

1313 Sherman Street, Room 718 Denver, CO 80203

September 25, 2018

Mr. Forrest Neuerburg, City Manager City of Monte Vista 4 Chico Camino Monte Vista, CO 81144

Re: Water Rights Acquisition Loan Contract Number CT2015-011(C150309)

NOTICE OF PROJECT SUBSTANTIAL COMPLETION

Dear Mr. Neuerburg:

This letter is to advise you that the Project referenced above was substantially completed on September 1, 2018. In accordance with the Loan Contract, the City owes \$319,567.01 for interest accrued during the construction phase of the Project (see attached Project Expenditure Schedule). Per the City's request, this interest amount was rolled into the final loan balance.

The total amount disbursed under this contract was \$1,627,359.48 (\$1,611,247.01 plus \$16,112.47 for the 1% service fee). An adjustment of \$66,410.52 will be made to the contract for the funds no longer needed. Peg Mason will initiate the process of amending the contract and Promissory Note. The first annual loan payment of \$94,110.36 will be due on September 1, 2019 (see attached Loan Repayment Schedule).

Please note, in accordance with the Loan Contract, a Reserve Account must be maintained during the entire repayment period.

It has been a pleasure working with you on the successful completion of this project. Please don't hesitate to call if you have any questions regarding this matter.

Sincerely,

Kirk Russell, P.E., Chief CWCB Finance Section

Loan Contract Amount = \$1,693,770.00 Expended Amount = \$1,627,359.48

ec: Heather Dutton, CWCB Board Member, Rio Grande Basin



COLORADO WATER CONSERVATION BOARD

LOAN REPAYMENT SCHEDULE

| Borrower | City of Monte Vista | FINAL |
|-------------------|--------------------------|-------------------|
| Loan Con | tract Number C150309 (CT | 2015-011) |
| Principal | \$1,693,770.00 | \$1,627,359.48 |
| Interest Rate | 4.00% | 4.00% |
| Frequency | Annual | Annual |
| Term (In Years) | 30 | 30 |
| First Payment Due | | September 1, 2019 |
| Payment Amount | \$97,950.89 | \$94,110.36 |

