|  |   | Emergen   | Emergency Supply Ditch Rehabilitation Project | habilitation Pro   | ject   |                           |                  |
|--|---|---|---|--|--|---------------------------|------------------|
| 95 S S S S S S S S S S S S S S S S S S S | Supply Irrigating Ditc<br>157 Baylor Way<br>Longmont, CO 80503<br>c/o Dan Grant<br>Ph. (313) 776-7207<br>drgnlg@msn.com | Supply Irrigating Ditch Company 157 Baylor Way Longmont, CO 80503 c/o Dan Grant Ph. (313) 776-7207 drgnlg@msn.com |   | Loan Contract No.: Authorization: Contract Amount Loan Service Fee Total Loan Amount Interest: Term: Conditions: | Original<br>CT2015-142<br>\$324,210.00<br>\$321,000.00<br>\$3,210.00<br>\$324,210.00<br>0.00%<br>3-years<br>100% | 2.25%<br>27-years<br>100% |                  |
|  |   | Substantial Completion Date   | Open  |  |  | Contract Expires:         | 2/6/18           |
| Pay<br>Req.<br>No.                       | Date  | Description   | Amount<br>Disbursed                           | Cumulative Loan<br>Balance   | Balance<br>Available to<br>Loan  | Interest                  | Accrued Interest |
|  |   |   |   |  | \$321,000.00   |                           |                  |
| -  | 3/27/2015   | Design  | \$ 13,356.68                                  | \$ 13,356.68   | \$ 307,643.32  | #VALUE!                   | #VALUE!          |
|  |   |   |   |  |  |                           |                  |
|  |   |   |   |  |  |                           |                  |
|  |   |   |   |  |  | 3                         |                  |
|  |   |   |   |  |  |                           |                  |

Colorado Water Conservation Board Project Expenditure Schedule



#### SUPPLY IRRICATING DITCH COMPANY (303) 776-7207 P.O. BOX 1826 LONGMONT, COLORADO 80502-1826

March 24, 2015

Jonathan Hernandez, PE Colorado Water Conservation Board 1313 Sherman St., Room 718 Denver, CO 80203 jonathan.hernandez@state.co.us

EMERGENCY SUPPLY DITCH REHABILITATION - PAY REQUEST No. 1

CWCB Contract Number CT2015-142

Dear Mr. Hernandez:

Enclosed is Pay Request 1 for the costs associated with the Project for the time period January 2014 to date. The following is a summary of all current Project charges.

|      | Current Total Project Charges                     | \$25,423.22 |
|------|---|-------------|
|      | Previous Total Project Charges                    | \$00        |
|      | TOTAL   | \$25,423.22 |
| **** | Less Previous Pay Request                         | \$00        |
|      | Less other Funding Received (Northern ICNCB GRAN) | \$12,066.54 |
|      | AMOUNT OF THIS REQUEST                            | \$13,356.68 |

We request payment for the amount indicated above. We have included the invoices related to the requested payment amount identified above. If you have any questions, please feel free to call this office at 303-776-7207 or dan@dangrantbookkeeping.com..

Sincerely,

**Insurance Expiration Dates** 

BORROWER - 12/11/2015

CONSTRUCTION CONTRACTOR - 10/12/2015

Daniel R. Grant, Secretary/Treasurer

OK to Pay

Contract/RO# C72015-142

Date

Kirk Russell

Attachments: Progress Report Invoices

#### PROGRESS REPORT – As of March 18, 2015 EMERGENCY SUPPLY DITCH REHABILITATION PAY REQUEST No. 01 CT2015-142

# Project Cost expended during this Pay Request is summarized below:

| Deere & Ault Consultants Flood Damage Repairs; Invoice #0008947; January 16, 2014 Flood Damage Repairs; Invoice #0009219; April 23, 2014 Flood Damage Repairs; Invoice #0009396; June 13, 2014 | <u>Subtotal</u> | Invoice Amount<br>\$1,350.00<br>\$285.00<br>\$47.50<br><b>\$1,682.50</b>      |
|--|-----------------|---|
| S20 Design and Engineering<br>Civil Engineering; Invoice #110340; January 8, 2015<br>Civil Engineering; Invoice #110353; February 5, 2015<br>Civil Engineering; Invoice #110362; March 3, 2015 | <u>Subtotal</u> | Invoice Amount<br>\$14,406.25<br>\$2,858.75<br>\$725.00<br><b>\$17,990.00</b> |
| Schey, Piller, Alspaugh & Wong, P.C.<br>Professional Services; Account No.: 230149-45; January 23,.2015  | <u>Subtotal</u> | Invoice Amount<br>\$750.00<br><b>\$750.00</b>                                 |
| Colorado Escrow and Title Services, LLC<br>Alta 2006 Owner's Policy; File No. 27524CET; January 28, 2015   |                 | Invoice Amount<br>\$500.00  |

Subtotal

\$500.00

Boulder County Land Use Department

Reconstruction of the supply ditch diversion structure; Receipt No: 82149; March 16, 2015

Invoice Amount \$4,500.72

**Subtotal** \$4,500.72

Current Total Project Charges \$25,423.22

**Project Update:** 

Project Report March 18, 2015 attached

#### INVOICE

DEERE & AULT CONSULTANTS, INC.

600 South Airport Road, Bldg. A, Suite 205 Longmont, CO 80503 303-651-1468

Supply Irrigating Ditch Company P.O. Box 1826 Longmont, CO 80502 January 16, 2014

Project No:

0156.026.00

Invoice No:

0008947

Project

0156.026.00

Flood Damage Repairs

DESCRIPTION OF SERVICES: Observe Supply Ditch headgates and culverts; Meeting at Supply Ditch headgate with Ben Armstead to observe flood damage; Review flood damage related need at Supply Ditch; Prepare scope of work and cost estimate letter for repairs; Draft CWCB loan application.

#### <u>Professional Services from November 30, 2013 to December 27, 2013</u> Professional Personnel

|              | Hours | Rate       | Amount   |            |
|--------------|-------|------------|----------|------------|
| Principal    |       |            |          |            |
| McLean, Mark | 7.50  | 180.00     | 1,350.00 |            |
| Totals       | 7.50  |            | 1,350.00 |            |
| Total Labor  |       |            |          | 1,350.00   |
|              |       | Total this | Invoice  | \$1,350.00 |

de 7660

#### INVOICE

DEERE & AULT CONSULTANTS, INC.

600 South Airport Road, Bldg. A, Suite 205 Longmont, CO 80503 303-651-1468

Supply Irrigating Ditch Company P.O. Box 1826 Longmont, CO 80502

April 23, 2014

Project No:

0156.026.00

Invoice No:

0009219

Project

0156.026.00

Flood Damage Repairs

DESCRIPTION OF SERVICES: Meeting on-site with Ben Armstead and Skip DeFalco to examine temporary construction; Determine UTM coordinates of Supply structures for FEMA.

#### Professional Services from March 01, 2014 to March 28, 2014

**Professional Personnel** 

|              | Hours | Rate       | Amount  |          |
|--------------|-------|------------|---------|----------|
| Principal    |       |            |         |          |
| McLean, Mark | 1.50  | 190.00     | 285.00  |          |
| Totals       | 1.50  |            | 285.00  |          |
| Total Labor  |       |            | 200.00  | 285.00   |
|              |       | Total this | Invoice | \$285.00 |

De 1691

## INVOICE

DEERE & AULT CONSULTANTS, INC.

600 South Airport Road, Bldg. A, Suite 205 Longmont, CO 80503 303-651-1468

Supply Irrigating Ditch Company P.O. Box 1826 Longmont, CO 80502 June 13, 2014

Project No:

0156.026.00

Invoice No:

0009396

Project

0156.026.00

Flood Damage Repairs

DESCRIPTION OF SERVICES: Observe Supply Ditch check in St. Vrain Creek (5/30).

