



**STATE OF COLORADO**  
Department of Natural Resources

Page 1 of 1

**ORDER**

\*\*\*\*\*IMPORTANT\*\*\*\*\*

**Number:** POGG1,PDAA,201900002107

**Date:** 8/3/18

**Description:**

Water Plan Grant conservation & land use for covered entitie

The order number and line number must appear on all invoices, packing slips, cartons, and correspondence. Please review each line for its corresponding shipping/billing address and delivery instructions.

**BUYER**

**Buyer:**

**Email:**

**VENDOR**

LINCOLN INSTITUTE OF LAND POLICY

113 BRATTLE STREET

CAMBRIDGE, MA 02138

**Contact:** DENNIS W ROBINSON

**Phone:** 602-393-4309

**EXTENDED DESCRIPTION**

Line Item	Commodity/Item Code	UOM	QTY	Unit Cost	Total Cost	MSDS Req.
1	G1000		0	0.00	\$35,000.00	<input type="checkbox"/>

Description: Water Plan Grant conservation & land use for covered entitie

Service From: 08/01/18

Service To: 12/31/19

**Delivery Instructions**

FOB: FOB Dest, Freight Allowed

Delivery Date: -

**Ship To:**

**Bill To:**

COLORADO WATER BOARD  
CONSERVATION

COLORADO WATER BOARD CONSERVATION

1313 SHERMAN STREET, ROOM 718

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DENVER, CO 80203

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**TERMS AND CONDITIONS**

<https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions>

**DOCUMENT TOTAL = \$35,000.00**