### **Colorado Water Conservation Board**

# Project Expenditure Schedule

Town of Georgetown -Reservoir Dredging Project - Feasibility Study

**POGG1 PDAA** 

Sponsor: Town of Georgetown Grant Contract No.: 2018-0612

Address: PO Box 426 Authorization: \$32,395.00

Georgetown, CO 80444 Contract Expires: 28-Dec-18

Contact: Kent Brown
Telephone: 303-569-2555 x 3

Fax:

E-mail: <u>Townadmin@townofgeorgetown.us</u>

| Grant<br>Disb. No. | Date     | Description                      | Amount<br>Disbursed | Cumulative Grant<br>Balance | Balance Available<br>to Disburse |
|--------------------|----------|----------------------------------|---------------------|-----------------------------|----------------------------------|
|                    |          |                                  |                     |                             | \$ 32,395.00                     |
| 1                  | 3/7/2018 | Reservoir Dredging (engineering) | \$ 18,710.50        | \$ 18,710.50                | \$ 13,684.50                     |

Georgetown\_Dredging\_Exp.xlsx 3/22/2018

# The Town of Georgetown

P.O. Box 426 Georgetown, Colorado 80444-0426 (303) 569-2555

March 7, 2018

Anna Mauss, PE Colorado Water Conservation Board 1313 Sherman Street #718 Denver, CO 80203



Dear Ms. Mauss:

Enclosed is Pay Request 01 for the costs associated with the Project. The following is a summary of all current Project charges.

| Current Total Project Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$37,421.00     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Previous Total Project Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$0,006,00      |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | = x \$37,421.00 |
| The state of the s |                 |
| CWCB Eligible Expenses (50%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$\\ 710.50     |
| Matching Funds (50%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$18,710.50     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |

I have included the invoices related to the requested payment amount identified above. If you have any questions, please feel free to call me at 303-569-2555 ext 4.

Sincerely,

Mary Sims, Town Treasurer

Attachments

### PROGRESS REPORT – Through February 15, 2018 Loan Feasibility Study Grant Reservoir Dredging Project PAY REQUEST No. 01

### Project Cost expended during this Pay Request is summarized below:

Orsatti Water Consultants Invoice #18002, 02/15/2018

Invoice Amount \$37,421.00

**Subtotal** \$37,421.00

Current Project Charges \$37,421.00

Project Update:
Please see attached.

050106

| 2/15/2018<br>2/15/2018                      | DATE        |
|---------------------------------------------|-------------|
| 18002<br>18003                              | INVOICE #   |
| GTLAKE DREDGING<br>BIG HORN CROSSING REVIEW | DESCRIPTION |
| 37,421.00<br>5,180.00                       | AMOUNT      |

Total Amount:

SECURITY WARKING: THE FACE OF THIS DOCUMENT FEATURES A COLORED BACKGROUND AND MICROPRINT BONDERS - THE REVERSE SIDE FEATURES A WATERMARK

\$42,601.00



TOWN OF GEORGETOWN
P.O. BOX 426
GEORGETOWN, CO 80444

Evergreen National Bank
P.O. Box 2020 • Evergreen, CO 80427
(303) 674-2700
82-386/1070

50100050106

DATE

2/23/2018

\$\*\*42,601.00\*\*

AMOUNT

\*\*\*Forty-Two Thousand Six Hundred One and 00/100 Dollars\*\*\*

PAY

ORSATTI WATER CONSULTANTS 3821 UNION CT. WHEAT RIDGE CO 80033

TO THE ORDER

VOID AFTER 90 DAYS

AUTHORIZED SIGNATURE

"050106" 121070038611 01 775 O"

**Orsatti Water Consultants** 3821 Union Ct. Wheat Ridge, CO 80033 (303)881-1337



**INVOICE 18002** 2.15.2018

Ms. Mary Sims, Treasurer 17007

CLIENT

PROJECT NUMBER

PROJECT NAME

Town of Georgetown PO Box 426 Georgetown, CO 80444 Georgetown Lake Lagoon Dredging Project

| TASK   | DESCRIPTION                              | FEE AMOUNT | PERCENT<br>COMPLETE | TOTAL<br>AMOUNT DUE |
|--------|------------------------------------------|------------|---------------------|---------------------|
| TASK 3 | HIRE ENGINEERING SERVICES                |            |                     |                     |
| 3.8.1  | PREPARE PROJECT WORKPLAN                 | \$2,706    | 100%                | \$2,706             |
| 3.8.2  | PROJECT KICKOFF MEETING                  | \$3,224    | 100%                | \$3,224             |
| 3.8.3  | REISSUE FINAL WORKPLAN                   | \$460      | 100%                | \$460               |
| 3.8.4  | COLLECT BASE DATA                        | \$1,678    | 100%                | \$1,678             |
| 3.8.5  | PERFORM INITIAL HYDROGRAPHIC SURVEY      | \$16,775   | 0%                  | \$0                 |
| 3.8.6  | PERFORM IMPROVEMENT LAND SURVEY          | \$15,895   | 80%                 | \$12,716            |
| 3.8.7  | PERFORM LAGOON BOTTOM SURVEY             | \$19,570   | 14%                 | \$2,700             |
| 3.8.8  | CONDUCT ENVIRONMENTAL FIELD SURVEY       | \$6,589    | 100%                | \$6,589             |
| 3.8.9  | PREP & CIRCULATE AGENCY REFERRAL LETTERS | \$4,187    | 100%                | \$4,187             |
| TASK 3 | SUBTOTAL                                 | \$71,084   | 48%                 | \$34,260            |

Acct. # 56 40 330



| TASK   | DESCRIPTION                               | FEE AMOUNT | PERCENT<br>COMPLETE | TOTAL<br>AMOUNT DUE |
|--------|-------------------------------------------|------------|---------------------|---------------------|
| TASK 4 | PREPARE FINANCIAL ASSISTANCE              |            |                     |                     |
| 4.1.1  | MEET WITH CWCB                            | \$999      | 100%                | \$999               |
| 4.1.2  | PREPARE STUDY GRANT APPLICATION           | \$885      | 100%                | \$885               |
| 4.1.3  | TOWN REVIEW & CALL ON APPLICATION         | \$515      | 100%                | \$515               |
| 4.1.4  | FINALIZE & SUBMIT STUDY GRANT APPLICATION | \$715      | 100%                | \$715               |
| 4.1.5  | PREPARE FEASIBILITY STUDY                 | \$9,343    | 100%                | \$9,343             |
| 4.1.6  | PREPARE CONSTRUCTION GRANT APPLICATION    | \$1,965    | 100%                | \$1,965             |
| 4.1.7  | TOWN REVIEW & CALL ON CONST. GRANT AP     | \$692      | 100%                | \$692               |
| 4.1.8  | FINALIZE & SUBMIT CONSTRUCTION GRANT AP   | \$1,827    | 100%                | \$1,827             |
| 4.1.9  | CWCB APPLICATION COORDINATION             | \$370      | 100%                | \$370               |
| 4.2.1  | MEET WITH USDA                            | \$723      | 100%                | \$723               |
| 4.2.7A | COORDINATE REFERRAL AGENCIES COMMENTS     | \$3,157    | 0%                  | \$0                 |
| TASK 4 | SUBTOTAL                                  | \$21,190   | 85%                 | \$18,034            |
| TASK 7 | HIRE CMAR CONTRACTOR                      |            |                     |                     |
| 7.1.1  | PREPARE CMAR RFP DOCUMENTS                | \$2,320    | 100%                | \$2,320             |
| 7.1.2  | PREPARE 15% FINAL DESIGN                  | \$9,230    | 100%                | \$9,230             |
| 7.1.3  | DRAFT RFP REVIEW MEETING W/ TOWN          | \$633      | 100%                | \$633               |
| 7.1.4  | FINALIZE CMAR RFP                         | \$1,330    | 100%                | \$1,330             |
| 7.1.6  | PLAN & ATTEND CMAR RFP MEETING            | \$870      | 100%                | \$870               |
| 7.1.7  | RECEIVE & REVIEW BID QUESTIONS            | \$1,160    | 100%                | \$1,160             |
| 7.1.8  | PREPARE ADDENDUM                          | \$2,080    | 100%                | \$2,080             |
| 7.3    | REVIEW & RANK CMAR PROPOSALS              | \$870      | 100%                | \$870               |
| 7.4    | INTERVIEW CMAR FIRMS                      | \$1,318    | 100%                | \$1,318             |
| 7.5    | PREPARE CMAR RECOMMENDATION FOR BOS       | \$290      | 100%                | \$290               |
| 7.6    | PREPARE DRAFT CMAR PRECON AGREEMENT       | \$665      | 0%                  | \$0                 |
| TASK 7 | SUBTOTAL                                  | \$20,765   | 97%                 | \$20,101            |



| TASK   | DESCRIPTION                                 | FEE AMOUNT   | PERCENT<br>COMPLETE | TOTÁL<br>AMOUNT DÚE |
|--------|---------------------------------------------|--------------|---------------------|---------------------|
| TASK 8 | PREPARE DESIGN AND EMAR GMP                 |              |                     |                     |
| 8.1    | CMAR GMP KICKOFF MEETING                    | \$2,755      | 0%                  | \$0                 |
| 8.2    | 80% FINAL DESIGN DOCUMENTS                  | \$13,955     | 0%                  | \$0                 |
| 8.2A   | LAKESIDE PARK CONCEPT PLAN                  | \$3,485      | 35%                 | \$1,220             |
| 8.5    | FINAL DESIGN REVIEW MEETING                 | \$6,295      | 0%                  | \$0                 |
| 8.6    | INCORPORATE FINAL DESIGN REVIEW COMMENTS    | \$8,433      | 0%                  | \$0                 |
| TASK 8 | SUBTOTAL                                    | \$34,923     | 3%                  | \$1,220             |
| TAŚK 9 | LAKE DREDGING                               |              |                     |                     |
| 9.5.1  | SUBMITTAL REVIEWS, REQUESTS FOR INFORMATION | \$12,420     | 0%                  | \$0                 |
| 9.5.2  | MONTHLY PAY APPLICATIONS                    | \$870        | 0%                  | \$0                 |
| 9.5.3  | CONSTRUCTION OBSERVATION                    | \$12,410     | 0%                  | \$0                 |
| 9.5.4  | PERMIT COMPLIANCE VERIFICATION              | \$3,619      | 0%                  | \$0                 |
| 9.5.5  | SUBSTANTIAL COMPLETION INSPECTION           | \$2,293      | 0%                  | \$0                 |
| 9.5.6  | FINAL HYDROGRAPHIC SURVEY                   | \$16,975     | 0%                  | \$0                 |
| 9.5.7  | CONSTRUCTION RECORD DOCUMENTS               | \$3,205      | 0%                  | \$0                 |
| TASK 9 | SUBTOTAL                                    | \$51,792     | 0%                  | \$0                 |
| TOTAL  |                                             | \$199,754    |                     |                     |
|        | TOTAL TO DATE                               | 37% COMPLETE |                     | \$73,615            |
|        | TOTAL PREVIOUS PERIOD                       | 18% COMPLETE |                     | \$36.194            |
|        | TOTAL DUE THIS PERIOD                       | 19% COMPLETE |                     | \$37,421            |