#### <u>Professional Services from May 03, 2014 to May 30, 2014</u> Professional Personnel

|              | Hours | Rate       | Amount  |         |
|--------------|-------|------------|---------|---------|
| Principal    |       |            |         |         |
| McLean, Mark | .25   | 190.00     | 47.50   |         |
| Totals       | .25   |            | 47.50   |         |
| Total Labor  |       |            |         | 47.50   |
|              |       | Total this | Invoice | \$47.50 |

dr 27099

# S<sub>2</sub>O S2O Design and Engineering 318 McConnell Drive Lyons, CO 80540

# Invoice

Invoice #: 110340 Invoice Date: 1/8/2015

Due Date: 1/8/2015

Project: Design

#### Bill To:

Supply Ditch CO

| Item               | Description  | Hours/Qty | Rate   | Amount   |
|--------------------|--|-----------|--------|----------|
| Civil Engineering  | Project Manager/Nathan Werner- Scoping                                     | T         |        | Amount   |
|                    | Weeting (November)- Presented Concept                                      | 2         | 150.00 | 300.00   |
| OLUE :             | Design to Client   |           |        |          |
| Civil Engineering  |  | 16        | 150.00 | 0.400.00 |
|                    | Services (November/December)- Gathered                                     | , ,       | 130.00 | 2,400.00 |
|                    | information and started the Permitting Application Process                 |           |        |          |
| Civil Engineering  | Project Manager/Nathan Werner- Design                                      |           |        |          |
|                    | Services (November/December)- Created a                                    | 33        | 150.00 | 4,950.00 |
|                    | concept design and started the preliminary                                 |           |        |          |
| 0                  | design and hydraulic modeling  |           |        |          |
| Civil Engineering  | Senior Designer/Dan Woolley - Design                                       | 15.75     | 175.00 |          |
|                    | Services- CAD surface construction and                                     | 10.75     | 175.00 | 2,756.25 |
| Civil Engineering  | hydraulic modeling   |           |        |          |
| Oivii Erigineering | Accounts Manager- Administrative Service related to Permitting Application | 1         | 90.00  | 90.00    |
| Civil Engineering  | Survey Services performed by Prof. Land                                    |           |        | 00.00    |
|                    | Surveyor (Subcontractor -Erhart)   | 11        | 110.00 | 1,210.00 |
| Civil Engineering  | Survey Services performed by Two Person                                    | 10        | 400.00 |          |
|                    | Surveyor Crew (Subcontractor -Frhart)                                      | 10        | 190.00 | 1,900.00 |
| Civil Engineering  | Change Order NO 1- Additional Survey                                       |           | 800.00 | 000.00   |
|                    | Services - Mapping property lines  |           | 000.00 | 800.00   |
|                    |  |           |        |          |
|                    |  |           |        |          |
|                    |  |           |        |          |
|                    |  |           |        |          |
|                    |  |           |        |          |
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|                    |  |           |        |          |
|                    |  |           |        |          |
|                    |  |           |        |          |
| Thank you for your | business Prompt poyment is an in in  |           |        |          |

Thank you for your business. Prompt payment is appreciated.

| Total        | US   | D 14,406.25 |
|--------------|------|-------------|
| Payments/Cre | dits | USD 0.00    |
| Balance Due  | US   | D 14,406.25 |

# S20 Design and Engineering 318 McConnell Drive Lyons, CO 80540

Invoice

Invoice #: 110353 Invoice Date: 2/5/2015

Due Date: 2/5/2015
Project: Design

Bill To:

Supply Ditch CO Mr. Dan Grant

| Item              | Description  | Hours/Qty | Rate   | Amount |
|-------------------|--|-----------|--------|--------|
| Civil Engineering | Project Manager/Nathan Werner- Permitting<br>Services (January)- Permitting Application  | 4         | 150.00 | 600.00 |
| Civil Engineering | Senior Designer/Dan Wooley- Design Services (January)- Complete concept design and modeling                                    | 4.25      | 175.00 | 743.75 |
| Civil Engineering | Principal/Scott Shipley- Design Services (January)- Review concept design and modeling   | 3         | 220.00 | 660.00 |
| Civil Engineering | Accounts Manager- Design Services (January) - Administrative services related to Diversion Dam Design                          | 2         | 90.00  | 180.00 |
| Civil Engineering | Project Manager/Nathan Werner- Construction Documentation and Bid Assistance (January)-Aid in preparing construction documents | 4         | 150.00 | 600.00 |
| Travel & Reim     | Reimbursable Expenses (Mileage, Printing, Fax, Phone, Misc Office Expenses)  |           | 75.00  | 75.00  |
|                   |  |           |        |        |
|                   |  |           |        |        |
|                   |  |           |        |        |
|                   |  |           |        |        |
|                   |  |           |        |        |
|                   |  |           |        |        |
|                   |  |           |        |        |

Thank you for your business. Prompt payment is appreciated.

de 1748

Total USD 2,858.75

Payments/Credits USD 0.00

Balance Due USD 2,858.75

# S20 Design and Engineering 318 McConnell Drive Lyons, CO 80540

# Invoice

Invoice #: 110362

Invoice Date: 3/3/2015 Due Date: 3/3/2015

Project: Design

Bill To:

Supply Ditch CO Mr. Dan Grant

| Item              | Description   | Hours/Qty | Rate   | Amount |
|-------------------|---|-----------|--------|--------|
| Civil Engineering | Project Manager/Nathan Werner - Construction Documentation and Bid Assistance | 3         | 150.00 | 450.00 |
| Civil Engineering | Principal/Scott Shipley - Construction Documentation and Bid Assistance       | 1         | 220.00 | 220.00 |
| Travel & Reim     | Reimbursable Expenses (Mileage, Printing, Fax, Phone, Misc Office)            |           | 55.00  | 55.00  |
|                   |   |           |        |        |
|                   |   |           |        |        |
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|                   |   |           |        |        |
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|                   | dens  | 5         |        |        |
|                   | 02  |           |        |        |
|                   |   |           |        |        |
|                   | r husiness Prompt payment is appreciated                                      |           |        |        |

Thank you for your business. Prompt payment is appreciated.

| Total            | USD 725.00 |
|------------------|------------|
| Payments/Credits | USD 0.00   |
| Balance Due      | USD 725.00 |

# SCHEY, PILLER, ALSPAUGH & WONG P.C.

ROOSEVELT PLACE
636 COFFMAN STREET, SUITE 200
POST OFFICE BOX 267
LONGMONT, CO 80502-0267
TELEPHONE: 303/776-3511
TELEFAX: 303/772-2297
www.spawlaw.com

NEIL E. PILLER DONALD H. ALSPAUGH PHILLIP S. WONG

JACOB S. SCHEY (1881-1963) THEODORE D. SCHEY (1912-1996)

Invoice submitted to:
Supply Irrigating Ditch Company
c/o Dan Grant
PO Bank 1826
Longmont, CO 80502

STATEMENT

Tax Identification No. 84-0869874 February 15, 2015

| Account No.: | 230149-45 Supply Irrigating Ditch C PSW  |         |                                |
|--------------|--|---------|--------------------------------|
|              | Professional Services  |         |                                |
|              | *2014-16 Misc.   |         |                                |
|              | PSW Colorado Water Conservation Board loan - obtain and review corporate documents; p opinion letter PSW Final revision of documents; review of Minutes; revise letter | epare c | Iraft of                       |
|              | SUBTOTAL:  |         | 0.00]                          |
|              | Total charges covered by flat fee<br>For professional services rendered  |         | Amount<br>\$750.00<br>\$750.00 |
|              | Balance due  |         | \$750.00                       |

Jr 7757

File No: 27524CET Amendment No: 1

# Colorado Escrow and Title Services, LLC As agent for Westcor Land Title Insurance Company

# COMMITMENT FOR TITLE INSURANCE SCHEDULE A

- 1. Effective Date: January 28, 2015 at 8:00 am
- 2. Policy or Policies to be issued:
  - A. ALTA 2006 OWNER'S POLICY

Proposed Insured:

B. ALTA 2006 LOAN POLICY

Proposed Insured:

Working Commitment Search Fee

\$ 500.00

Total:

\$ 500.00

- The estate or interest in the land described in this Commitment and covered herein is Fee Simple and title
  thereto is at the effective date hereof vested in:
  The Supply Irrigating Ditch Company
- 4. The land referred to in the Commitment is situate in the county of **Boulder**, State of **Colorado** and is described as follows:

SEE ATTACHED EXHIBIT "A"

For Informational Purposes Only: 4033 Ute Highway, Lyons, CO 80540

Countersigned

Colorado Escrow and Title Services, LLC

By:

Nate Abernathy



**Boulder County Land Use Department** Building Safety & Inspection Services Courthouse Annex Building 2045 13th St. - P.O. Box 471 Boulder, Colorado 80306-0471 (t) 303-441-3925 - (f) 303-441-4856

## **Payment Receipt**

3/16/2015

Receipt No.:

82149

Application Number: BP-15-0314

Reconstruction of the supply ditch diversion structure

Accessory Agricultural Building

Building\Accessory Building\Agricultural\NA

4033 UTE ROAD, LYONS

SUPPLY IRRIGATING DITCH CO PO BOX 1826

LONGMONT, CO 80502

| Items                      |                                    |            | Fees                                    | Taxes                                   |           |  |
|----------------------------|------------------------------------|------------|---|---|-----------|--|
| Building Permit Fee        |                                    | \$2,186.28 |   |   |           |  |
| Plan Check                 |                                    |            | \$1,421.08                              |   |           |  |
| Open Space (2011) Tax .1   | 5%                                 |            |   | \$136.04                                |           |  |
| Open Space Tax .10%        |                                    |            | *************************************** | \$90.70                                 |           |  |
| Open Space Tax .25%        |                                    |            |   | \$226.74                                |           |  |
| Transportation Improveme   |                                    |            |   | \$13.60                                 |           |  |
| Transportation Improveme   | nts Tax                            | \$77.09    |   |   |           |  |
| Worthy Cause II Tax        |                                    | \$45.35    |   |   |           |  |
| Jail Improvement and Ope   | rations Tax                        | \$45.35    |   |   |           |  |
| Open Space (2005) Tax .1   | 0%                                 |            |   | \$90.70                                 |           |  |
| Flood Recovery Tax         |                                    | \$167.79   |   |   |           |  |
| Application Deposit Fee    |                                    | \$200.00   |   |   |           |  |
| Application Deposit Fee (A | djustment)                         |            | (\$200.00)                              | *************************************** |           |  |
|                            |                                    | Sub Total  |   | \$893.36                                |           |  |
| Payment Method Check       | Amount Paid Comments<br>\$4,300.72 |            |   | Total Paid                              | \$4,500.7 |  |

Please refer to the Building Permit Application Number when making inquiries or requesting inspections.

Building Permit Application Number: BP-15-0314

Address: 4033 UTE ROAD

Office Hours: Monday-Friday 8:00 AM to 4:30 PM, Closed Tuesdays 8:00 to 10:00 AM Permits can be picked up until 4:00 PM

> Building Safety & Inspection Services Courthouse Annex Building, 2045 13th St. (phone) 303-441-3925 - (fax) 303-441-4856 (email) building\_offical@bouldercounty.org (web) www.bouldercounty.org/lu

Up to date Building Permit information is available online. Search on your building permit number, using the Land Use Records Search page: www.bouldercounty.org/live/property/pages/accela.aspx

Dana 1 of 7

CU\_Reciept\_LU\_v1-4



#### **BUILDING PERMIT**

Land Use Department Building Safety and Inspection Division Courthouse Annex - 2045 13th St. - 13th & Spruce Streets P.O. Box 471 Boulder Colorado 80306-0471 www.bouldercounty.org

Permit Number
BP-15-0314

Application Date 03/06/2015

|  |                    |      | PROJECT LO | CATION  |                 |                                |                               |  |
|--|--------------------|------|------------|---|-----------------|--------------------------------|-------------------------------|--|
| Project Address 4033 UTE ROAD  |                    | Unit | C          | YONS  |                 | General Ne<br>LYONS            | ghborhood                     |  |
| Parcel Number 120317000001   | Subdivision (Value |      |            |   | ship Rang<br>70 | ge Jurisdiction Boulder County | GIS Property Area (Acres 0.13 |  |
| Owner Name 9, Address  | VER                |      |            | CO  | NTRACTOR/AGE    | NT                             |                               |  |
| Owner Name & Address Supply Irrigating Ditch Co Po Box 1826 Longmont, CO 80502 |                    |      | ENV<br>PO  | Contractor Name & Address ENVIRONMENTAL EXCAVATION, LLC Peter Blake PO Box 1737 Carbondale, CO 81623 Phone 1 970-26 Phone 2 |                 |                                |                               |  |
| Email<br>drgnlg@msn.com  |                    |      | Emai       | eterblake@gm  | ail.com         |                                |                               |  |

|  |                          | APPLICA               | TION DETAIL             | S               |                                 |                         |
|--|--------------------------|-----------------------|-------------------------|-----------------|---------------------------------|-------------------------|
| Application Type Accessory Agricultural Building   |                          | Zoning District<br>A  | Occupancy Load          | HERS Required   | HERS Estimated                  | Onsite Renew Offset Req |
| Structure Type<br>917 - Non Structures (pasture, p | Construction Type<br>IRC | Snow Load (PSF)<br>30 | Wind Speed (MPH)<br>128 | Wildfire Hazard | Sprinkler Required Not Required |                         |

| STRUCTURE SIZES |           |             | SETBACK A | ND HEIGHTS |           |       |        |
|-----------------|-----------|-------------|-----------|------------|-----------|-------|--------|
| Floor           | Осс. Туре | Square Feet | Status    | Setback    | Direction | Feet  | Inches |
|                 |           |             |           |            | Direction | 1.001 | THUES  |

| FEES                                     |             |            |  |
|--|-------------|------------|--|
| Fee Item                                 | Paid Date   | Amour      |  |
| Building Permit Fee                      | 03/16/2015  | \$2,186.28 |  |
| Plan Check                               | 03/16/2015  | \$1,421.08 |  |
| Open Space (2011) Tax .15%               | 03/16/2015  | \$136.04   |  |
| Open Space Tax .10%                      | 03/16/2015  | \$90,70    |  |
| Open Space Tax .25%                      | 03/16/2015  | \$226.74   |  |
| Transportation Improvements - Trails Tax | 03/16/2015  | \$13.60    |  |
| Transportation Improvements Tax          | 03/16/2015  | \$77.09    |  |
| Worthy Cause II Tax                      | 03/16/2015  | \$45.35    |  |
| Jail Improvement and Operations Tax      | 03/16/2015  | \$45.35    |  |
| Open Space (2005) Tax .10%               | 03/16/2015  | \$90.70    |  |
| Flood Recovery Tax                       | 03/16/2015  | \$167.79   |  |
| Application Deposit Fee                  | 03/16/2015  | \$200.00   |  |
| Application Deposit Fee (Adjustment)     | 03/16/2015  | (\$200.00) |  |
|  | Total Taxes | \$893.36   |  |
|  | Total Paid  | \$4,500.72 |  |

Reconstruction of the supply ditch diversion structure

| Water Provider  | Sanitation Provider |
|---|---------------------|
| St Vrain Lefthand Water                                   | Not available       |
| District, Northern Colorado Water<br>Conservancy District |                     |
| Gas Provider  | Electric Provider   |
|   | LONGMONT POWER      |
| Fire Service Provider                                     |                     |
| LYONS FIRE  |                     |

| Approved by Chief Building Official | Date of Issue |
|-------------------------------------|---------------|
| Gary Goodell                        | 03/16/2015    |

The approval of plans and specifications does not permit the violation of any section of the Boulder County Building Code, Land Use Code, or any other Ordinance or State Law.

Permit shall become null and void if construction is not commenced within 180 days of issuance, or if work is suspended or abandoned for a period of 180 days after the work is commenced.