| Payment H | Annual Payment Due Date | Annual Payment Amount |] | Principal | 10.44 | Interest | | Principal |
|-------------|-------------------------------|-----------------------------|------------|-------------|----------|--------------|----------|-------------|
| | | | | | | Interest | | BALANCE |
| | | | er vol | | | | ¢ | 1 627 250 4 |
| 1 1 | 1-Sep-19 | \$94,110.36 | \$ | 29,015.98 | \$ | 65,094.38 | \$ \$ | 1,627,359.4 |
| | 1-Sep-19 | \$94,110.36 | \$ | 30,176.62 | \$ \$ | 63,933.74 | Դ Տ | 1,598,343.5 |
| | 1-Sep-20 | \$94,110.36 \$94,110.36 | ъ \$ | 31,383.68 | э \$ | | ծ \$ | 1,568,166.8 |
| | I-Sep-21 | \$94,110.36 \$94,110.36 | э \$ | | \$ \$ | 62,726.68 | | 1,536,783.2 |
| | 1-Sep-22 | , | | 32,639.03 | | 61,471.33 | \$ | 1,504,144.1 |
| | | \$94,110.36 | \$ | 33,944.59 | \$ | 60,165.77 | \$ | 1,470,199.5 |
| | I-Sep-24 | \$94,110.36 | \$ | 35,302.38 | \$ | 58,807.98 | \$ | 1,434,897.2 |
| | I-Sep-25 | \$94,110.36 | \$ | 36,714.47 | \$ | 57,395.89 | \$ | 1,398,182.7 |
| | I-Sep-26 | \$94,110.36 | \$ | 38,183.05 | \$ | 55,927.31 | \$ | 1,359,999.6 |
| | I-Sep-27 | \$94,110.36 | \$ | 39,710.37 | \$ | 54,399.99 | \$ | 1,320,289.3 |
| | I-Sep-28 | \$94,110.36 | \$ | 41,298.79 | \$ | 52,811.57 | \$ | 1,278,990.5 |
| | I-Sep-29 | \$94,110.36 | \$ | 42,950.74 | \$ | 51,159.62 | \$ | 1,236,039.7 |
| | 1-Sep-30 | \$94,110.36 | \$ | 44,668.77 | \$ | 49,441.59 | \$ | 1,191,371.0 |
| | 1-Sep-31 | \$94,110.36 | \$ | 46,455.52 | \$ | 47,654.84 | \$ | 1,144,915.4 |
| | I-Sep-32 | \$94,110.36 | \$ | 48,313.74 | \$ | 45,796.62 | \$ | 1,096,601.7 |
| | 1-Sep-33 | \$94,110.36 | \$ | 50,246.29 | \$ | 43,864.07 | \$ | 1,046,355.4 |
| | 1-Sep-34 | \$94,110.36 | \$ | 52,256.14 | \$ | 41,854.22 | \$ | 994,099.3 |
| | 1-Sep-35 | \$94,110.36 | \$ | 54,346.39 | \$ | 39,763.97 | \$ | 939,752.9 |
| | I-Sep-36 | \$94,110.36 | \$ | 56,520.24 | \$ | 37,590.12 | \$ | 883,232.6 |
| | I-Sep-37 | \$94,110.36 | \$ | 58,781.05 | \$ | 35,329.31 | \$ | 824,451.6 |
| 20 | I-Sep-38 | \$94,110.36 | \$ | 61,132.29 | \$ | 32,978.07 | \$ | 763,319.3 |
| 21 1 | 1-Sep-39 | \$94,110.36 | \$ | 63,577.59 | \$ | 30,532.77 | \$ | 699,741.7 |
| 22 | 1-Sep-40 | \$94,110.36 | \$ | 66,120.69 | \$ | 27,989.67 | \$ | 633,621.0 |
| 23 | I-Sep-41 | \$94,110.36 | \$ | 68,765.52 | \$ | 25,344.84 | \$ | 564,855.5 |
| 24 1 | I-Sep-42 | \$94,110.36 | \$ | 71,516.14 | \$ | 22,594.22 | \$ | 493,339.4 |
| 25 | I-Sep-43 | \$94,110.36 | \$ | 74,376.78 | \$ | 19,733.58 | \$ | 418,962.6 |
| 26 | I-Sep-44 | \$94,110.36 | \$ | 77,351.85 | \$ | 16,758.51 | \$ | 341,610.7 |
| 27 | 1-Sep-45 | \$94,110.36 | \$ | 80,445.93 | \$ | 13,664.43 | \$ | 261,164.8 |
| 28 | 1-Sep-46 | \$94,110.36 | \$ | 83,663.77 | \$ | 10,446.59 | \$ | 177,501.0 |
| | 1-Sep-47 | \$94,110.36 | \$ | 87,010.32 | \$ | 7,100.04 | \$ | 90,490.7 |
| 30 | 1-Sep-48 | \$94,110.39 | \$ | 90,490.76 | \$ | 3,619.63 | \$ | - |
| TOTALS | | \$2,823,310.83 | © 1 | ,627,359.48 | ¢ | 1,195,951.35 | | \$0.00 |

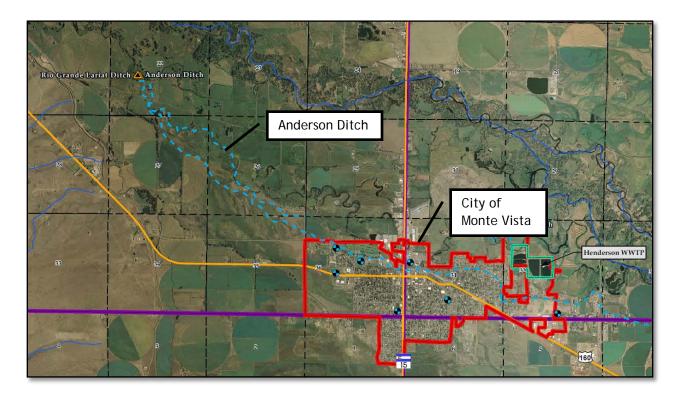
Colorado Water Conservation Board Project Expenditure Schedule