### FEI Engineers, Inc. 5325 S. Valentia Way Greenwood Village, CO 80111 (303) 300-3464

Orsatti Water Consultants LLC 3821 Union Court WheatRidge, CO 80033 Bob Orsatti

Invoice number

6502

Date

01/31/2018

Project Georgetown Lake Dredging

| Task 3 Hire Engineering Services                                                                                                                                                                                                                                                                                                                                                 |       |        |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|------------------|
| Professional Fees                                                                                                                                                                                                                                                                                                                                                                |       |        |                  |
|                                                                                                                                                                                                                                                                                                                                                                                  | Hours | Rate   | Billed<br>Amount |
| Senior Admin Services                                                                                                                                                                                                                                                                                                                                                            |       |        |                  |
| Heather L. Harris                                                                                                                                                                                                                                                                                                                                                                | 1.00  | 85.00  | 85.00            |
| Task 3 8.1 Subagreement                                                                                                                                                                                                                                                                                                                                                          |       |        |                  |
| Principal Engineer                                                                                                                                                                                                                                                                                                                                                               |       |        |                  |
| Patrick J. O Brien                                                                                                                                                                                                                                                                                                                                                               | 7.25  | 190.00 | 1.377.50         |
| Task 3 8 1 Contractual email correspondence with Orsatti Task 3 8 1 Contractual email communication Task 3 8 1 Contractual correspondence Task 3 8 1. Contractual coordination Task 3 8 2 Travel time Task 3 8 1 Contractual correspondence Task 3 8 4 Orsatti email correspondence Task 3 8 1 Final subagreement Task 3 8 1 Subconsultant agreement correspondence with Orsatti |       | _      |                  |
| Phase subtota                                                                                                                                                                                                                                                                                                                                                                    | 3     |        | 1,462,50         |
| Task 4 Prepare Financial Assistance Applications                                                                                                                                                                                                                                                                                                                                 |       |        |                  |
| Professional Fees                                                                                                                                                                                                                                                                                                                                                                |       |        |                  |
|                                                                                                                                                                                                                                                                                                                                                                                  | Hours | Rate   | Billed<br>Amount |
| Senior Admin Services                                                                                                                                                                                                                                                                                                                                                            |       |        |                  |
| Heather L Harris                                                                                                                                                                                                                                                                                                                                                                 | 6.00  | 85 00  | 510.00           |
| Task 4.1.2 Constr. App Task 4.1.2 Constr App Task 4.1.2 Construction App, Water Grant App, CWCB response report                                                                                                                                                                                                                                                                  |       |        |                  |
| Principal Engineer                                                                                                                                                                                                                                                                                                                                                               |       |        |                  |
| Patrick J. O Brien                                                                                                                                                                                                                                                                                                                                                               | 15.00 | 190.00 | 2,850,00         |



Orsatti Water Consultants LLC

Project Georgetown Lake Dredging

Invoice number

6502

Date

01/31/2018

#### Task 4 Prepare Financial Assistance Applications

Professional Fees

Hours

Rate

Billed Amount

#### Principal Engineer

Task 4.1.2 CMAR document review

Task 4.1.2 CWCB application form review, response planning and coordination

Task 4.1.2 CWCB Construction Grant Application

Task 4.1.2 Application requirements coordination and planning.

Task 4.1.2 CWCB feasibility study.

Task 4.1.2 Email correspondence review.

Task 4.1.2 CWCB Application/Feasibility Study.

Task 4.1.2 Grant applications; email correspondence and phone calls

Task 4.1.2 Grant application coordination, financial plan review.

Phase subtotal

3,360.00

Invoice total

4822.50



2625 Redwing Road, Suite 160 Fort Collins, Colorado 80526 (970) 373-3195

### Invoice

Date Invoice #

/13/2019

506

#### Bill To

Orsatti Water Consultants Attn: Bob Orsatti 3821 Union Court Wheat Ridge, CO 80033

# Task 3.8.7 – Lagoon Bottom Geotechnical Investigation

| Project                                    |           | Terms | Due Date  | P.O. Number     |
|--------------------------------------------|-----------|-------|-----------|-----------------|
| 17080-1 Georgetown Lake D                  | )redging  |       | 1/13/2018 |                 |
| Description                                | Date      | Qtý   | Rate      | Amount          |
| Robin Dornfest                             | 12/8/2017 | 1.5   | 190.00    | 285.00          |
| Dylan Fawaz                                | 1/2/2018  | 0.25  | 90.00     | 22,50           |
| Dylan Fawaz                                | 1/3/2018  | 1     | 90.00     | 90.00           |
| Dylan Fawaz                                | 1.4/2018  | 0.25  | 90.08     | 22.50           |
| Dylan Fawaz                                | 1/5/2018  | 0.5   | 90.00     | 45.00           |
| Dylar Fawaz                                | 1/8/2018  | 3     | 190.00    | 12T3 GT         |
| Rebin Dernfest                             | 1/8/2018  | 0.75  | 190.00    | 142.50          |
| Dylan Fawaz                                | 1/9/2018  | 0,25  | 90.00     | 122.50          |
| Robin Dornfest                             | 1/9/2018  | 5     | 190 00    | 950.00          |
| Robin Deinfest                             | 1/12/2018 | 1     | 190.00    | 193.55          |
| Mileage                                    | 1/8-2018  | 30    | 0.70      | 2 1/06          |
| Mileage                                    | 1,9/2018  | 210   | 7 0.70    | 147.00          |
| Field Supplies                             | 1/12/2018 |       | 14 26     | 14 23           |
| Field Supplies                             | 1/12/2018 |       | 306.08    | 306 08          |
| Field Supplies Total Reimbursable Expenses | 1/42/2018 |       | 16,08     | 16.05<br>235.42 |
| Markup Total Reimbursable Expenses         |           |       | 10.00%    | 35.64<br>376.06 |

# Work Completed & Included in this Invoice

- -Site Visit to check ice depth little to no ice
- -Drilling coordination schedule drillers and tooling
- -Utility locates stake boring locations, incomplete due to lack of ice.
- -Drilling field supplies
- -Discussions with team on sampling and boring locations.

Total \$2,578.08

Payments/Credits \$2,578.06



### TRUE NORTH Surveying & Mapping, LLC 9623 Mallard Pond Way Littleton, Colorado 80125-8872

Bill To:

ORSATTI Water Consultants 3821 Union Court Wheat Ridge, Co. 80033

# **Invoice**

| Due Date | Date     | Invoice #  |
|----------|----------|------------|
| 3/5/2018 | 2/3/2018 | TN 17118-1 |

| Please check box if address is incorrect or has changed, and indicate change(s) on reverse side.  New e-mail address? Enter here: | Balance          | \$6,000.00 |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------|------------|
| PLEASE DETACH AND RETURN TOP PORTION WIT                                                                                          | TH YOUR PAYMENT. |            |
|                                                                                                                                   |                  | Terms      |
|                                                                                                                                   |                  | Net 30     |

| Item | Description                             | Amount   |
|------|-----------------------------------------|----------|
| 1    | Georgetown Lake Dredging Project        | 6,000.00 |
|      | 86% Completion of Scope 2/with Contours |          |
|      |                                         |          |
|      |                                         |          |
|      |                                         |          |
|      |                                         |          |
|      |                                         |          |
|      |                                         |          |
|      |                                         |          |
|      |                                         |          |

Contact us at: 303.484.8886 BillB@TRUENORTHsurvey.com www.TRUENORTHsurveying.com 
 Total
 \$6,000.00

 Balance Due
 \$6,000.00

Thank you for choosing TRUE NORTH!

Overdue accounts subject to a service charge of 1.5% per month.

#### Invoice



#### Community + Landscape Architects

211 North Public Road, Suite 200 Lafayette CO 80026 303.664.5301 www.dcla.net

Orsatti Water Consultants 3821 Union Court Wheat Ridge, CO 80033

February 5, 2018

Project No:

21801.00

FOR: Task 8.2A - LAKESIDE PARK CONCEPT PLAN

Invoice No:

0018499

Topset: \$3,000

Work Performed: Kickoff meeting with town and Orsatti. Site visit for analysis. Preliminary conceptual design

and grading. Conference coordination with Orsatti.

Professional Services from January 1, 2018 to January 31, 2018

| Professional Personnel        | Hours | Rate   | Amount   |
|-------------------------------|-------|--------|----------|
| Principal Landscape Architect | 3.50  | 155.00 | 542.50   |
| Designer / Graphics           | 5.00  | 95.00  | 475.00   |
| Totals                        | 8.50  |        | 1,017.50 |
| Total Labor                   |       |        |          |

1,017.50

Total this Invoice

\$1,017.50

Billings to Date

|        | Current  | Prior | Total    | Received | A/R Balance |
|--------|----------|-------|----------|----------|-------------|
| Labor  | 1,017.50 | 0.00  | 1,017.50 |          |             |
| Totals | 1,017.50 | 0.00  | 1,017.50 | 0.00     | 1,017.50    |

| Project   | 21801.00                | ORSATTI - GEOI | RGETOWN LA    | KESIDE PARK   | Invoice        | 0018499     |
|-----------|-------------------------|----------------|---------------|---------------|----------------|-------------|
| Billing   | Backup                  |                |               |               | Monday, Februa | any 12 2018 |
| _         | CONCEPTS CLA, INC.      | Invoi          | ce 0018499 Da | ated 2/5/2018 | Wonday, Februa | 3:38:46 PM  |
|           |                         |                |               |               |                |             |
| Professio | onal Personnel          |                |               |               |                |             |
| Deinei    |                         |                | Hours         | Rate          | Amount         |             |
|           | pal Landscape Architect |                | 4.55          |               |                |             |
| 00044     | Spring, Erik            | 1/24/2018      | 1.00          | 155.00        | 155.00         |             |
| 00044     | park grading concepts   |                |               |               |                |             |
| 00044     | Spring, Erik            | 1/25/2018      | 1.00          | 155.00        | 155.00         |             |
| 00044     | concept design          |                |               |               |                |             |
| 00044     | Spring, Erik            | 1/26/2018      | 1,50          | 155.00        | 232.50         |             |
| _ %       | review meeting with B   | lob, design    |               |               |                |             |
| _         | ner / Graphics          |                |               |               |                |             |
| 00078     | Braasch, William        | 1/18/2018      | 1.00          | 95.00         | 95.00          |             |
|           | Print aerial for meetin | -              |               |               |                |             |
| 00070     | Patton, Andrew          | 1/25/2018      | 2.00          | 95.00         | 190.00         |             |
|           | Concept Graphic         |                |               |               |                |             |
| 00070     | Patton, Andrew          | 1/26/2018      | 2.00          | 95.00         | 190.00         |             |
|           | Concept Meeting         |                |               |               |                |             |
|           | Totals                  |                | 8.50          |               | 1,017.50       |             |
|           | Total Labor             |                |               |               |                | 1,017.50    |
|           |                         |                |               | Total this P  | roject         | \$1,017.50  |
|           |                         |                |               | Total this F  | Report         | \$1,017.50  |