### CERTIFICATE OF LIABILITY INSURANCE

SUPPIRR-01 MTUSINSKI

10/28/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| C           | certificate holder in lieu of such endors   | emen             | ıt(s). |                                |  | mont. A sta                | toment on t                                  | no continuate does HOLC                         | ome       | rights to the   |
|-------------|---|------------------|--------|--------------------------------|--|----------------------------|--|---|-----------|-----------------|
|             | DDUCER  |                  |        |                                | CONTACT Karen Sterkel  |                            |  |   |           |                 |
|             | ieNorth<br>Box 847  |                  |        |                                | PHONE (A/C, No, Ext): (303) 776-5122 FAX (A/C, No): (303) 776-5495 |                            |  |   |           |                 |
|             | ngmont, CO 80502  |                  |        |                                | E-MAIL ADDRESS: ksterkel@truenorthcompanies.com                    |                            |  |   |           | ,               |
|             |   |                  |        |                                | ADDRE  |                            |  | RDING COVERAGE                                  |           | NAIG #          |
|             |   |                  |        |                                | INCUDE   |                            |  | ive Insurance Group                             |           | 19720           |
| INS         | URED  |                  |        |                                |  |                            |  | ce Company                                      |           |                 |
|             | Supply Irrigating Ditch Comp  | anv              |        |                                |  |                            | oi Assurani                                  | ce Company                                      |           | 41190           |
|             | C/O Dan Grant   |                  |        | INSURER C:                     |  |                            |  |   |           |                 |
|             | P O Box 1826  |                  |        |                                | INSURE   |                            |  |   |           |                 |
|             | Longmont, CO 80502-1826   |                  |        |                                | INSURE   |                            |  |   |           |                 |
| CC          | OVERAGES CERT   | FIFIO            |        |                                | INSURE   | RF:                        |  |   |           |                 |
| _           |   |                  |        | NUMBER:                        | LIANCE D   | EEN IOOUER -               |  | REVISION NUMBER:                                |           |                 |
| - 11        | THIS IS TO CERTIFY THAT THE POLICIES NDICATED. NOTWITHSTANDING ANY REPORT OF MANY PROPERTY OF MANY PROPERTY OF MANY PROPERTY. | -OUIR            | :-M-   | NT TERM OR CONDITIO            | N OF A   | NY CONTRA                  |  | DOCUMENT WITH DECDE                             | CTT       | O MULICILITATIO |
| -           | CENTIFICATE WAT BE ISSUED OR WAY  | PERI             | AIN.   | THE INSURANCE AFFOR            | DED BY   | THE POLIC                  | IES DESCRIB                                  | ED HEREIN IS SUBJECT T                          | OAL       | THE TERMS.      |
| _           | EVEROSIONS AND CONDITIONS OF SOCH E   | POLICI<br>ADDL S | IES.   | LIMITS SHOWN MAY HAVE          | BEEN F   | REDUCED BY                 | PAID CLAIMS.                                 |   |           | ,               |
| INSF<br>LTR |   | INSD V           | WVD    | POLICY NUMBER                  |  | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY)                   | LIMIT   | s         |                 |
| Α           | X COMMERCIAL GENERAL LIABILITY  |                  |        |                                |  |                            |  | EACH OCCURRENCE                                 | \$        | 1,000,000       |
|             | CLAIMS-MADE X OCCUR   | X                |        | PF605334204                    |  | 12/11/2014                 | 12/11/2015                                   | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)    | \$        | 1,000,000       |
|             | X Hired & Non-Owned au  |                  |        |                                |  |                            |  | MED EXP (Any one person)                        | \$        | 10,000          |
|             |   |                  |        |                                |  | WE S                       |  | PERSONAL & ADV INJURY                           | \$        | 1,000,000       |
|             | GEN'L AGGREGATE LIMIT APPLIES PER:  |                  |        |                                |  |                            | GENERAL AGGREGATE                            | \$  | 3,000,000 |                 |
|             | POLICY PRO-<br>JECT LOC   |                  |        |                                |  | PRODUCTS - COMP/OP AGG     | \$   | 3,000,000                                       |           |                 |
|             | OTHER:  |                  |        |                                |  |                            |  | TRODUCTS - COMPTOP AGG                          | \$        | 0,000,000       |
|             | AUTOMOBILE LIABILITY  |                  |        |                                |  |                            |  | COMBINED SINGLE LIMIT (Ea accident)             | s         |                 |
|             | ANY AUTO  |                  |        |                                |  |                            |  | (Ea accident) BODILY INJURY (Per person)        | \$        |                 |
|             | ALL OWNED SCHEDULED   |                  |        |                                |  |                            |  |   |           |                 |
|             | NON-OWNED   |                  |        |                                |  |                            | BODILY INJURY (Per accident) PROPERTY DAMAGE | \$  |           |                 |
|             | HIRED AUTOS AUTOS   |                  |        |                                |  |                            |  | (Per accident)                                  | \$        |                 |
|             | UMBRELLA LIAB OCCUP   |                  |        |                                |  |                            |  |   | \$        |                 |
|             | EVOTOS LIAD   |                  |        |                                |  |                            |  | EACH OCCURRENCE                                 | \$        |                 |
|             | CLAIIWIS-IMADE  |                  |        |                                |  |                            |  | AGGREGATE                                       | \$        |                 |
|             | DED   RETENTION \$   WORKERS COMPENSATION   |                  |        |                                |  |                            |  |   | \$        |                 |
| _           | AND EMPLOYERS' LIABILITY  |                  |        |                                | 01/01/2014   |                            | PER OTH-<br>STATUTE ER                       |   |           |                 |
| В           | OFFICER/MEMBER EXCLUDED?  | N/A              |        | 1447242                        |  | 01/01/2014                 | 01/01/2015                                   | E.L. EACH ACCIDENT                              | \$        | 100,000         |
|             | (Mandatory in NH)   |                  | 100    |                                |  |                            |  | E.L. DISEASE - EA EMPLOYEE                      | \$        | 100,000         |
| _           | DESCRIPTION OF OPERATIONS below   |                  |        |                                |  |                            |  | E.L. DISEASE - POLICY LIMIT                     | \$        | 500,000         |
|             |   |                  |        |                                |  |                            |  |   |           |                 |
|             |   |                  |        |                                |  |                            |  |   |           |                 |
|             |   |                  |        |                                |  |                            |  |   |           |                 |
| DES         | SCRIPTION OF OPERATIONS / LOCATIONS / VEHICLE   | ES (AC           | ORD    | 101, Additional Remarks Schedu | ile, may be  | attached if mor            | e space is requir                            | ed)   |           |                 |
| Cen         | tificate holder is shown as additional insu   | ured f           | or th  | ne general liability coverage  | ge per w   | ritten contra              | ct   |   |           |                 |
|             |   |                  |        |                                |  |                            |  |   |           |                 |
|             |   |                  |        |                                |  |                            |  |   |           |                 |
|             |   |                  |        |                                |  |                            |  |   |           |                 |
|             |   |                  |        |                                |  |                            |  |   |           |                 |
|             |   |                  |        |                                |  |                            |  |   |           |                 |
| CE          | PTIEICATE HOLDER  |                  |        |                                |  |                            |  |   |           |                 |
| CE          | RTIFICATE HOLDER  |                  |        |                                | CANC   | ELLATION                   |  |   |           |                 |
|             |   |                  |        |                                | eno  | II D ANY OF T              | THE ABOVE TO                                 |   |           |                 |
|             | Colorado Mater Compositivo  |                  |        |                                | THE  | EXPIRATION                 | HE ABOVE D                                   | ESCRIBED POLICIES BE CA<br>EREOF, NOTICE WILL E | NCE       | LED BEFORE      |
|             | Colorado Water Conservation<br>1580 Logan Street Ste 600  | i Roai           | ra     |                                | ACC  | ORDANCE WIT                | TH THE POLIC                                 | Y PROVISIONS.                                   | 0         | LLIVERED IN     |
|             | Denver, CO 80203  |                  |        |                                |  |                            |  |   |           |                 |
|             |   |                  |        | AUTHORIZED REPRESENTATIVE      |  |                            |  |   |           |                 |

M Jusipski

Named Insured:

SUPPLY IRRIGATING DITCH

COMPANY

Policy Number: GPPA-PF-6053342-04/000

Policy Period: From 12-11-2014

To 12-11-2015

# GENERAL LIABILITY COVERAGE PART DECLARATIONS

| LIMITS OF INSURAN                         | CE          |
|---|-------------|
| Each Occurrence                           | \$1,000,000 |
| Damage to Premises Rented to You          | \$1,000,000 |
| Medical Expense                           | \$10,000    |
| Personal and Advertising Injury           | \$1,000,000 |
| General Aggregate                         | \$3,000,000 |
| Products - Completed Operations Aggregate | \$3,000,000 |

Estimated Coverage Part Premium: \$

2,189.00

#### GENERAL LIABILITY FORMS

See Schedule of Forms and Endorsements.