| | | Monte Vista At | ugmentation Wa | ta Augmentation Water Rights Acquisition | ition | | 10 |
|--------------------|---|--|-------------------|--|---------------------------------|------------------|------------------|
| | | | | | Original | Amended | Final |
| ö | City of Monte Vista | sta | | Loan Contract No.: | CT2015-011 | | |
| 40 | 4 Chico Camino | | | Authorization: | \$1,693,770.00 | | |
| ž. | Monte Vista, CO 81144 | 81144 | | Contract Amount | \$1,677,000.00 | | \$1,611,247.01 |
| 5 | c/o Mr. Forrest Neuerburg | Veuerburg | | Loan Service Fee % | 1.00% | | |
| 2 | 96 639 (0+2) | C | | Loan Service Fee | \$16,770.00 | | \$16,112.47 |
| | Fn. (/ 19) 632-2032 Fav (719) 852-6172 | 25 | | Total Loan Amount | \$1,693,770.00 | | \$1,627,359.48 |
| | s (r zu) cuz cu imer@ci mon | rak (* 14) out-out t citumar@citmonto.uieta ro ut | | Interest: | 4.00% | | 4.00% |
| 5 | | | | Term (Years): | 30 | | 30 |
| | | | | Conditions: IDC Calculation Date: | Up to 90% 9/1/2018 | | Up to 90% |
| | | Substantial Completion Date | September 1, 2018 | | | Contract Expires | 9/23/2018 |
| | | | | | | | |
| Pay Req. No. | Date | Description | Amount Disbursed | Cumulative Loan Balance | Balance Avaitable to Loan | Interest | Accrued Interest |
| | | | | | \$ 1,693,770.00 | | |
| 1 | 10/13/2010 | 10/13/2010 Anderson Ditch (Sun Peaks) | \$ 495,000.00 | \$ 495,000.00 | \$ 1,198,770.00 | \$ 156,230.14 | \$ 156,230.14 |
| 2 | 11/18/2010 | 11/18/2010 SLVID Storage Purchase | \$ 90,000.00 | \$ 585,000.00 | \$ 1,108,770.00 | \$ 28,050.41 | \$ 184,280.55 |
| 3 | 5/18/2012 | 5/18/2012 Anderson Ditch (Lancaster) | \$ 229,680.00 | \$ 814,680.00 | \$ 879,090.00 | \$ 57,816.43 | \$ 242,096.98 |
| 4 | 8/11/2014 | SLVID Storage Purchase | \$ 477,000.00 | \$ 1,291,680.00 | \$ 402,090.00 | \$ 77,470.03 | \$ 319,567.01 |
| Final | 9/1/2018 | IDC added to principal | \$ 319,567.01 | \$ 1,611,247.01 | \$ 82,522.99 | \$ (319,567.01) | s s |
| Final | 9/1/2018 | Loan Service Fee @ 1% | \$ 16,112.47 | \$ 1,627,359.48 | \$ 66,410.52 | \$ | ب |
| Final | 9/1/2018 | Funds not Needed | \$ (66,410.52) | \$ 1,627,359.48 | \$ (0.00) | ۰ ج | ı م |



Water Rights Acquisition Project

City of Monte Vista Substantially Complete September 1, 2018



Project Description

The City of Monte Vista, by and through its water activity enterprise, provides water to 4,300 residents in the San Luis Valley. The City's water system consists of five wells in a confined aquifer and three wells in an unconfined aquifer. Recent rules from the Office of the State Engineer require water users in the San Luis Valley to replace depletions from pumping of wells in both the confined and unconfined aquifers tributary to the Rio Grande River. As a result, the City needed an additional 321 acre-feet of replacement water. In order to meet this need, the City borrowed funds from the CWCB to purchase Anderson Ditch water rights and storage in the Rio Grande Reservoir to store the excess credits from the water it purchased.

| Р | R O J E C | T D A T | Α | |
|--|-----------------|---------|--------------------------------|--|
| Sponsor: City of Monte Vista | County: Rio Gra | nde | Water Source: Rio Grande River | |
| Type of Loan: Water Rights Purchase Board Approval Date: May 2010 | | | | |
| Terms of Loan Loan Terms: 4.5% for 30 years (Original) \$1,693,770.00 (Final) \$1,627,359.48 | | | | |
| Design Engineer: Bikis Water Consultants, LLC | | | | |
| Contractor: N/A | | | | |