#### INVOICE

Invoice No.
Date
ERO Project No.
Invoice period

45676 2/5/18 7093 1/1/18 - 1/31/18

Orsatti Water Consultants Bob Orsatti 3821 Union Court Wheat Ridge, CO 80033

Georgtown Lagoon Dredging

| Description                                                                                                                                                  |                                                      |                              |                                                   | Tota                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------|---------------------------------------------------|------------------------------------------------|
| Activity 1: 3.8.1 - Project Wo                                                                                                                               | rk Plan                                              |                              |                                                   |                                                |
| <u>abor</u>                                                                                                                                                  |                                                      | Hours                        | Rate                                              |                                                |
| Staff Environmental Planner                                                                                                                                  |                                                      | 0.50 @                       | \$116.00/hr                                       | \$58.00                                        |
| Fowler, Aliina A                                                                                                                                             | 0.50 hr                                              |                              |                                                   |                                                |
| GIS Graphics Specialist                                                                                                                                      |                                                      | 0.25 (a)                     | \$100,00/hr                                       | \$25.00                                        |
| Hesker, David L                                                                                                                                              | 0.25 lu                                              | -                            |                                                   |                                                |
| Word Processing/Editor                                                                                                                                       |                                                      | 1.25 @                       | \$82,00/hr                                        | \$102.50                                       |
| Wall, Kay                                                                                                                                                    | 1.25 In                                              | -                            |                                                   |                                                |
| Administrative Staff                                                                                                                                         |                                                      | 1.00 (a)                     | \$72.00/hr                                        | \$72.00                                        |
| Pullins, Michele R                                                                                                                                           | 1:00 hr                                              |                              |                                                   |                                                |
|                                                                                                                                                              |                                                      |                              |                                                   |                                                |
| Activity 3: 3.8.7 - Conduct Ea                                                                                                                               | ivironmental F                                       | ield Study                   | Subtotal for Activity:                            | \$257.5                                        |
| <u>.abor</u>                                                                                                                                                 | nvironmental F                                       | Hours                        | Rate                                              |                                                |
| <u>abor</u><br>Senior Project Biologist                                                                                                                      |                                                      | Hours                        |                                                   |                                                |
| <u>.abor</u>                                                                                                                                                 | nvironmental F                                       | Hours<br>1.50 @              | <u>Rate</u><br>\$142.00/hr                        | \$213.00                                       |
| Labor Senior Project Biologist Henke, Clint R Staff Environmental Planner                                                                                    | 1.50 In                                              | Hours<br>1.50 @              | Rate                                              | \$213.00                                       |
| Labor<br>Senior Project Biologist<br>Henke, Clint R                                                                                                          |                                                      | 1.50 @ 1.25 @                | Rate<br>\$142.00/hr<br>\$116.00/hr                | \$213.00<br>\$145.00                           |
| Labor Senior Project Biologist Henke, Clint R Staff Environmental Planner Fowler, Aliina A                                                                   | 1.50 In                                              | 1.50 @ 1.25 @                | <u>Rate</u><br>\$142.00/hr                        | \$257.50<br>\$213.00<br>\$145.00<br>\$1,075.00 |
| Senior Project Biologist  Henke, Clint R  Staff Environmental Planner  Fowler, Aliina A  Biologist H                                                         | 1.50 hr                                              | 1.50 @ 1.25 @ 10.75 @        | Rate<br>\$142.00/hr<br>\$116.00/hr                | \$213.00<br>\$145.00                           |
| Labor Senior Project Biologist Henke, Clint R Staff Environmental Planner Fowler, Altina A Biologist II Crumb, Esa K                                         | 1.50 hr                                              | 1.50 @ 1.25 @ 10.75 @        | Rate<br>\$142.00/hr<br>\$116.00/hr<br>\$100.00/hr | \$213.00<br>\$145.00<br>\$1,075.00             |
| Labor Senior Project Biologist  Henke, Clint R Staff Environmental Planner  Fowler, Allina A Biologist H  Crumb, Esa K GIS/Graphics Specialist               | 1.50 hr<br>1.25 hr<br>10.75 hr                       | 1.50 @ 1.25 @ 10.75 @        | Rate<br>\$142.00/hr<br>\$116.00/hr<br>\$100.00/hr | \$213.00<br>\$145.00<br>\$1,075.00             |
| Senior Project Biologist  Henke, Clint R  Staff Environmental Planner  Fowler, Aliina A  Biologist H  Crumb, Esa K  GIS/Graphics Specialist  Hesker, David L | 1.50 hr<br>1.25 hr<br>10.75 hr<br>0.25 hr<br>0.25 hr | 1.50 @ 1.25 @ 10.75 @ 0.50 @ | Rate<br>\$142.00/hr<br>\$116.00/hr<br>\$100.00/hr | \$213.00<br>\$145.00<br>\$1,075.00             |

1842 Clarkson Street Deliver CO S0218 303 830 1138

Durango 1015 % Mart Ave Durango, CO 81301 970,422 2136

Hotchkiss P.O. Box 932 161 South 2nd 51 Hotchkiss, CO 81419 970 872 3020

Idaho 4001 East Main Street Emmett, ID 83617 208 355 7684

Typical Percentury
and the Engineering

| <u>_abor</u>                  |          | Hours |            | Rate                   |          |
|-------------------------------|----------|-------|------------|------------------------|----------|
| Senior Project Biologist      |          | 1.50  | <u>(1)</u> | \$142.00/hr            | \$213.00 |
| Henke, Clint R                | 1.50 hr  |       |            |                        |          |
| Biologist I                   |          | 1.00  | (a)        | \$122.00/hr            | \$122.00 |
| Henke, Clint R                | 1.00 hr  |       |            | N.                     |          |
| Project Cultural Resource Spa |          | 2.50  | Œ          | \$90,00/hr             | \$225.00 |
| Sanocki, Abigail I            | 2.50 hr  |       |            |                        |          |
| Word Processing Editor        |          | 1.75  | <b>(a)</b> | \$82.00/hr             | \$143.50 |
| Wall, Kay                     | 1,75 lir |       |            |                        |          |
|                               |          |       |            | Subtotal for Activity: | \$703.50 |

Subtotal for Activity: \$1,550.50

Please remit to 1842 Clarkson Street, Denver, CO 80218

Contact us at 303-830-1188 or AccountsReceivable à croresources com. ACH and credit card payment options are available

| Project 7093: Georgtow                                       | n Lagooi      | n Dredging                              |                  |       |
|--------------------------------------------------------------|---------------|-----------------------------------------|------------------|-------|
| Activity 1 3.8.1 - Project We                                | ork Plau      |                                         | Mileage          | Hours |
| Fowler, Aliina A (Staff<br>Environmental Planner)            | 1/2/2018      | Coordinated with PM                     | 0                | 0.50  |
|                                                              |               | Total for Aliina                        | 1 Fowler 0       | 0,50  |
| Hesker, David I. (GIS/Graphics Specialist)                   | 1/26/2018     | photo log                               | 0                | 0.25  |
|                                                              |               | Total for David                         | l Hesker 0       | 0.25  |
| Pullins, Michele R<br>(Administrative Staff)                 | 1/31/2018     | Administrative support                  | 0                | 1,00  |
|                                                              |               | Total for Miche                         | ele Pullins 0    | 1,00  |
| Wall, Kay (Word<br>Processing/Editor)                        | 1/22/2018     | Review/edits Cultural Class I memo, fig | tures 0          | 1.25  |
|                                                              |               | Total for Kay \                         | Wall 0           | 1.25  |
| Activity 3 3.8.7 - Conduct I                                 | invironmental | Field Study                             | Mileage          | Hours |
| Crumb, Esa K (Biologist II)                                  | 1/18/2018     | Wetland Defineation report              | 0                | 2:00  |
|                                                              | 1/23/2018     | Wetland report                          | 0                | 2.50  |
|                                                              | 1/25/2018     | Wetland report                          | 0                | 3.00  |
|                                                              | 1/26/2018     | Review edits and finalize               | 0                | 2,00  |
|                                                              | 1/29/2018     | Finalize memo                           | 0                | 1,25  |
|                                                              |               | Total for Esa C                         | rumb 0           | 10.75 |
| Fowler, Aliina A (Staff<br>Environmental Planner)            | 1/5/2018      | Reviewed draft cultural report          | 0                | 0.75  |
|                                                              | 1/29/2018     | Meeting with PM                         | 0                | 0.50  |
|                                                              |               | Total for Aliin                         | a Fowler 0       | 1.25  |
| Henke, Clint R (Senior Project<br>Biologist)                 | 1/19/2018     | Bio and cultural coordination           | 0                | 0.50  |
|                                                              | 1/26/2018     | wetland report memo                     | U                | 1.00  |
|                                                              |               | Total for Clint                         | Henke 0          | 1.50  |
| Hesker, David I. (GIS/Graphies<br>Specialist)                | 1/29/2018     | Revise photo log                        | 0                | 0.25  |
|                                                              |               | Total for Davis                         | d Flesker 0      | 0.25  |
| Sanocki, Abigail L (Project<br>Cultural Resource Specialist) | 1/4/2018      | Revise CR tech memo tech edits, sub fe  | or peer review 0 | 0.50  |
|                                                              | 1/12/2018     | Finalize CR Class I for client delivery | ()               | 0.25  |
|                                                              |               | Total for Abig                          | ail Sanocki 0    | 0.75  |
| Smith, Garth A (GIS/Graphics Specialist)                     | 1/25/2018     | Create table of data point coordinates  | ()               | 0.25  |
|                                                              |               |                                         |                  |       |

|                                                              |                  | Total for Garth Smith                                     | 0       | 0.25  |
|--------------------------------------------------------------|------------------|-----------------------------------------------------------|---------|-------|
| Activity 4 3.8.8 - Prep and                                  | l circulate agen | cy letters                                                | Mileage | Hours |
| Henke, Clint R (Biologist I)                                 | 1/5/2018         | project management/coordination                           | 0       | 1.00  |
| Henke, Clint R (Senior Project<br>Biologist)                 | 1/8/2018         | Project Coordination                                      | 0       | 1.00  |
|                                                              | 1/29/2018        | conference call                                           | 0       | 0.50  |
|                                                              |                  | Total for Clint Henke                                     | 0       | 2.50  |
| Sanocki, Abigail L (Project<br>Cultural Resource Specialist) | 1/2/2018         | Lit review, revise memo                                   | 0       | 2.50  |
|                                                              |                  | Total for Abigail Sanocki                                 | ()      | 2.50  |
| Wall, Kay (Word<br>Processing/Editor)                        | 1/26/2018        | Review/edits Wetland Defineation memo; figures, photo log | 0       | 1.75  |
|                                                              |                  | Total for Kay Wall                                        | 0       | 1.75  |
|                                                              |                  | Total for project 7093:                                   | 0       | 24.50 |