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/5/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                               | (o).   |             |
|-------------------------------|--|-------------|
| PRODUCER                      | CONTACT<br>NAME: Carrie Konakis                                |             |
| Colorado BW Insurance Agency, | Inc. PHONE (A/C, No. Ext): (970) 243-9012 FAX (A/C, No): (970) | 0) 241-8175 |
| 1211 North 7th Street         | E-MAIL<br>ADDRESS: carrie.konakis@bankofthewest.com            |             |
| PO Box 4088                   | INSURER(S) AFFORDING COVERAGE                                  | NAIC #      |
| Grand Junction CO 81502       | INSURER A EMC Insurance Companies                              | NAIC #      |
| INSURED                       | INSURER B:Pinnacol Assurance                                   | 41190       |
| Environmental Excavation, LLC | INSURER C:   | 41190       |
| PO Box 1737                   | INSURER D:   |             |
|                               | INSURER E :  |             |
| Carbondale CO 81623           | INSURER F:   |             |
| COVERAGES CERTIFICA           | ATENHAPEDIA/15 Macton  |             |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR<br>LTR |  | ADDLIS |                          |                         |                            |   |  |
|-------------|--|--------|--------------------------|-------------------------|----------------------------|---|--|
| LTR         |  | INSR W | VD POLICY NUMBER         | (MM/DD/YYYY)            | POLICY EXP<br>(MM/DD/YYYY) | LIMITS  |  |
| A           | X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR  | x      | 4x81080-15               |                         | 10/12/2015                 | EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$                      | 1,000,000<br>100,000<br>5,000<br>1,000,000 |
|             | GEN'L AGGREGATE LIMIT APPLIES PER:  X POLICY PROJECT LOC   |        |                          |                         |                            | GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$   | 2,000,000                                  |
| Α           | ANY AUTO  X ALL OWNED AUTOS  X HIRED AUTOS  X HIRED AUTOS  X AUTOS  X AUTOS  X AUTOS  X AUTOS  X AUTOS  X AUTOS  | x      | 4x81080-15               | 10/12/2014              | 10/12/2015                 | COMBINED SINGLE LIMIT (Ea accident) \$  BODILY INJURY (Per person) \$  BODILY INJURY (Per accident) \$  PROPERTY DAMAGE (Per accident) \$ | 1,000,000                                  |
|             | UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION\$  |        |                          |                         |                            | Uninsured motorist combined \$ EACH OCCURRENCE \$ AGGREGATE \$  | 1,000,000                                  |
| В           | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | N/A    | 4075018                  | 10/1/2014               | 10/1/2015                  | X WC STATU-<br>TORY LIMITS OTH-<br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$               | 1,000,000                                  |
| A           | Leased/Rented Equipment Scheduled Equipment  |        | 4x81080-15<br>4x81080-15 | 10/12/2014<br>10/122014 |                            | Limit \$50,000 *see equipment listed below  | 1,000,000<br>\$1,000 Ded<br>\$1,000 Ded    |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Supply Irrigating Ditch Company is named as Additional Insured for General Liability & Automobile
Liability as required by written contract.

| CERTIFICATE HOLDER  | CANCELLATION   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Supply Irrigating Ditch Company<br>Attn: Dan Grant  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |  |  |  |  |  |
| PO Box 1826   | AUTHORIZED REPRESENTATIVE  |  |  |  |  |  |
| Longmont, CO 80502  |  |  |  |  |  |  |
| ACOPPOSICION IN CONTRACTOR IN | Leandra Ludlam/GRJLL Leandra Ludlam  |  |  |  |  |  |



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/5/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER                               | CONTACT Carrie Konakis                                       |        |
|--|--|--------|
| Colorado BW Insurance Agency, Inc.     | PHONE (A/C, No, Ext): (970) 243-9012 FAX (A/C, No): (970) 24 | 1-8175 |
| 1211 North 7th Street                  | E-MAIL<br>ADDRESS: carrie.konakis@bankofthewest.com          |        |
| PO Box 4088                            | INSURER(S) AFFORDING COVERAGE                                | NAIC # |
| Grand Junction CO 81502                | INSURER A EMC Insurance Companies                            |        |
| INSURED                                | INSURER B:Pinnacol Assurance 41190                           |        |
| Environmental Excavation, LLC          | INSURER C:   |        |
| PO Box 1737                            | INSURER D:   |        |
|  | INSURER E:   |        |
| Carbondale CO 81623                    | INSURER F:   |        |
| COVERAGES CERTIFICATE NUMBER:14/15 Mas | ter REVISION NUMBER  |        |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED AMBOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR<br>LTR |  | ADDLS | SUBR          | POLICY EFF        | POLICY EXP   |   |                            |
|-------------|--|-------|---------------|-------------------|--------------|---|----------------------------|
| LIK         | GENERAL LIABILITY  | INSR  | WVD POLICY NU | MBER (MM/DD/YYYY) | (MM/DD/YYYY) | LIMIT   | S                          |
|             | X COMMERCIAL GENERAL LIABILITY                             |       |               |                   |              | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 1,000,000<br>\$ 100,000 |
| A           | CLAIMS-MADE X OCCUR  | x     | 4x81080-15    | 10/12/2014        | 10/12/2015   | MED EXP (Any one person)                                  | \$ 5,000                   |
|             |  |       |               |                   |              | PERSONAL & ADV INJURY                                     | \$ 1,000,000               |
|             |  |       |               |                   |              | GENERAL AGGREGATE   | \$ 2,000,000               |
|             | GEN'L AGGREGATE LIMIT APPLIES PER:  X POLICY PRO- JECT LOC |       |               |                   |              | PRODUCTS - COMP/OP AGG                                    | \$ 2,000,000               |
|             |  |       |               |                   |              |   | \$                         |
|             | AUTOMOBILE LIABILITY                                       |       |               |                   |              | COMBINED SINGLE LIMIT (Ea accident)                       | s 1,000,000                |
| A           | ANY AUTO SCHEDULED   |       |               |                   |              | BODILY INJURY (Per person)                                | \$                         |
|             | AUTOS AUTOS  |       | 4X81080-15    | 10/12/2014        | 10/12/2015   | BODILY INJURY (Per accident)                              | \$                         |
|             | HIRED AUTOS X NON-OWNED AUTOS                              |       |               |                   |              | PROPERTY DAMAGE<br>(Per accident)                         | \$                         |
|             |  |       |               |                   |              | Uninsured motorist combined                               | \$ 1,000,000               |
|             | UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS MADE                |       |               |                   |              | EACH OCCURRENCE   | \$                         |
|             | CLAIMS-IMADE   |       |               |                   |              | AGGREGATE   | \$                         |
| _           | DED   RETENTION \$   WORKERS COMPENSATION                  |       |               |                   |              |   | \$                         |
| В           | AND EMPLOYERS' LIABILITY                                   |       |               |                   |              | X WC STATU-<br>TORY LIMITS OTH-<br>ER                     |                            |
|             | OFFICER/MEMBER EXCLUDED?                                   | N/A   |               |                   |              | E.L. EACH ACCIDENT  | \$ 1,000,000               |
|             | (Mandatory in NH) If yes, describe under                   |       | 4075018       | 10/1/2014 1       | 10/1/2015    | E.L. DISEASE - EA EMPLOYEE                                | \$ 1,000,000               |
|             | DÉSCRIPTION OF OPERATIONS below                            |       |               |                   |              | E.L. DISEASE - POLICY LIMIT                               | \$ 1,000,000               |
| A           | Leased/Rented Equipment                                    |       | 4x81080-15    | 10/12/2014 1      | 10/12/2015   | Limit \$50,000  | \$1,000 Ded                |
| A           | Scheduled Equipment  |       | 4x81080-15    | 10/122014 1       | 10/12/2015   | *see equipment listed below                               | \$1,000 Ded                |
|             | Scheduled Equipment  |       |               | 10/122014 1       | 10/12/2015   | *see equipment listed below                               |                            |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
S20 is named as Additional Insured for General Liability, Automobile Liability as required by written contract.

| CERTIFICATE HOLDER       | CANCELLATION   |
|--------------------------|--|
| S2O<br>318 McConnell Dr. | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| Lyons, CO 80540          | AUTHORIZED REPRESENTATIVE  |
|                          |  |
|                          | Leandra Ludlam/GRJLL Leanded Ludlam  |
| ACOPD 25 (2040/05)       |  |



# Supply Ditch Diversion Progress Meeting

March 18, 2015

Attendance

Dan Grant (SIDC), Skip Defalco (SIDC), Peter Blake (EE), Steve Lee (EE), Nathan Werner (S2o)

Review minutes of previous meetings.

