



**COLORADO**

Colorado Water  
Conservation Board

Department of Natural Resources

Contract CORE No. POGG1 2018-901 & POGG1 2018-902  
CMS #

May 7, 2018

Trout Unlimited, Inc.  
Attn: Danielle Typinsli, Grant Compliance Coordinator  
Attn: Jesse Kruthaupt, UG Project Specialist  
1777 N. Kent Street, Suite 100  
Arlington, VA 22209

Dear Grantee:

We are pleased to inform you that the Colorado Department of Natural Resources, Colorado Water Conservation Board (CWCB) has approved your application for funding pursuant to the WSRF Grant Program ("Program") in the amount of \$34,500.00 and Water Plan Grant Program ("Program") in the amount of \$75,000.00. This letter authorizes you to proceed with the Tomichi Water Conservation Project ("Project") in accordance with the terms of this Grant Award Letter.

Attached to this letter are the terms and conditions of your Grant. Please review these terms and conditions, as they are requirements of this Grant to which you, Trout Unlimited, Inc. agree by accepting the Grant Funds.

The WSRF Criteria & Guidelines can be located on our website for additional information along with the Water Plan Grant details.

If you have any questions or concerns regarding the project, please contact Craig Godbout, Project Manager at 303-866-3441 ext. 3110 or at [Craig.Godbout@state.co.us](mailto:Craig.Godbout@state.co.us). Please send the 6-month progress reports and invoices directly to the Project Manager and cc me at [Dori.vigil@state.co.us](mailto:Dori.vigil@state.co.us).

Thank you.

Sincerely,

//s//

**Doriann Vigil**

**Program Assistant II**

O 303-866-3441 ext. 3250

1313 Sherman Street, Rm. 719, Denver, CO 80203

[Dori.vigil@state.co.us](mailto:Dori.vigil@state.co.us) / [cwcb.state.co.com](http://cwcb.state.co.com)

Attachments



**STATE OF COLORADO**  
Department of Natural Resources

Page 1 of 1

ORDER		*****IMPORTANT*****				
<b>Number:</b>	POGG1,PDAA,201800000901	<b>The order number and line number must appear on all invoices, packing slips, cartons, and correspondence. Please review each line for its corresponding shipping/billing address and delivery instructions.</b>				
<b>Date:</b>	5/4/18					
<b>Description:</b>	PDAA 2500 WSRF TROUT - TOMICHI_GUNN RIVER BASIN					
<b>Effective Date:</b>	05/04/18	<b>Expiration Date:</b> 10/31/22				
<b>BUYER</b>						
<b>Buyer:</b>						
<b>Email:</b>						
<b>VENDOR</b>						
TROUT UNLIMITED INC 1777 N KENT ST # 100 ARLINGTON, VA 22209-2133						
<b>Contact:</b> .						
<b>Phone:</b> .						
<b>EXTENDED DESCRIPTION</b>						
<b>Line Item</b>	<b>Commodity/Item Code</b>	<b>UOM</b>	<b>QTY</b>	<b>Unit Cost</b>	<b>Total Cost</b>	<b>MSDS Req.</b>
1	G1000		0	0.00	\$34,500.00	<input type="checkbox"/>
Description: PDAA 2500 WSRF TROUT - TOMICHI_GUNN RIVER BASIN						
Service From: 05/04/18			Service To: 10/31/22			
<b>Delivery Instructions</b>						
FOB:		FOB Dest, Freight Allowed		Delivery Date:		-
<b>Ship To:</b>			<b>Bill To:</b>			
COLORADO WATER BOARD CONSERVATION			COLORADO WATER BOARD CONSERVATION			
1313 SHERMAN STREET, ROOM 718			1313 SHERMAN STREET, ROOM 718			
DENVER, CO 80203			DENVER, CO 80203			
<b>TERMS AND CONDITIONS</b>						
<a href="https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions">https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions</a>						
<b>DOCUMENT TOTAL = \$34,500.00</b>						



**STATE OF COLORADO**  
Department of Natural Resources

Page 1 of 1

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\*\*\*\*\*IMPORTANT\*\*\*\*\*

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PDAA 2500 WSP TROUT - TOMICHI\_GUNN RIVER  
BASIN

**Effective Date:** 05/04/18

**Expiration Date:** 10/31/22

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**BUYER**

**Buyer:**

**Email:**

**VENDOR**

TROUT UNLIMITED INC

1777 N KENT ST

# 100

ARLINGTON, VA 22209-2133

**Contact:** .

**Phone:** .

**EXTENDED DESCRIPTION**

Line Item	Commodity/Item Code	UOM	QTY	Unit Cost	Total Cost	MSDS Req.
1	G1000		0	0.00	\$75,000.00	<input type="checkbox"/>

Description: PDAA 2500 WSP TROUT - TOMICHI\_GUNN RIVER BASIN

Service From: 05/04/18

Service To: 10/31/22

**Delivery Instructions**

FOB: FOB Dest, Freight Allowed

Delivery Date: -

**Ship To:**

**Bill To:**

COLORADO WATER BOARD  
CONSERVATION

1313 SHERMAN STREET, ROOM 718  
DENVER, CO 80203

COLORADO WATER BOARD CONSERVATION

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DENVER, CO 80203

**TERMS AND CONDITIONS**

<https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions>

**DOCUMENT TOTAL = \$75,000.00**