00p.m. – 7:00 p.m.**

- 1. Roll Call/Introductions**
- 2. Agenda Approval**
- 3. Approve Minutes from September 17, 2018 Meeting**
- 4. Report from Educational Committee**
- 5. Report from IBCC Representatives**
- 6. Report from CWCB Representative**
- 7. Discussion Regarding CWCB Policy on Drought Contingency  
Planning/Demand Management**
- 8. Water Supply Alternatives – John Kaufman**
- 9. Arch Ditch Project Report – Greg Peterson**
- 10. WSRF Grant Requests – Tom Alvey**
- 11. Other Business**
- 12. Future Meetings**
- 13. Adjournment**