No changes

Review of Work progress.

All permits have been secured. BMPs have been installed, water control is installed for the north side of the structure and boulders are being hauled to the site.

Field observations, problems, and decisions.

N/A

Identification of problems which impede planned progress.

None

Review of submittals schedule and status of submittals.

Need submittals for grout, riprap, and boulders.

Review of off-site fabrication and delivery schedules.

Rock is being delivered.

Maintenance of progress schedule.

Schedule will be updated next week.

Corrective measures to regain projected schedules.

Planned progress during succeeding work period.

Stake out planned for Thursday. Plan is to install stream crossing, establish dewatering, rough grading, and set boulders. Grout next Wednesday or Thursday.

Coordination of projected progress.

One Rock Creek sets a control point near the site S2o will check elevations of boulders as they are placed.

Maintenance of quality and work standards.

Effect of proposed changes on progress schedule and coordination.

Other business relating to Work.

March 25<sup>th</sup> progress meeting will be moved to Tuesday March 24<sup>th</sup> at noon.

|  |   | Emergency St  | Emergency Supply Ditch Rehabilitation Project | nabilitation Pro   | ject   | ı                         |                  |
|--|---|---|---|--|--|---------------------------|------------------|
| St. C. | Supply Irrigating Ditc<br>157 Baylor Way<br>Longmont, CO 80503<br>c/o Dan Grant<br>Ph. (313) 776-7207<br>drgnlg@msn.com | Supply Irrigating Ditch Company 157 Baylor Way Longmont, CO 80503 c/o Dan Grant Ph. (313) 776-7207 drgnlg@msn.com | Δ   | Loan Contract No.: Authorization: Contract Amount Loan Service Fee Total Loan Amount Interest: Term: Conditions: | Original CT2015-142 \$324,210.00 \$321,000.00 \$3,210.00 \$324,210.00 0.00% 3-years 100% | Final 2.25% 27-years 100% |                  |
|  |   | Substantial Completion Date   | Open  |  |  | Contract Expires:         | 2/6/18           |
| Pay<br>Req.<br>No.                         | Date  | Description   | Amount<br>Disbursed                           | Cumulative Loan<br>Balance   | Balance<br>Available to<br>Loan  | Interest                  | Accrued Interest |
|  |   |   |   |  | \$321,000.00   |                           |                  |
| -  | 4/1/2015  | Design  | \$ 13,356.68                                  | \$ 13,356.68   | \$ 307,643.32  | #VALUE!                   | #VALUE!          |
| 2  | 4/29/2015   | 4/29/2015 Construction  | \$ 141,730.92                                 | \$ 155,087.60  | \$ 152,555.72  | #VALUE!                   | #VALUE!          |
|  |   |   |   |  |  |                           |                  |
|  |   |   |   |  |  |                           |                  |
|  |   |   |   |  |  |                           |                  |
|  |   |   |   |  |  |                           |                  |

Colorado Water Conservation Board Project Expenditure Schedule



#### SUPPLY IRRIGATING DITCH COMPANY (303) 776-7207 P.O. BOX 1826 LONGMONT, COLORADO 80502-1826

April 29, 2015

Jonathan Hernandez, PE Colorado Water Conservation Board 1313 Sherman St., Room 718 Denver, CO 80203 jonathan.hernandez@state.co.us

Re:

EMERGENCY SUPPLY DITCH REHABILITATION - PAY REQUEST No. 2 CWCB Contract Number CT2015-142

Dear Mr. Hernandez:

Enclosed is Pay Request 2 for the costs associated with the Project for the time period January 2014 to date. The following is a summary of all current Project charges.

| Current Total Project Charges  | \$141,730.92  |
|--------------------------------|---|
| Previous Total Project Charges | \$25,423.22   |
| TOTAL                          | \$167,154.14  |
| Less Previous Pay Request      | \$13,356.68   |
| Less other Funding Received    | \$12,066.54   |
| AMOUNT OF THIS REQUEST         | \$141,730.92  |
|                                | Previous Total Project Charges TOTAL  Less Previous Pay Request Less other Funding Received |

We request payment for the amount indicated above. We have included the invoices related to the requested payment amount identified above. If you have any questions, please feel free to call this office at 303-776-7207 or dan@dangrantbookkeeping.com..

Sincerely,

<u>Insurance Expiration Dates</u> BORROWER – 12/11/2015

CONSTRUCTION CONTRACTOR - 10/12/2015

Daniel R. Grant, Secretary/Treasurer

Contract/PO#

CT 2015-142

Jonathan Hemandez

Date

Kirk Russell

Date

#### PROGRESS REPORT - As of March 18, 2015 EMERGENCY SUPPLY DITCH REHABILITATION PAY REQUEST No. 01 CT2015-142

Project Cost expended during this Pay Request is summarized below:

Environmental Excavation, LLC; Request for Payment #1

Subtotal

\$141,730.92

**Current Total Project Charges** \$141,730.92

**Project Update:** 

Correspondence from S20 Design and Engineering dated April 24, 2015

Notice of Substantial Completion

Request for Payment Number 1

Change Order #1

Final Schedule of Values

\$ 157,478.8 Less 10% RETAINAGE \$ 141,738.92



April 24, 2015

S<sub>2</sub>O Design and Engineering 318 McConnell Drive Lyons, Colorado 80540

Dan Grant Supply Irrigating Ditch Company PO Box 1826 Longmont, CO 80502

Reference: Supply Irrigating Ditch Company Diversion Structure Request for Payment # 1 and Change Order # 1

Dear Mr. Grant,

Environmental Excavation has submitted a Pay Request # 1 and Change Order # 1 for the diversion structure project. The pay request is for the total price for the completed project at \$157,478.80. This price differs from the contract price of \$181,390 because of actual quantities of unit price items. Change Order # 1 is for the adjustment in quantities to the actual quantities used to construct the project. The change order accounts for all bedding material coming from on site, a decrease in boulders, decrease in grout, and an increase in riprap.

I have reviewed the pay request, change order, and back up material justifying the requested quantities. I recommend the Ditch Company approve Change Order # 1 and Request for Payment #1.

Please contact me if you have any questions or concerns.

Sincerely,

Nathan Werner, PE

S<sub>2</sub>O Design and Engineering

Enclosure: Request for Payment #1

Change Order #1

Final Schedule of Values Back up Information

#### NOTICE OF SUBSTANTIAL COMPLETION

| Project Name Supply Irrigating Ditch Company Diversion Structure   |
|--|
| Bid Number IFB-TK-201501-F Date of Substantial Completion 4-15-2015  |
| Contractor Environmental Excavation  |
|  |
| PROJECT OR SPECIFIED PART OF PROJECT WHICH IS SUBSTANTIALLY COMPLETE: Supply Irrigating Ditch Company Diversion Structure  |
| ITEMS TO BE COMPLETED OR CORRECTED: Removal of excess concrete from rock faces.  |
|  |
| The Work performed under this Contract has been inspected by authorized representatives of the Ditch Company, Contractor, and the Project (or specified part of the Project, as indicated above) is hereby declared to be substantially completed as of the Date of Substantial Completion.  |
| A tentative list of ITEMS TO BE COMPLETED OR CORRECTED is appended hereto. The ITEMS TO BE COMPLETED OR CORRECTED list may not be exhaustive, and the failure to include an item on it does not alter the responsibility of the Contractor to complete all the Work according to the Contract. Items listed on the ITEMS TO BE COMPLETED OR CORRECTED list shall be completed by the Contractor within days of the Date of Substantial Completion. |
| ISSUED BY: Anthony PROJECT MANAGER   |
| ACKNOWLEDGED BY: / N / W CONTRACTOR  |