Project 7093



### **Orsatti Water Consultants**

#### PROJECT STATUS MEMORANDUM

TO:

Kent Brown, Ryan Zabel, Mary Sims

FROM:

Bob Orsatti

DATE:

2/16/18

SUBJECT: Project Status January 2018

PROJECT: Georgetown Lake Dredging Project

This memo serves as a summary of activity for the preceding month that tracks directly with the OWC invoice submitted for the project. The memo includes a recap of Work Accomplished during this period, work planned for the next month, issues requiring resolution, and a financial summary. With this project moving so guickly, this approach will keep us all on the same page month to month

### **Work Accomplished This Period:**

- Prepared and issued four addenda for the CMAR RFP.
- Conducted CMAR RFP Review Meeting with interested CMAR Firms
- Responded to CMAR Firm questions
- Reviewed CMAR Proposals and provided recommendation for award
- Performed most of the improvement survey work for the project site
- Performed the initial phase of the geotechnical field work and performed 10 borings of the sediment
- Prepared & Submitted CWCB Construction Grant Application
- Received preliminary CWCB approval of Construction Grant
- Hired Landscape Architect for Park Grading Concept

#### Work Planned for Next Month: (Indicate relative priority 1-5, 1=highest)

- Finalize CMAR Pre-construction Contract 1
- Conduct Pre-construction Kickoff Meeting 1
- Meet with USACE to confirm permitting process 1
- Begin project design-1

Finalize IGAs with CDOT & Blackhawk -1

# **Issues Requiring Resolution or Information Needed:**

- Town feedback at scheduled review meetings
- Complete IGAs

### PROJECT FINANCIAL SUMMARY - February 1, 2018

| Project Budget Total     | \$199,864 |
|--------------------------|-----------|
| January Invoice Total    | \$37,421  |
| Project Percent Complete | 36.9%     |
| Project Budget Remaining | \$126,139 |

### **Colorado Water Conservation Board**

# Project Expenditure Schedule

Town of Georgetown -Reservoir Dredging Project - Feasibility Study

**POGG1 PDAA** 

Sponsor: Town of Georgetown Grant Contract No.: 2018-0612

Address: PO Box 426 Authorization: \$32,395.00

Georgetown, CO 80444 Contract Expires: 28-Dec-18

Contact: Kent Brown
Telephone: 303-569-2555 x 3

Fax:

E-mail: <u>Townadmin@townofgeorgetown.us</u>

| Grant<br>Disb. No. | Date      | Description                      | Amount<br>Disbursed | Cumulative Grant<br>Balance | Balance Available<br>to Disburse |
|--------------------|-----------|----------------------------------|---------------------|-----------------------------|----------------------------------|
|                    |           |                                  |                     |                             | \$ 32,395.00                     |
| 1                  | 3/7/2018  | Reservoir Dredging (engineering) | \$ 18,710.50        | \$ 18,710.50                | \$ 13,684.50                     |
| 2                  | 3/21/2018 | Reservoir Dredging (engineering) | \$ 7,906.50         | \$ 26,617.00                | \$ 5,778.00                      |

Georgetown\_Dredging\_Exp.xlsx 3/22/2018

# The Town of Georgetown

P.O. Box 426 Georgetown, Colorado 80444-0426 (303) 569-2555

March 21, 2018

Anna Mauss, PE Colorado Water Conservation Board 1313 Sherman Street #718 Denver, CO 80203

Re: LOAN FEASIBILITY STUDY - RESERVOIR DREDGING PROJECT- PAY REQUEST No. 02
Grant Contract Number POGGI PDAA 201800000612

Dear Ms. Mauss:

Enclosed is Pay Request 02 for the costs associated with the Project. The following is a summary of all current Project charges.

| Current Total Project Charges  | \$15,813.00 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Previous Total Project Charges | \$87,421,00 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TOTAL                          | \$53,234.00 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                |             | TOTAL TO<br>DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| CWCB Eligible Expenses (50%)   | \$7,906.50  | All the second s |
| Matching Funds (50%)           | \$7,906.50  | 4 2 18 18 18 18 18 18 18 18 18 18 18 18 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                | Photography | Company of the Compan |

I have included the invoices related to the requested payment amount identified above. If you have any questions, please feel free to call me at 303-569 2555 ext 4.

Sincerely,

Mary Sims, Town Treasurer

Attachments

### PROGRESS REPORT – Through March 19, 2018 Loan Feasibility Study Grant Reservoir Dredging Project PAY REQUEST No. 02

# Project Cost expended during this Pay Request is summarized below:

Orsatti Water Consultants Invoice #18003, 03/19/2018

Invoice Amount \$15,813.00

**Subtotal** \$15,813.00

Current Project Charges \$15,813.00

Project Update:

Please see attached.

VENDOR: 3976 ORSATTI WATER CONSULTANTS3/22/2018

50178

050178

DATE

**INVOICE #** 

DESCRIPTION

AMOUNT

3/19/2018

18004

GTLAKE DREDGING

15,813.00

Total Amount:

SECURITY WARNING: THE FACE OF THIS DOCUMENT FEATURES A COLORED BACKGROUND AND MICROPRINT BORDERS - THE REVERSE SIDE FEATURES A WATERMARK

\$15,813.00

)

### TOWN OF GEORGETOWN

P.O. BOX 426 GEORGETOWN, CO 80444 Evergreen National Bank
P.O. Box 2020 • Evergreen, CO 80427
(303) 674-2700
82-386/1070

50178050178

PAY

\*\*\*Fifteen Thousand Eight Hundred Thirteen and 00/100 Dollars\*\*\*

DATE

AMOUNT

3/22/2018

\$\*\*15,813.00\*\*

TO THE ORDER OF

ORSATTI WATER CONSULTANTS 3821 UNION CT.

WHEAT RIDGE CO 80033

VOID AFTER/90 DAYS

AUTHORIZED SIGNATURE

#050178# #107003861# 01 775 O#

**TOWN OF GEORGETOWN** 

050178

3/22/2018

50178

DATE

INVOICE #

DESCRIPTION

AMOUNT

**GL ACCOUNT #** 

3/19/2018

18004

GTLAKE DREDGING

15,813.00

56-40-330

Orsatti Water Consultants 3821 Union Ct. Wheat Ridge, CO 80033 (303)881-1337



## INVOICE 18003

CLIENT

3.19.2018

Ms. Mary Sims, Treasurer Town of Georgetown PO Box 426 Georgetown, CO 80444

**PROJECT NUMBER** 

17007

PROJECT NAME

Georgetown Lake Lagoon Dredging Project – February Invoice

| TASK   | DESCRIPTION                              | FEE AMOUNT | PERCENT<br>COMPLETE | TOTAL<br>AMOUNT DUE |
|--------|------------------------------------------|------------|---------------------|---------------------|
| TASK 3 | HIRE ENGINEERING SERVICES                |            |                     |                     |
| 3.8.1  | PREPARE PROJECT WORKPLAN                 | \$2,706    | 100%                | \$2,706             |
| 3.8.2  | PROJECT KICKOFF MEETING                  | \$3,224    | 100%                | \$3,224             |
| 3.8.3  | REISSUE FINAL WORKPLAN                   | \$460      | 100%                | \$460               |
| 3.8.4  | COLLECT BASE DATA                        | \$1,678    | 100%                | \$1,678             |
| 3.8.5  | PERFORM INITIAL HYDROGRAPHIC SURVEY      | \$16,775   | 0%                  | \$0                 |
| 3.8.6  | PERFORM IMPROVEMENT LAND SURVEY          | \$15,895   | 80%                 | \$12,716            |
| 8.8.7  | PERFORM LAGOON BOTTOM SURVEY             | \$19,570   | 80%                 | \$15,656            |
| 3.8.8  | CONDUCT ENVIRONMENTAL FIELD SURVEY       | \$6,589    | 100%                | \$6,589             |
| 3.8.9  | PREP & CIRCULATE AGENCY REFERRAL LETTERS | \$4,187    | 100%                | \$4,187             |
| TASK 3 | SUBTOTAL                                 | \$71,084   | 65%                 | \$47,216            |

Acct. # 5040 330 515813.0

1357 (2



| TASK   | DESCRIPTION                               | FEE AMOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PERCENT<br>COMPLETE | TOTAL<br>AMOUNT DUE |
|--------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
| TASK 4 | PREPARE FINANCIAL ASSISTANCE              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                     |
| 4.1.1  | MEET WITH CWCB                            | \$999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100%                | \$999               |
| 4.1.2  | PREPARE STUDY GRANT APPLICATION           | \$885                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100%                | \$885               |
| 4.1.3  | TOWN REVIEW & CALL ON APPLICATION         | \$515                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100%                | \$515               |
| 4.1.4  | FINALIZE & SUBMIT STUDY GRANT APPLICATION | \$715                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100%                | \$715               |
| 4.1.5  | PREPARE FEASIBILITY STUDY                 | \$9,343                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 100%                | \$9,343             |
| 4.1.6  | PREPARE CONSTRUCTION GRANT APPLICATION    | \$1,965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 100%                | \$1,965             |
| 4.1.7  | TOWN REVIEW & CALL ON CONST. GRANT AP     | \$692                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100%                | \$692               |
| 4.1.8  | FINALIZE & SUBMIT CONSTRUCTION GRANT AP   | \$1,827                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 100%                | \$1,827             |
| 4.1.9  | CWCB APPLICATION COORDINATION             | \$370                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100%                | \$370               |
| 4.2.1  | MEET WITH USDA                            | \$723                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100%                | \$723               |
| 4.2.7A | COORDINATE REFERRAL AGENCIES COMMENTS     | \$3,157                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0%                  | \$0                 |
| TASK 4 | SUBTOTAL                                  | \$21,190                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 85%                 | \$18,034            |
| TASK 7 | HIRE CMAR CONTRACTOR                      | No. of the last of |                     |                     |
| 7.1.1  | PREPARE CMAR RFP DOCUMENTS                | \$2,320                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 100%                | \$2,320             |
| 7.1.2  | PREPARE 15% FINAL DESIGN                  | \$9,230                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 100%                | \$9,230             |
| 7.1.3  | DRAFT RFP REVIEW MEETING W/ TOWN          | \$633                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100%                | \$633               |
| 7.1.4  | FINALIZE CMAR RFP                         | \$1,330                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 100%                | \$1,330             |
| 7.1.6  | PLAN & ATTEND CMAR RFP MEETING            | \$870                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100%                | \$870               |
| 7.1.7  | RECEIVE & REVIEW BID QUESTIONS            | \$1,160                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 100%                | \$1,160             |
| 7.1.8  | PREPARE ADDENDUM                          | \$2,080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 100%                | \$2,080             |
| 7.3    | REVIEW & RANK CMAR PROPOSALS              | \$870                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100%                | \$870               |
| 7.4    | INTERVIEW CMAR FIRMS                      | \$1,318                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 100%                | \$1,318             |
| 7.5    | PREPARE CMAR RECOMMENDATION FOR BOS       | \$290                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100%                | \$290               |
| 7.6    | PREPARE DRAFT CMAR PRECON AGREEMENT       | \$665                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100%                | \$665               |
| TASK 7 | SUBTOTAL                                  | \$20,765                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 100%                | \$20,765            |