# REQUEST FOR PAYMENT Number: #/

| Project Name: Supply Irrigating Ditch Company Diversion Structure   |
|---|
| Final Payment YES NO If yes, the Notice of Project Construction Completion must be fully  |
| completed and signed by the Ditch Company and the Contractor.   |
| Contractor Environmental Excavation UC Project Manager Northan Worner   |
| Payment Period from $\frac{2/27/15}{to}$ to $\frac{4/15/15}{to}$  |
| Original Contract Price  Net change by Change Orders  Contract Price to date  Total completed & stored to date  Retainage  Total earned less retainage  Less previous certificates for payment  CURRENT PAYMENT DUE  \$\frac{181}{390.00}\$  \$\frac{5}{57.478.80}\$  \$\frac{100.9}{5}\$  \$\frac{5}{157.478.80}\$  \$\frac{5}{157.478.80}\$ |
| Previous Payment Summary:   |
| Payment #1:\$157, 478, 80 Payment #2:\$ Payment #3:\$ Payment #4:\$ Payment #5:\$   |
| Change Order Summary:   |
| Number #   Date Approved Additions Deductions   |
| Change Order(s) Total + (-5(23,911,20) CURRENT COMPLETION DATE: 4/15/15   |
| The Contractor certifies that the work covered by this Request for Payment has been completed according to the Contract and that the current payment shown here is now due.   |
| DITCH COMPANY APPROVAL  |
| Ву:   |
| Title:  |
| Date:   |
| CONTRACTOR  |
| By: Alexandra Blacke Environmetal Exeavaith   |
| us. owiver  |
| Date: 4-27-15   |
|   |

Originals: Contractor; Project Manager

| CHANGE ORDER NO. # Date 4/20/15  |
|--|
| Project Supply Frigation Dilah Company Project Number ITB-TK-201501-F  |
| P.O. Number EE-SIDC-1 Bid Number IFB-TK-201501-F   |
| Contractor Environmental Excavation UC   |
| The following changes are made to the Contract:  |
| Attach support documentation to this Change Order. If paying on multiple accounts and/or project numbers, attach a memo detailing each number and related dollar amount.               |
| Is this Change Order strictly a quantity adjustment? YES NO  |
| The Original Contract Price was \$ 181,390.00  |
| Net Change by Previous Change Orders \$  |
| Contract Price Before this Change Order \$ 181,390.00  |
| CURRENT Change Order AMOUNT (note + or -) \$ -23,911.20  |
| THE NEW CONTRACT PRICE WILL BES 157, 478. 80 Original contract time:   |
| Net time change by previous Change Order(s):   |
| Net adjustment due to this Change Order:days   |
| Current contract time including this Change Order:   |
| DATE FOR SUBSTANTIAL COMPLETION WILL BE: $4/15/15$   |
| The contractor hereby certifies that all work specified in this Change Order shall be performed according to the original contract requirements except as modified by Change Order(s). |
| Ditch Company APPROVAL   |
| Ву:  |
| Title:   |
| Date:  |
| CONTRACTOR   |
| By: Alexadra Blake Environmental Excuration  |
| Its: Owner   |
| Date: 4-74-15  |

Originals: Contractor; Project Manager

SUPPLY IRRIGATING DITCH COMPANY DIVERSION STRUCTURE Final Schedule of Values IFB-TK-20150-F

Item

Date: 4/20/15

14,450.00 10,500.00 157,478.80 0.00 5,850.00 14,300.00 9,000.00 2,530.00 17,500.00 4,200.00 15,000.00 39,148.80 Amount 14,300 90 000'6 64 125 **Unit Price** 5,850 2,530 35 289 10,500 200 009 250 20 200 611.7 Quantity Actual **Estimated** Quantity 1000 500 009 150 100 90 Units Tons Tons S  $\sim$ ablaLS LS LS SΥ ठठ S **Erosion Control / Reclamation** Construction Layout / Staking Description Imported Bedding Material On Site Bedding Material Riprap (1 CY = 1.65 tons)Mobilization Dewatering Demolition Excavation Boulders Mirafi Grout

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| Colorado Water Conservation Board | Project Expenditure Schedule |
|-----------------------------------|------------------------------|

|     |   | Emergency Supply Ditch Rehabilitation Project | ıpply Ditch Rel     | nabilitation Pro   | oject  |                           |                  |            |
|-----|---|---|---------------------|--|--|---------------------------|------------------|------------|
|     | Supply Irrigating Ditc<br>157 Baylor Way<br>Longmont, CO 80503<br>c/o Dan Grant<br>Ph. (313) 776-7207<br>drgnlg@msn.com | itch Company itantial Completion Date         | O G                 | Loan Contract No.: Authorization: Contract Amount Loan Service Fee Total Loan Amount Interest: Term: Conditions: | Original<br>CT2015-142<br>\$324,210.00<br>\$321,000.00<br>\$3,210.00<br>0.00%<br>3-years<br>100% | Final 2.25% 27-years 100% | 2,648            |            |
|     | Date  | no  | Amount<br>Disbursed | Cumulative Loan<br>Balance   | Balance<br>Available to<br>Loan  | Interest                  | Accrued Interest | % Complete |
|     |   |   |                     |  | \$321,000.00   |                           |                  |            |
| _ ' | 4/1/2015  | Design  | \$ 13,356.68        | \$ 13,356.68   | \$ 307,643.32  | #VALUE!                   | #VALUE!          | 4%         |
|     | 5/4/2015  | Construction                                  | \$ 141,730.92       | \$ 155,087.60  | \$ 165,912.40  | #VALUE!                   | #VALUE!          | 48%        |
| _ ' | 5/8/2015  | Construction                                  | \$ 30,864.03        | \$ 185,951.63  | \$ 135,048.37  | #VALUE!                   | #VALUE!          | 28%        |
| _ ' |   |   |                     |  |  |                           |                  |            |
|     |   |   |                     |  |  |                           |                  |            |
|     |   |   |                     |  |  |                           |                  |            |



#### SUPPLY IRRIGATING DITCH COMPANY (303) 776-7207 P.O. BOX 1826 LONGMONT, COLORADO 80502-1826

May 8, 2015

Jonathan Hernandez, PE Colorado Water Conservation Board 1313 Sherman St., Room 718 Denver, CO 80203 jonathan.hernandez@state.co.us OK to Pay

Contract/PO# C7d015-142

Contract/PO# 5/8/2015

Lorathan Hernandez Date

Re:

EMERGENCY SUPPLY DITCH REHABILITATION - PAY REQUEST No. 3

CWCB Contract Number CT2015-142

Dear Mr. Hernandez:

Enclosed is Pay Request 3 for the costs associated with the Project for the time period January 2014 to date. The following is a summary of all current Project charges.

| Current Total Project Charges      | \$30,864.03  |
|------------------------------------|--------------|
| <br>Previous Total Project Charges | \$167,154.14 |
| TOTAL                              | \$198,018.17 |
| Less Previous Pay Request          | \$155,087.60 |
| <br>Less other Funding Received    | \$12,066.54  |
| AMOUNT OF THIS REQUEST             | \$30,864.03  |

We request payment for the amount indicated above. We have included the invoices related to the requested payment amount identified above. If you have any questions, please feel free to call this office at 303-776-7207 or dan@dangrantbookkeeping.com..