| TASK     | DESCRIPTION                                               | FEE AMOUNT   | PERCENT<br>COMPLETE | TOTAL<br>AMOUNT DUE |
|----------|-----------------------------------------------------------|--------------|---------------------|---------------------|
| TASK 8   | PREPARE DESIGN AND CMAR GMP                               |              |                     |                     |
| <u>:</u> | CMAR GMP KICKOFF MEETING                                  | \$2,755      | 10%                 | \$276               |
| 8.2      | 80% FINAL DESIGN DOCUMENTS                                | \$13,955     | 0%                  | \$0                 |
| 8.2A     | LAKESIDE PARK CONCEPT PLAN                                | \$3,485      | 90%                 | \$3,137             |
| 8.5      | FINAL DESIGN REVIEW MEETING                               | \$6,295      | 0%                  | \$0                 |
| 8.6      | INCORPORATE FINAL DESIGN REVIEW COMMENTS                  | \$8,433      | 0%                  | \$0                 |
| TASK 8   | SUBTOTAL                                                  | \$34,923     | 10%                 | \$3,413             |
| TASK 9   | LAKE DREDGING                                             |              |                     |                     |
| 9.5.1    | SUBMITTAL REVIEWS, REQUESTS FOR INFORMATION               | \$12,420     | 0%                  | \$0                 |
| 9.5.2    | MONTHLY PAY APPLICATIONS                                  | \$870        | 0%                  | \$0                 |
| 9.5.3    | CONSTRUCTION OBSERVATION                                  | \$12,410     | 0%                  | \$0                 |
| 9.5.4    | PERMIT COMPLIANCE VERIFICATION                            | \$3,619      | 0%                  | \$0                 |
| 9.5.5    | SUBSTANTIAL COMPLETION INSPECTION                         | \$2,293      | 0%                  | \$0                 |
| 9.5.6    | FINAL HYDROGRAPHIC SURVEY                                 | \$16,975     | 0%                  | \$0                 |
| 9.5.7    | CONSTRUCTION RECORD DOCUMENTS                             | \$3,205      | 0%                  | \$0                 |
| TASK 9   | SUBTOTAL                                                  | \$51,792     | 0%                  | \$0                 |
| TOTAL    | estimateuroty comment as no 4x in representation of their | \$199,754    |                     |                     |
|          | TOTAL TO DATE                                             | 45% COMPLETE |                     | \$89,428            |
|          | TOTAL PREVIOUS PERIOD                                     | 37% COMPLETE |                     | \$73,615            |
|          | TOTAL DUE THIS PERIOD                                     | 8% COMPLETE  |                     | \$15,813            |



2625 Redwing Road Suite 160 Fort Collins, CO 80526

> Orsatti Water Consultants Bob Orsatti 3821 Union Court Wheat Ridge, CO 80033

Invoice number

617

Date

03/08/2018

Project 17080-1 GEORGETOWN LAKE DREDGING

#### Professional services through 02/28/2018

| Invoice Summary          |       |                    |                 |                 |                   |           |
|--------------------------|-------|--------------------|-----------------|-----------------|-------------------|-----------|
| Description              |       | Contract<br>Amount | Total<br>Billed | Prior<br>Billed | Current<br>Billed | Remaining |
| GEORGETOWN LAKE DREDGING |       | 18,500.00          | 14,406.86       | 2,578.06        | 11,828.80         | 4,093.14  |
|                          | Total | 18,500.00          | 14,406.86       | 2,578.06        | 11,828.80         | 4,093.14  |
| Professional Fees        |       |                    |                 |                 |                   |           |
|                          |       |                    |                 |                 |                   | Billed    |
|                          |       |                    | Date            | Hours           | Rate              | Amount    |
| Amara Meier              |       |                    |                 |                 |                   |           |
| Professional             |       |                    |                 |                 |                   |           |
|                          |       |                    | 02/09/2018      | 0.75            | 100.00            | 75,00     |
|                          |       |                    | 02/12/2018      | 1.00            | 100.00            | 100.00    |
|                          |       |                    | 02/13/2018      | 8.75            | 100.00            | 875,00    |
|                          |       |                    | 02/14/2018      | 6.75            | 100.00            | 675.00    |
|                          |       |                    | 02/14/2018      | 1.25            | 100.00            | 125,00    |
|                          |       |                    | 02/15/2018      | 1.25            | 100.00            | 125,00    |
|                          |       |                    | 02/19/2018      | 0.25            | 100.00            | 25.00     |
|                          |       |                    | 02/20/2018      | 0.50            | 100.00            | 50,00     |
|                          |       |                    | Subtotal        | 20.50           |                   | 2,050.00  |
| Benny Siljenberg         |       |                    |                 |                 |                   |           |
| Vice President           |       |                    |                 |                 |                   |           |
|                          |       |                    | 02/06/2018      | 1.00            | 170.00            | 170.00    |
|                          |       |                    | 02/08/2018      | 8,00            | 170.00            | 1,360,00  |
|                          |       |                    | Subtotal        | 9.00            |                   | 1,530.00  |
| Dylan Fawaz              |       |                    |                 |                 |                   |           |
| Staff Professional II    |       |                    |                 |                 |                   |           |
|                          |       |                    | 01/16/2018      | 0.50            | 90.00             | 45,00     |
|                          |       |                    | 01/18/2018      | 0.25            | 90.00             | 22.50     |
|                          |       |                    | 02/16/2018      | 3.00            | 90.00             | 270.00    |
|                          |       |                    | 02/19/2018      | 5.00            | 90.00             | 450.00    |
|                          |       |                    | 02/20/2018      | 3.00            | 90.00             | 270.00    |
|                          |       |                    | 02/26/2018      | 1.25            | 90.00             | 112.50    |
|                          |       |                    | Subtotal        | 13.00           |                   | 1,170.00  |
| Oraști Motor Censultante |       | levelle evelen     | C47             |                 | 1                 |           |



# ENGINEERING

Orsatti Water Consultants

Project 17080-1 GEORGETOWN LAKE DREDGING

Invoice number

617 03/08/2018

|                    |              |             |            |                    | _,      |                | 00.00.20.0       |
|--------------------|--------------|-------------|------------|--------------------|---------|----------------|------------------|
| Professional Fees  |              | `           |            |                    |         |                |                  |
|                    |              |             |            | Date               | Hours   | Rate           | Billed<br>Amount |
| Robin Dornfest     |              |             |            |                    |         | 7,010          | 711100111        |
| President          |              |             |            |                    |         |                |                  |
|                    |              |             |            | 01/29/2018         | 1.00    | 190.00         | 190.00           |
|                    |              |             |            | 02/12/2018         | 1.50    | 190.00         | 285.00           |
|                    |              |             |            | 02/13/2018         | 1.00    | 190.00         | 190.00           |
|                    |              |             |            | 02/14/2018         | 1.00    | 190.00         | 190.00           |
|                    |              |             |            | 02/15/2018         | 1.00    | 190.00         | 190.00           |
|                    |              |             |            | 02/20/2018         | 2.00    | 190.00         | 380.00           |
|                    |              |             |            | 02/26/2018         | 1.00    | 190.00         | 190.00           |
|                    |              |             |            | 02/28/2018         | 1.00    | 190.00         | 190.00           |
|                    |              |             |            | Subtotal           | 9.50    | _              | 1,805.00         |
|                    |              |             | Profession | onal Fees subtotal | 52.00   | _              | 6,555.00         |
| Reimbursables      |              |             |            |                    |         |                |                  |
|                    |              |             |            |                    | ** **   |                | Billed           |
| Mileage            |              |             |            |                    | Units   |                | Amount           |
| Consultant         |              |             |            |                    | 150.00  | 0.70           | 105,00           |
| Consultant         |              |             |            |                    |         |                | 500              |
|                    |              |             |            |                    | Units   | Rate           | Billed<br>Amount |
| Drilling Subcontra | ector        |             |            | ,                  |         |                | 7 1710-2116      |
| Drilling Engineer  | rs, Inc.     |             |            |                    |         |                | 5,168.80         |
|                    |              |             |            |                    |         |                |                  |
|                    |              |             |            |                    |         | Invoice total  | 11.828.80        |
|                    |              |             |            |                    |         | IIIVOICE TOTAL | 11.020.00        |
| Aging Summary      |              |             |            |                    |         |                |                  |
| Invoice Number     | Invoice Date | Outstanding | Current    | Over 30            | Over 60 | Over 90        | Over 120         |
| 506                | 01/13/2018   | 2,578.06    |            | 2,578.06           |         |                |                  |
| 617                | 03/08/2018   | 11,828.80   | 11,828.80  |                    |         | <u>.</u>       |                  |
|                    | Total        | 14,406.86   | 11,828.80  | 2,578.06           | 0.00    | 0.00           | 0.00             |
|                    |              |             |            |                    |         |                |                  |

Payment due upon receipt



FEI Engineers, Inc. 5325 S. Valentia Way Greenwood Village, CO 80111 (303) 300-3464

Orsatti Water Consultants LLC 3821 Union Court WheatRidge, CO 80033 Bob Orsatti

Invoice number

6545

Date

02/28/2018

Project Georgetown Lake Dredging

| Georgetown Lake Dredging                                                                                                  |                                   |       |             |                  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------|-------------|------------------|
| Professional Fees                                                                                                         |                                   |       |             |                  |
|                                                                                                                           |                                   | Hours | Rate        | Billed<br>Amount |
| Senior Admin Services                                                                                                     | _                                 |       |             |                  |
| Heather L. Harris                                                                                                         |                                   | 4.50  | 85.00       | 382.50           |
| 4,1.6 Construction App                                                                                                    |                                   |       |             |                  |
| Principal Engineer                                                                                                        |                                   |       |             |                  |
| Patrick J. O Brien                                                                                                        |                                   | 11.50 | 190,00      | 2,185.00         |
| 4.1.5 CWCB Construction Grant Application.<br>4.1.6 CWCB and Water Program Applications.<br>4.1.7 Submittal coordination. |                                   |       |             |                  |
|                                                                                                                           | Georgetown Lake Dredging subtotal |       |             | 2,567.50         |
|                                                                                                                           |                                   | In    | voice total | 2,567.50         |

#### Invoice



#### Community + Landscape Architects

211 North Public Road, Suite 200 Lafayette CO 80026 303.664.5301 www.dcla.net

Orsatti Water Consultants

3821 Union Court

Wheat Ridge, CO 80033

March 5, 2018

Project No:

21801.00

Invoice No:

Rate

0018544

Amount

FOR: 8.2A - LAKESIDE PARK CONCEPT PLAN

Topset: \$3,000

Work Performed: Grading and earthwork calculations for east side park, conference call to review plans.

Professional Services from February 1, 2018 to February 28, 2018

Professional Personnel

| Principal Landscape Archit | ect      | 3.50     | 155.00       | 542.50   |             |
|----------------------------|----------|----------|--------------|----------|-------------|
| Designer / Graphics        |          | 14.00    | 95.00        | 1,330.00 |             |
| Totals                     |          | 17.50    |              | 1,872.50 |             |
| Total Lab                  | or       |          |              |          | 1,872.50    |
|                            |          |          | Total this I | nvoice   | \$1,872.50  |
| Outstanding Invoices       |          |          |              |          |             |
| Number                     | Date     | Balance  |              |          |             |
| 0018499                    | 2/5/2018 | 1,017.50 |              |          |             |
| Total                      |          | 1,017.50 |              |          |             |
|                            |          |          | Total Nov    | / Due    | \$2,890.00  |
| Billings to Date           |          |          |              |          |             |
|                            | Current  | Prior    | Total        | Received | A/R Balance |
| Labor                      | 1,872.50 | 1,017.50 | 2,890.00     |          |             |
| Totals                     | 1,872.50 | 1,017.50 | 2,890.00     | 0.00     | 2,890.00    |

Hours

| Project                   | 21801.00                                  | ORSATTI - GEO       | RGETOWN LA                     | KESIDE PARK    | Invoice      | 0018544    |
|---------------------------|-------------------------------------------|---------------------|--------------------------------|----------------|--------------|------------|
| Billing                   | Backup                                    |                     |                                | -              | Monday, Marc | h 12 2018  |
| DESIGN CONCEPTS CLA, INC. |                                           | Invo                | Invoice 0018544 Dated 3/5/2018 |                |              | :42:20 PM  |
|                           |                                           | ,,,,,               |                                |                |              |            |
| Professio                 | onal Personnel                            |                     |                                |                |              |            |
|                           |                                           |                     | Hours                          | Rate           | Amount       |            |
| Princi                    | pal Landscape Archited                    | t                   |                                |                |              |            |
| 00044                     | Spring, Erik                              | 2/2/2018            | 1.50                           | 155.00         | 232.50       |            |
|                           | design, grading, cool                     | rd                  |                                |                |              |            |
| 00044                     | Spring, Erik                              | 2/23/2018           | 1.00                           | 155.00         | 155,00       |            |
|                           | grading                                   |                     |                                |                |              |            |
| 00044                     | Spring, Erik                              | 2/28/2018           | 1.00                           | 155.00         | 155.00       |            |
|                           | grading review and c                      | alcs, coord with Bo | b                              |                |              |            |
| _                         | ner / Graphics                            |                     |                                |                |              |            |
| 00078                     | Braasch, William                          | 2/2/2018            | 3.00                           | 95.00          | 285.00       |            |
|                           | Ex Base Drawing - 2<br>L-Site Drawing - 1 |                     |                                |                |              |            |
| 00078                     | Braasch, William                          | 2/5/2018            | 3.00                           | 95.00          | 285.00       |            |
|                           | Base Drafting                             |                     |                                |                |              |            |
| 00078                     | Braasch, William                          | 2/13/2018           | 1.00                           | 95.00          | 95.00        |            |
|                           | Cut Fill Calc                             |                     |                                |                |              |            |
| 00070                     | Patton, Andrew                            | 2/2/2018            | 1.50                           | 95.00          | 142.50       |            |
|                           | Drawing Set up                            |                     |                                |                |              |            |
| 00070                     | Patton, Andrew                            | 2/14/2018           | 1.50                           | 95.00          | 142.50       |            |
|                           | Quantities                                |                     |                                |                |              |            |
| 00070                     | Patton, Andrew                            | 2/22/2018           | 2.00                           | 95.00          | 190.00       |            |
|                           | Drafting and Grading                      | •                   |                                |                |              |            |
| 00070                     | Patton, Andrew                            | 2/23/2018           | 2.00                           | 95.00          | 190.00       |            |
|                           | Drafting and Grading                      | ı park site         |                                |                |              |            |
|                           | Totals                                    |                     | 17.50                          |                | 1,872.50     | 4.000.00   |
|                           | Total Labor                               |                     |                                |                |              | 1,872.50   |
|                           |                                           |                     |                                | Total this Pro | oject        | \$1,872.50 |
|                           |                                           |                     |                                | Total this Re  | port         | \$1,872.50 |



### Orsatti Water Consultants

### PROJECT STATUS MEMORANDUM

TO:

Kent Brown, Ryan Zabel, Mary Sims

FROM:

Bob Orsatti

DATE:

3/19/18

SUBJECT: Project Status February 2018

PROJECT: Georgetown Lake Dredging Project

This memo serves as a summary of activity for the preceding month that tracks directly with the OWC invoice submitted for the project. The memo includes a recap of Work Accomplished during this period, work planned for the next month, issues requiring resolution, and a financial summary. With this project moving so quickly, this approach will keep us all on the same page month to month

### **Work Accomplished This Period:**

- Begin site grading plan and park concept plan for lagoon coastline.
- Attended Town Board Meeting to brief Selectmen on results of RFP process & recommendations for selection.
- Prepared & finalized CMAR Pre-construction contract
- Completed geotechnical investigation of lake lagoon bottom.
- Coordinated Town efforts on IGA with City of Blackhawk
- Coordinated with CWCB on budgeting requirements for construction grant
- Conducted CMAR Pre-construction workshop with project stakeholders
- Met with USACE to confirm path forward with dredging permit application process.
- Begin dredging design process
- Establish dewatering testing methods for dredged materials
- Hired Landscape Architect for Park Grading Concept

### Work Planned for Next Month: (Indicate relative priority 1-5, 1=highest)

- Continue with 80% Final Design 1
- Finalize IGAs with CDOT & Blackhawk -1
- Submit Permit forms to USACE 1
- Confirm dewatering profile for dredged material 1
- Coordinate dewatering basin design with Bighorn Crossing Development 1

### **Issues Requiring Resolution or Information Needed:**

- Town feedback at scheduled review meetings
- Complete IGAs

### PROJECT FINANCIAL SUMMARY - March 1, 2018

| Project Budget Total     | \$199,864 |
|--------------------------|-----------|
| February Invoice Total   | \$15,813  |
| Project Percent Complete | 45%       |
| Project Budget Remaining | \$110,326 |



|                                                                                                                                         | <b>POGG1 PDAA</b> 2018-0612 \$32,395.50 28-Dec-18        |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| servation Board<br>re Schedule<br>ging Project - Feasibility Study                                                                      | Grant Contract No.: Authorization: Contract Expires:     |
| Colorado Water Conservation Board<br>Project Expenditure Schedule<br>Fown of Georgetown -Reservoir Dredging Project - Feasibility Study | Town of Georgetown<br>PO Box 426<br>Georgetown, CO 80444 |
| E                                                                                                                                       | Sponsor:<br>Address:                                     |

Georgetown, CO 80444 Kent Brown 303-569-2555 x 3 Telephone: Fax: Contact:

Townadmin@townofgeorgetown.us E-mail:

| -                                | \$ 32,395.50 \$          | \$ 5,778.50         | Final - Reservoir Dredging (engineering) | 4/25/2018 | m                  |
|----------------------------------|--------------------------|---------------------|------------------------------------------|-----------|--------------------|
| \$ 5,778.50                      | \$ 26,617.00             | \$ 7,906.50         | Reservoir Dredging (engineering)         | 3/21/2018 | 2                  |
| \$ 13,685.00                     | \$ 18,710.50             | \$ 18,710.50   \$   | Reservoir Dredging (engineering)         | 3/7/2018  | 1                  |
| \$ 32,395.50                     |                          |                     |                                          |           |                    |
| Balance Available<br>to Disburse | Cumulative Grant Balance | Amount<br>Disbursed | Description                              | Date      | Grant<br>Disb. No. |

# The Town of Georgetown

P.O. Box 426 Georgetown, Colorado 80444-0426 (303) 569-2555

April 25, 2018

Anna Mauss, PE Colorado Water Conservation Board 1313 Sherman Street #718 Denver, CO 80203

us code CNOUZforEFT.

LOAN FEASIBILITY STUDY - RESERVOIR-BREDGING PROJECT- PAY REQUEST No. 03 Re: Grant Contract Number POGGI PDAA 2018/00/00612

Dear Ms. Mauss:

Enclosed is Pay Request 03 for the costs associated with the Project. The inhowing is a summary of all current Project charges.

| Current Total Project Charges  | \$15,151.00 | 1360             |
|--------------------------------|-------------|------------------|
| Previous Total Project Charges | 55 234.00   | T. F.            |
| TOTAL                          | \$68,385.00 |                  |
|                                |             | TOTAL TO<br>DATE |
| CWCB Eligible Expenses (50%)   | \$5,278.50  | \$32,395,50      |
| Matching Funds (50%)           | \$9,372,50/ | \$35,989,50      |
| 100                            | No.         |                  |

I have included the invoices related to the requested payment amount identified above. If you have any questions, please feel free to call me at 303-569 2555 ext 4.

Sincerely,

Mary June

Mary Sims, Town Treasurer

Attachments

OK to Pay

OK to Pay

Attachments

OK to Pay

Attachments

Contract/PO# POGGI PDAM 2018-002

### PROGRESS REPORT – Through April 17, 2018 Loan Feasibility Study Grant Reservoir Dredging Project PAY REQUEST No. 03

# Project Cost expended during this Pay Request is summarized below:

Orsatti Water Consultants Invoice #18004, 04/17/2018

Invoice Amount \$15,151.00

Subtotal

\$15,151.00

Current Project Charges

\$15,151.00

**Project Update:** 

Please see attached.