Sincerely,

Daniel R. Grant, Secretary/Treasurer

Insurance Expiration Dates
BORROWER - 12/11/2015
CONSTRUCTION CONTRACTOR - 10/12/2015

irk Russell

Date

Attachments: Progress Report Invoices

#### PROGRESS REPORT – As of March 18, 2015 EMERGENCY SUPPLY DITCH REHABILITATION PAY REQUEST No. 01 CT2015-142

Project Cost expended during this Pay Request is summarized below:

Environmental Excavation, LLC; Request for Payment #1

Subtotal

\$163,965.20

Current Total Project Charges \$163,965.20

**Project Update:** 

Correspondence from S20 Design and Engineering dated April 24, 2015

Notice of Substantial Completion

Request for Payment Number 1

Change Order #1

Contractor's Certificate and Release

Notice of Construction Acceptance

Supply Irrigating Ditch Company Project Final Acceptance

Supply Irrigating Ditch Company Notice of Final Settlement

TOTAL CONTRACTOR EARNES: \$172,594.95
LESS AMOUNT BALLED (IN PAY PEUZ): \$141,730,92
CURRENT PRISECT CNAZGES: \$30,864.03

# REQUEST FOR PAYMENT Number: # |

| Project Name: Supply Irrigating Ditch Company Diversion Structure   |
|---|
| Final Payment YES VNO If yes, the Notice of Project Construction Completion must be fully   |
| completed and signed by the Ditch Company and the Contractor.   |
| Contractor Environment Excavation LLC Project Manager Nothan Werner   |
| Payment Period from 2/27/15 to 4/15/15  |
| Original Contract Price Net change by Change Orders Contract Price to date Total completed & stored to date Retainage Total earned less retainage Less previous certificates for payment CURRENT PAYMENT DUE  \$ 181,390.00 \$ (-8,715.05) \$ 172,594.95 \$ 100 % \$ 163,965.20 \$ 163,965.20 |
| Previous Payment Summary:   |
| Payment #1:\$ 163,965. 20 (Not received) Payment #2:\$ Payment #3:\$ Payment #4:\$ Payment #5:\$  |
| Change Order Summary:   |
| Number # ( Date Approved Additions Deductions   |
| Change Order(s) Total + 755,05CURRENT COMPLETION DATE: 4/15/15  The Contractor certifies that the work covered by this Request for Payment has been completed according to the Contract and that the current payment shown here is now due.  DITCH COMPANY APPROVAL                           |
| By:   |
| Title:  |
| Date:   |
| By: Peter Blake Date: 5/6/15  |
| Originals: Contractor; Project Manager  |

Originals: Contractor; Project Manager

## NOTICE OF SUBSTANTIAL COMPLETION

| Project Name Supply Irrigating Ditch Company Diversion Structure   |
|--|
| Bid Number IFB-TK-201501-F Date of Substantial Completion 4-15-2015  |
| Contractor Environmental Excavation  |
|  |
| PROJECT OR SPECIFIED PART OF PROJECT WHICH IS SUBSTANTIALLY COMPLETE: Supply Irrigating Ditch Company Diversion Structure  |
| ITEMS TO BE COMPLETED OR CORRECTED: Removal of excess concrete from rock faces.  |
|  |
|  |
| The Work performed under this Contract has been inspected by authorized representatives of the Ditch Company, Contractor, and the Project (or specified part of the Project, as indicated above) is hereby declared to be substantially completed as of the Date of Substantial Completion.  |
| A tentative list of ITEMS TO BE COMPLETED OR CORRECTED is appended hereto. The ITEMS TO BE COMPLETED OR CORRECTED list may not be exhaustive, and the failure to include an item on it does not alter the responsibility of the Contractor to complete all the Work according to the Contract. Items listed on the ITEMS TO BE COMPLETED OR CORRECTED list shall be completed by the Contractor within days of the Date of Substantial Completion. |
| ISSUED BY: Marthe The PROJECT MANAGER  |
| ACKNOWLEDGED BY:   |

CONTRACTOR'S CERTIFICATE AND RELEASE Environmenta (Contractor) TO: Supply Irrigating Ditch Company PO BOX 1826 Longmont, Colorado 80502 Supply Irrigating Ditch Company Diversion Structure 1. Contractor asserts that as of the date this Certificate is signed, the Ditch Company retains the amount of Sight Thousand Six hundred Twole Nin 7/DOLLARS [\$ 8 (29.75]) under the Construction Contract, including duly approved Change Orders and modifications. Upon payment of the amount stated in Paragraph 1, Contractor releases the Ditch Company from all 2. liabilities, obligations, claims, and demands whatsoever under or arising from this Contract, except specified claims in stated amounts or in estimated amounts where the amounts are not susceptible of exact statement by the Contractor, as follows: (Itemize claims and amounts due. (If none, so state.) None The Contractor certifies that: (a) it has performed all Work required by and according to the Contract, including Work required under Change Orders numbers #/ through #/, and
(b) it has neither received nor is it aware of any claims which remain unpaid, for materials, supplies, equipment or wages from any subcontractor arising out of the performance of the Contract, and (c) the wage rates paid by the Contractor and all subcontractors conform to applicable laws and regulations, and (d) the Ditch Company owes the amount stated in Paragraph 1 to Contractor, and
(e) upon the payment of the amount in Paragraph 2, and of any amount which may be deducted for claims of any nature arising out of the Contract, the Contractor shall execute a releases or assurances as the Ditch Company may request. Except for the amounts stated under Paragraphs 1 and 2 hereof, the Contractor has received from the Ditch Company all money due the Contractor under the Contract. 5. In consideration of the payment of the amount in Paragraph 1, less assessed Liquidated Damages as applicable, the Contractor hereby releases the Ditch Company from any claims arising under or by virtue of the Contract, except the amount(s) listed in Paragraph 2. Executed this Sixth day of 2015.

Contractor Environme

Title (Insert the Corporate or Partnership Certificate as appropriate)

### NOTICE OF CONSTRUCTION ACCEPTANCE

| Project Name Supply Irrigation   | Ditch Company Diversion                               | Structure       |
|--|---|-----------------|
| Bid Number IFB-TK-201501-FDate   | Ditch Company Diversion  e of Construction Acceptance | *               |
| To: Environmental Ex   | cavation, LLC   |                 |
| Please take notice that the Ditch Comparcomplete.                            | ny has accepted the construction work for th          | e Project, as   |
| In conformance with Contract, your obligat                                   | tions and guarantees will continue until              | , 2015.         |
| Please reference the project name and num duplicate) to the Project Manager. | ber stated above and submit your invoice for fi       | nal payment (in |
| Ditch Company APPROVAL   |   |                 |
| Ву:  |   |                 |
| Title:   | <u> </u>  |                 |
| Date:  |   |                 |
|  | CONTRACTOR  |                 |
|  | By:   |                 |
|  | Its: Peter Blake                                      |                 |
|  | Date: 5/3/15  |                 |
|  |   |                 |

Originals: Contractor, Copies: Project Manager

### SUPPLY IRRIGATING DITCH COMPANY PROJECT FINAL ACCEPTANCE

| Project Name Supply Innigating  | Ditah Company Diversion Structure Acceptance Date  |
|---|--|
| Bid Number IFB - Tre . 2015 of Project Final A  | Acceptance Date  |
| To: Environmental Excava  | tion, LLC  |
| Peter Blake   |  |
| P.O. BOX 1737   |  |
| CARBONDACE, CO 8/   | 623  |
| Please take notice that the Ditch Company accepts the project for operation and maintenar Ditch Company APPROVAL  By: | cepts the Project as complete and hereby formally nce as part of the Ditch Company's infrastructure. |
| Title:  |  |
| Date:   |  |
|   | By: Peter Blalee Date: 5/3/15  |

Originals: Contractor; Copies: Project Manager Files;



#### SUPPLY IRRIGATING DITCH COMPANY (303) 776-7207 P.O. BOX 1826 LONGMONT, COLORADO 80502-1826

#### NOTICE OF FINAL SETTLEMENT

**SUBJECT:** IFB-TK-201501-F – Flood Repair Project – COMPANY DIVERSION STRUCTURE PROJECT

Environmental Excavation LLC P.O. Box 1737 Carbondale, Co. 81623

FINAL SETTLEMENT PURSUANT TO CRS 1973, 38-26-107 as amended

Notice is hereby given that on the 15th day June, 2015 final settlement to Environmental excavation LLC, Contractor, will be made by the Supply Irrigating Ditch Company, of Longmont, Colorado at the hour of 10:00 a.m. in the office of the Supply Irrigating Ditch Company for and on account of the Contract with Environmental Excavation LLC, Contractor for the Supply Irrigating Ditch Company.

Any person, partnership, association or corporation which has unpaid claims against the said contracting firm for or on account of the furnishing of labor, materials, team hire, provender or other supplies or services used or consumed by said firm or his subcontractors may at any time up to and including said date and time of final settlement file a verified statement of the amount due and unpaid with the Supply Irrigating Ditch Company at the Office of the Secretary and Treasurer, 401 Main Street, Second Floor, Longmont, Colorado.

Failure on the part of a claimant to file such statement prior to final settlement date will relieve the City of Longmont from all and any liability of such claim as provided by law.

Supply Irrigating Ditch Company Dan Grant Secretary/Treasurer

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