### Orsatti Water Consultants

#### PROJECT STATUS MEMORANDUM

TO:

Kent Brown, Ryan Zabel, Mary Sims

FROM:

Bob Orsatti

DATE:

4/17/18

SUBJECT:

Project Status March 2018

PROJECT: Georgetown Lake Dredging Project

This memo serves as a summary of activity for the preceding month that tracks directly with the OWC invoice submitted for the project. The memo includes a recap of Work Accomplished during this period, work planned for the next month, issues requiring resolution, and a financial summary. With this project moving so quickly, this approach will keep us all on the same page month to month

### Work Accomplished This Period:

- Completed site grading and park concept plan for lagoon coastline.
- Attended Town Board Meeting to brief Selectmen on Lakeside Park concept.
- Attended CWCB Board Meeting for Town Construction Grant Approval
- Completed reporting for geotechnical investigation of lake lagoon bottom.
- Coordinated with CWCB on budgeting requirements for construction grant
- Conducted CMAR Pre-construction coordination and design development
- Continued dredging design process and begin drawing & specification development
- Received anticipated dewatering performance for dredged materials

#### Work Planned for Next Month: (Indicate relative priority 1-5, 1=highest)

- Complete 80% Final Design 1
- Finalize IGA with CDOT -1
- Submit Permit forms to USACE 1
- Finalize Dredging approach

- CMAR to develop initial GMP
- Conduct preliminary Design & GMP Project Review 1

# Issues Requiring Resolution or Information Needed:

- Town feedback at scheduled review meetings
- Complete IGAs
- Engage CWCB for grant funding

# PROJECT FINANCIAL SUMMARY - April 1, 2018

| Project Budget Total     | \$199,864 |
|--------------------------|-----------|
| March Invoice Total      | \$15,151  |
| Project Percent Complete | 52%       |
| Project Budget Remaining | \$95,175  |

TOWN OF GEORGETOWN

50254

15,151,00 AMOUNT GTLAKE DREDGING DESCRIPTION INVOICE # 041718 4/17/2018 DATE

Total Amount:

\$15,151.00

5025D50254 BECURITY WARNING: THE FACE OF THIS DOCUMENT FEATURES A COLORED BACKOROUND AND MICROPRINT BORDERS - THE REVERSE SIDE FEATURES A WATERMARI

TOWN OF GEORGETOWN

P.O. BOX 426 GEORGETOWN, CO 80444

Evergreen National Bank P.O. Box 2020 • Evergreen, CO 80427 (303) 674-2700

82-386/1070

DATE

4/20/2018

\$\*\*15,151.00\*\* AMOUNT

PAY

\*\*\*Fifteen Thousand One Hundred Fifty-One and 00/100 Dollars\*\*\*

ORSATTI WATER CONSULTANTS 3821 UNION CT. WHEAT RIDGE CO 80033

TO THE ORDER OF

ORIZED SIGNATURE

DID AFTER 99 DAYS

70

#050254# #107003861#

**Orsatti Water Consultants** 3821 Union Ct. Wheat Ridge, CO 80033 (303)881-1337



#### **INVOICE 18004** 4.17.2018

CLIENT

PROJECT NUMBER

PROJECT NAME

Ms. Mary Sims, Treasurer 17007 Town of Georgetown

Georgetown Lake Lagoon Dredging Project - March

PO Box 426

Georgetown, CO 80444

| TASK   | DESCRIPTION                              | FEE AMOUNT | PERCENT<br>COMPLETE | TOTAL<br>AMOUNT DUE |
|--------|------------------------------------------|------------|---------------------|---------------------|
| TASK 3 | HIRE ENGINEERING SERVICES                |            |                     |                     |
| 3.8.1  | PREPARE PROJECT WORKPLAN                 | \$2,706    | 100%                | \$2,706             |
| 3.8.2  | PROJECT KICKOFF MEETING                  | \$3,224    | 100%                | \$3,224             |
| 3.8.3  | REISSUE FINAL WORKPLAN                   | \$460      | 100%                | \$460               |
| 3.8.4  | COLLECT BASE DATA                        | \$1,678    | 100%                | \$1,678             |
| 3.8.5  | PERFORM INITIAL HYDROGRAPHIC SURVEY      | \$16,775   | 15%                 | \$2,516             |
| 3,8.6  | PERFORM IMPROVEMENT LAND SURVEY          | \$15,895   | 80%                 | \$12,716            |
| 3.8.7  | PERFORM LAGOON BOTTOM SURVEY             | \$19,570   | 100%                | \$19,570            |
| 3.8.8  | CONDUCT ENVIRONMENTAL FIELD SURVEY       | \$6,589    | 100%                | \$6,589             |
| 3.8.9  | PREP & CIRCULATE AGENCY REFERRAL LETTERS | \$4,187    | 100%                | \$4,187             |
| TASK 3 | SUBTOTAL                                 | \$71,084   | 75%                 | \$53,646            |



| TASK   | DESCRIPTION                               | FEE AMOUNT                              | PERCENT<br>COMPLETE | TOTAL<br>AMOUNT DUE |
|--------|-------------------------------------------|-----------------------------------------|---------------------|---------------------|
| TASK 4 | PREPARE FINANCIAL ASSISTANCE              |                                         |                     |                     |
| 4.1.1  | MEET WITH CWCB                            | \$999                                   | 100%                | \$999               |
| 4.1.2  | PREPARE STUDY GRANT APPLICATION           | \$885                                   | 100%                | \$885               |
| 4.1.3  | TOWN REVIEW & CALL ON APPLICATION         | \$515                                   | 100%                | \$515               |
| 4.1.4  | FINALIZE & SUBMIT STUDY GRANT APPLICATION | \$715                                   | 100%                | \$715               |
| 4.1.5  | PREPARE FEASIBILITY STUDY                 | \$9,343                                 | 100%                | \$9,343             |
| 4.1.6  | PREPARE CONSTRUCTION GRANT APPLICATION    | \$1,965                                 | 100%                | \$1,965             |
| 4.1.7  | TOWN REVIEW & CALL ON CONST. GRANT AP     | \$692                                   | 100%                | \$692               |
| 4.1.8  | FINALIZE & SUBMIT CONSTRUCTION GRANT AP   | \$1,827                                 | 100%                | \$1,827             |
| 4.1.9  | CWCB APPLICATION COORDINATION             | \$370                                   | 100%                | \$370               |
| 4.2.1  | MEET WITH USDA                            | \$723                                   | 100%                | \$723               |
| 4.2.7A | COORDINATE REFERRAL AGENCIES COMMENTS     | \$3,157                                 | 0%                  | \$0                 |
| TASK 4 | SUBTOTAL                                  | \$21,190                                | 85%                 | \$18,034            |
| TASK 7 | HIRE CMAR CONTRACTOR .                    | , , , , , , , , , , , , , , , , , , , , | 15,57               |                     |
| 7.1.1  | PREPARE CMAR RFP DOCUMENTS                | \$2,320                                 | 100%                | \$2,320             |
| 7.1.2  | PREPARE 15% FINAL DESIGN                  | \$9,230                                 | 100%                | \$9,230             |
| 7.1.3  | DRAFT RFP REVIEW MEETING W/ TOWN          | \$633                                   | 100%                | \$633               |
| 7.1.4  | FINALIZE CMAR RFP                         | \$1,330                                 | 100%                | \$1,330             |
| 7.1.6  | PLAN & ATTEND CMAR RFP MEETING            | \$870                                   | 100%                | \$870               |
| 7.1.7  | RECEIVE & REVIEW BID QUESTIONS            | \$1,160                                 | 100%                | \$1,160             |
| 7.1.8  | PREPARE ADDENDUM                          | \$2,080                                 | 100%                | \$2,080             |
| 7,3    | REVIEW & RANK CMAR PROPOSALS              | \$870                                   | 100%                | \$870               |
| 7.4    | INTERVIEW CMAR FIRMS                      | \$1,318                                 | 100%                | \$1,318             |
| 7.5    | PREPARE CMAR RECOMMENDATION FOR BOS       | \$290                                   | 100%                | \$290               |
| 7.6    | PREPARE DRAFT CMAR PRECON AGREEMENT       | \$665                                   | 100%                | \$665               |
| TASK 7 | SUBTOTAL                                  | \$20,765                                | 100%                | \$20,765            |



| TASK   | DESCRIPTION                                 | FEE AMOUNT   | PERCENT<br>COMPLETE | TOTAL<br>AMOUNT DUE |
|--------|---------------------------------------------|--------------|---------------------|---------------------|
| TASK 8 | PREPARE DESIGN AND CMAR GMP                 |              | The Australia       |                     |
| 8.1    | CMAR GMP KICKOFF MEETING                    | \$2,755      | 10%                 | \$276               |
| 8.2    | 80% FINAL DESIGN DOCUMENTS                  | \$13,955     | 60%                 | \$8,373             |
| 8.2A   | LAKESIDE PARK CONCEPT PLAN                  | \$3,485      | 100%                | \$3,485             |
| 8.5    | FINAL DESIGN REVIEW MEETING                 | \$6,295      | 0%                  | \$0                 |
| 8.6    | INCORPORATE FINAL DESIGN REVIEW COMMENTS    | \$8,433      | 0%                  | \$0                 |
| TASK 8 | SUBTOTAL                                    | \$34,923     | 35%                 | \$12,134            |
| TASK 9 | LAKE DREDGING                               |              |                     |                     |
| 9.5.1  | SUBMITTAL REVIEWS, REQUESTS FOR INFORMATION | \$12,420     | 0%                  | \$0                 |
| 9.5.2  | MONTHLY PAY APPLICATIONS                    | \$870        | 0%                  | \$0                 |
| 9.5.3  | CONSTRUCTION OBSERVATION                    | \$12,410     | 0%                  | \$0                 |
| 9.5.4  | PERMIT COMPLIANCE VERIFICATION              | \$3,619      | 0%                  | \$0                 |
| 9.5.5  | SUBSTANTIAL COMPLETION INSPECTION           | \$2,293      | 0%                  | \$0                 |
| 9.5.6  | FINAL HYDROGRAPHIC SURVEY                   | \$16,975     | 0%                  | \$0                 |
| 9.5.7  | CONSTRUCTION RECORD DOCUMENTS               | \$3,205      | 0%                  | \$0                 |
| TASK 9 | SUBTOTAL                                    | \$51,792     | 0%                  | \$0                 |
| TOTAL  |                                             | \$199,754    |                     |                     |
|        | TOTAL TO DATE                               | 52% COMPLETE |                     | \$104,579           |
|        | TOTAL PREVIOUS PERIOD                       | 45% COMPLETE |                     | 589,428             |
|        | TOTAL DUE THIS PERIOD                       | 7% COMPLETE  |                     | \$15,151            |

March 16 2018

Project No

17356\_100

Invoice No

17113

Mr. Robert P. Orsatti, Jr., President Orsatti Water Consultants 3821 Union Ct. Wheatridge, CO 80033

Project

17356 100

Orsatti Water Consultants - Dredge Proje

| Professional S | Continon from Jan    | Orsatti vvater           | Consultants - L | neage Proje |           |          |
|----------------|----------------------|--------------------------|-----------------|-------------|-----------|----------|
| Tiolessional S | services fibilit Jan | uary 1, 2018 to March 16 | 5, 2018         |             |           |          |
| Phase          | 003                  | Perform Initial Bathym   | etric SB Survey | ,           |           |          |
| Professional P | Personnel            | ,                        |                 |             |           |          |
|                |                      |                          | Umaran          | D. A        |           |          |
| Compone        | no Michael           | 212212212                | Hours           | Rate        | Amount    |          |
| _              | ne, Michael          | 2/26/2018                | 1,50            | 135.00      | 202.50    |          |
| Survey         | prep. control. cor   | rections cell service    |                 |             |           |          |
| Campagno       | ne. Michael          | 3/14/2018                | 1.00            | 135.00      | 135.00    |          |
| Prep fo        | or survey            |                          |                 |             | ,,,,,,,   |          |
| Campagno       | ne Michael           | 3/15/2018                | 2.00            | 135.00      | 270:00    |          |
| Mob. A         | CAD setup            |                          |                 |             | 210,00    |          |
| Campagno       | ne Michael           | 3/16/2018                | 2.00            | 135.00      | 270.00    |          |
| Mob. A         | CAD setup            |                          | =1              |             | W. W. W.  |          |
|                | Totals               |                          | 6.50            |             | 877.50    |          |
|                | Total Labo           | or                       |                 |             | 0.7,00    | 877.50   |
| Billing Limits |                      | _                        |                 |             |           |          |
| Daning Chilles |                      | Մւ                       | irrent          | Prior       | To-Date   |          |
| Total Billing  | gs                   | 8                        | 77.50           | 0.00        | 877.50    |          |
| Limit          |                      |                          |                 |             | 14.470.00 |          |
| Remail         | nina                 |                          |                 |             |           |          |
|                |                      |                          |                 |             | 13,592,50 |          |
|                |                      |                          |                 | Total this  | Phase     | \$877.50 |

| Phase<br>Professional P | 004<br>ersonnel            | Assist Town to Prepare | e 15% Design C | MAR R |        |  |
|-------------------------|----------------------------|------------------------|----------------|-------|--------|--|
| Krueger, Ka             | atala a                    | 241010010              | Hours          | Rate  | Amount |  |
| 9                       | anna<br>analysis           | 1/10/2018              | 25             | 95_00 | 23.75  |  |
| Krueger, Ka<br>Boring   |                            | 1/12/2018              | 4.75           | 95.00 | 71.25  |  |
| Krueger, Ka<br>Incorpo  | atrina<br>ortate new surve | 2/5/2018<br>y data     | 1.50           | 95.00 | 142.50 |  |
| Krueger: Ka<br>Incorpo  | atrina<br>ortate new surve | 2/6/2018<br>y data     | 2.00           | 95,00 | 190.00 |  |
| Krueger, Ka<br>Borings  | atrina<br>s logs and plan  | 2/28/2018              | 1 50           | 95,00 | 142.50 |  |
| Krueger: Ka             |                            | 3/8/2018<br>nd volumes | 5.00           | 95,00 | 579.00 |  |



| roject 17356.100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Orsatti Water                     | Consultants - Dredg | e Proje  | Invoice  | 17113      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|----------|----------|------------|
| Pena, Carlos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1/5/2018                          |                     | 160.00   | 160.00   |            |
| Review Geotech                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | & correspondence w/ Orsal         | ttı                 |          | ,,,,,,   |            |
| Pena, Carlos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1/12/2018                         |                     | 160.00   | 160.00   |            |
| Conference call w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Orsatti & Dornfest & prep         | are SPT plan w/ Kre | nder     | 100.00   |            |
| Pena, Carlos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2/1/2018                          |                     | 160.00   | 160.00   |            |
| Correspondence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | w/ Kreuger re TOPO                |                     | .00.00   | 100.00   |            |
| Pena, Carlos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2/6/2018                          | 50                  | 160.00   | 80.00    |            |
| Reviiew new topo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | data w/ Kreuger                   |                     | 755.00   | 00.00    |            |
| Pena, Carlos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2/7/2018                          | .50                 | 160.00   | 80.00    |            |
| Revilew new topo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | data w/ Kreuger                   |                     |          | 00.00    |            |
| Pena, Carlos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2/14/2018                         | - 50                | 160.00   | 80.00    |            |
| Correspondence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                     | 100.00   | 00.00    |            |
| Pena, Carlos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2/16/2018                         | 50                  | 160.00   | 80.00    |            |
| Correspondence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   | 3.3                 | (00,00)  | 00.00    |            |
| Pena Carlos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2/27/2018                         | 1.00                | 160.00   | 150.00   |            |
| Review SPT data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   | 1.50                | 100.00   | 160.00   |            |
| Pena Carlos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2/28/2018                         | _50                 | 160.00   | 20.00    |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | v/ Kreuger re: SPT                | 30                  | 100,00   | 80.00    |            |
| Pena, Carlos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3/8/2018                          | 1.00                | 160.00   | 400.00   |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | r re: top of granite profile      | 1,00                | 100.00   | 160.00   |            |
| Pena, Carlos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3/12/2018                         | 1.00                | 100.00   | 400.00   |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | v/ Orsatti re project             | 1.00                | 160 00   | 160.00   |            |
| Pena Carlos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3/13/2018                         | 4.00                | 100.00   |          |            |
| Project Conference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | 4.00                | 160_00   | 640.00   |            |
| Pena, Carlos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3/14/2018                         | 1.00                | 100.00   |          |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | plan changes w/ Kreuger           | 1.00                | 160.00   | 160 00   |            |
| Pena: Carlos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | _                                 | 50                  | 480.00   |          |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3/15/2018<br>survey w/ Campagnone | 50                  | 160.00   | 80 00    |            |
| Player, Christine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _                                 | 4.00                |          |          |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2/27/2018                         | 1.00                | 150,00   | 150.00   |            |
| Player Christine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Report & Boring Logs, Evalu       |                     |          |          |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2/28/2018                         | 1.00                | 150,00   | 150 00   |            |
| Tota                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Report & Boring Logs: Evali       |                     | al       |          |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IIS<br>Il Labor                   | 28,00               |          | 3,680,00 |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ii Lauof                          |                     |          |          | 3,680.00   |
| ling Limits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   | Current             | Prior    | To-Date  |            |
| Total Billings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   | 3 680 00            | 3 803 74 | 7.483.74 |            |
| Limit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | -1                  | 0,000 17 | 7,490.00 |            |
| Remaining                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                     |          | 6:26     |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                     |          |          |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                     | Total th | is Phase | \$3,680.00 |
| ase 005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CMAR GMP Kici                     | koff Meetina        |          |          |            |
| ofessional Personnel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 110                               |                     |          |          |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   | Hours               | Rate     | Amount   |            |
| Pena Carlos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3/1/2018                          | .95                 | 160.00   | 152 90   |            |
| Coordinate Projec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                     |          |          |            |
| Tota                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | .95                 |          | 152.00   |            |
| The second secon | il Labor                          |                     |          |          | 152.00     |

Mane | CM| Studies | British etc. | and Copyrish to England School population | Forethis | Forethis | Forethis | Copyrish | Copyrish



| Project                              | 1735            | 6 100                        | Orsatti Water Consultants - Dredge Proje |         |            | Invoice                      | 17113      |
|--------------------------------------|-----------------|------------------------------|------------------------------------------|---------|------------|------------------------------|------------|
| Reimbursa                            | able Expe       | nses                         |                                          |         |            |                              |            |
| Pena.<br>3/1/                        | Carlos<br>/2018 | Pena, Carlos<br>Total Reimbu | rsables                                  | Flight  |            | 308 59<br><b>308.59</b>      | 308.59     |
| Billing Limits                       |                 |                              |                                          | Current | Prior      | To-Date                      |            |
| Total Billings<br>Limit<br>Remaining |                 |                              |                                          | 460,59  | 0.00       | 460.59<br>1 320.00<br>859.41 |            |
|                                      |                 |                              |                                          |         | Total thi  | is Phase                     | \$460.59   |
|                                      |                 |                              |                                          |         | Total this | Invoice                      | \$5,018.09 |



2625 Redwing Road Suite 160 Fort Collins, CO 80526

> Orsatti Water Consultants Bob Orsatti 3821 Union Court Wheat Ridge, CO 80033

Invoice number

651

Date

04/05/2018

Project 17080-1 GEORGETOWN LAKE DREDGING

Professional services through 03/31/2018

| Invoice Summary                      |       |                    |                  |      |                 |                   |                  |
|--------------------------------------|-------|--------------------|------------------|------|-----------------|-------------------|------------------|
| Description                          |       | Contract<br>Amount | Total<br>Billed  |      | Prior<br>Billed | Current<br>Billed | Remaining        |
| GEORGETOWN LAKE DREDGING             |       | 18 500 00          | 15 621.86        | 14.0 | 106.86          | 1 215 00          | 2.878.14         |
|                                      | Total | 18 500.00          | 15,621.86        | 14 4 | 06 86           | 1.215.00          | 2,878 14         |
| Professional Fees                    |       |                    |                  |      |                 | -                 |                  |
|                                      |       |                    | D                | ate  | Hours           | Rate              | Billed<br>Amount |
| Amara Meier                          |       |                    |                  |      |                 |                   |                  |
| Professional                         |       |                    |                  |      |                 |                   |                  |
|                                      |       |                    | 03/19/20         | 018  | 1.50            | 100 00            | 150.00           |
|                                      |       |                    | 03/21/26         | 018  | 0.25            | 100.00            | 25.00            |
|                                      |       |                    | 03/22/20         | 018  | 0.25            | 100.00            | 25.00            |
|                                      |       |                    | Subt             | otal | 2.00            | ****              | 200 00           |
| Dylan Fawaz<br>Staff Professional II |       |                    |                  |      |                 |                   |                  |
|                                      |       |                    | 03/07/20         | 018  | 0.50            | 90.00             | 45.00            |
| Lance Heyer<br>Senior Professional   |       |                    |                  |      |                 |                   |                  |
|                                      |       |                    | 03/19/29         | 018  | 0.50            | 125 00            | 62.50            |
|                                      |       |                    | 03/21/20         | 018  | 0.50            | 125 00            | 62.50            |
|                                      |       |                    | 03/26/20         | 018  | 1.00            | 125.00            | 125.00           |
|                                      |       |                    | 03/27/20         | 018  | 2.00            | 125.00            | 250.00           |
|                                      |       |                    | 03/29/20         | 018  | 1.50            | 125.00            | 187.50           |
|                                      |       |                    | 03/30/20         | 018  | 1.50            | 125.00            | 187.50           |
| Robin Dornfest President             |       |                    | Subto            | otal | 7.00            | _                 | 875.00           |
|                                      |       |                    | 03/20/20         | 018  | 0.50            | 190 00            | 95 00            |
|                                      |       | Profess            | ional Fees subto |      | 10.00           |                   | 1.215.00         |

Invoice total

1,215.00



# ENGINEERING

Orsatt: Water Consultants

Project 17080-1 GEORGETOWN LAKE DREDGING

Inverce number

651

Date 04/05/2018

| Aging Summary  |              |             |           |         |         |         |          |
|----------------|--------------|-------------|-----------|---------|---------|---------|----------|
| Invoice Number | Invoice Date | Outstanding | Current   | Over 30 | Over 60 | Over 90 | Over 120 |
| 617            | 03/08/2018   | 11,828.80   | 11 828 80 |         |         |         |          |
| 651            | 04/05/2018   | 1,215,00    | 1 215 00  |         |         |         |          |
|                | Total        | 13.043.80   | 13 043 80 | 0.00    | 0.00    | 0.00    | 0.00     |

Payment due upon receipt