

1313 Sherman Street, Room 718 Denver, CO 80203

October 23, 2017

Mr. Jessie Shaffer, District Manager Chilcott Ditch Company 1845 Woodmoor Drive Monument, CO 80132

Re: Siphon Reconstruction Project

Contract Number CT2017-3188

NOTICE OF PROJECT SUBSTANTIAL COMPLETION

Dear Mr. Shaffer:

This letter is to advise you that the Project referenced above will be substantially completed on November 1, 2017. In accordance with the Loan Contract, \$4,673.99 is owed for the interest accrued during the construction phase of the Project (see attached Project Expenditure Schedule). Please make this "interest only payment" check payable to the Colorado Water Conservation Board and include the Loan Accounting Code on the check.

The total amount disbursed under this contract was \$459,991.12 (\$455,436.75 plus \$4,554.37 for the 1% service fee). An adjustment of \$120,758.88 will be made to the contract for the funds no longer needed. Peg Mason, CWCB Contract Manager, will initiate the process of amending the contract and Promissory Note. The first annual loan payment of \$28,677.42 will be due on November 1, 2018 (see attached Loan Repayment Schedule).

Please note, in accordance with the Borrower's Liability Insurance Provision of the Loan Contract, a renewed insurance certificate must be submitted to the CWCB annually and a Reserve Account must be maintained during the entire repayment period.

It has been a pleasure working with you on the successful completion of this project. Please don't hesitate to call if you have any questions regarding this matter.

Sincerely.

Kirk Russell, P.E., Chief **CWCB Finance Section**

Loan Contract Amount = \$580,750.00 Expended Amount = \$459,991.12

Jack Goble, CWCB Board Member, Arkansas River Basin ec:



Colorado Water Conservation Board Project Expenditure Schedule

		Chilcott Ditch Jim	my Camp Cree	itch Jimmy Camp Creek Siphon Reconstruction	ruction		
		E. A. Commission of the Commis	ı		Original	Amended	Final
184 184	Chilcott Ditch Company 1845 Woodmoor Drive	mpany Drive		Loan Contract No.: Authorization:	\$580,750.00		
₽ %	Monument, CO 80132 c/o Mr. Jessie J. Shaffer	0132 ihaffer		Contract Amount Loan Service Fee %	\$575,000.00		\$455,436.75
4	Dh (719) 488,2525	Ĭ,		Loan Service Fee	\$5,750.00		\$4,554.37
Fax	Fax 719-598-9048) m		Total Loan Amount	\$580,750.00		\$459,991.12
Jesi	sieS@Woodm	JessieS@WoodmoorWater.com		merest. Term (Years):	20%		20
				Conditions:	Up to 100%		Up to 100%
				IDC Calculation Date:	11/1/2017		
		Substantial Completion Date	November 1, 2017			Contract Expires:	2/22/2020
Pay Req. No.	Date	Description	Amount Disbursed	Cumulative Loan Balance	Balance Available to Loan	Interest	Accrued Interest
					\$ 580,750.00		
1	3/14/2017	Engineering	\$ 218,317.95	\$ 218,317.95	\$ 362,432.05	\$ 3,052.86	\$ 3,052.86
2	5/8/2017	Engineering and Construction	\$ 141,713.45	\$ 360,031.40	\$ 220,718.60	\$ 1,511.87	\$ 4,564.73
3	10/13/2017	10/13/2017 Final Construction Draw	\$ 95,405.35	\$ 455,436.75	\$ 125,313.25	\$ 109.26	\$ 4,673.99
Final	11/1/2017	11/1/2017 Loan Service Fee @ 1%	\$ 4,554.37	\$ 459,991.12	\$ 120,758.88	- \$	\$ 4,673.99
Final	11/1/2017	11/1/2017 Adjustment (CT Mod)	\$ (120,758.88)	\$ 459,991.12	\$ 0.00	69	\$ 4,673.99



COLORADO WATER CONSERVATION BOARD

LOAN REPAYMENT SCHEDULE

	Borrower Loan Contract Number		Chilcott Ditch Company CT 2017-3188			FINAL			
	Pri	ncipal	5	\$580,750.00			\$	459,991.12	
	Inter	est Rate		2.20%			2,20%		
	Frequency Term (In Years) First Payment Due		Annual			Annual			
				20			20		
							Nov	ember 1, 2018	
	Paymer	nt Amount		\$36,205.94				528,677.42	
	Annual	Annual		D : : 1				Principal	
	Payment Payment Due Date Amount			Principal		Interest		BALANCE	
							\$	459,991.12	
	1-Nov-18	\$28,677.42	\$	18,557.62	¢	10,119.80	\$	441,433.50	
	1-Nov-10	\$28,677.42	\$	10,557.02	Φ.	0.711.54	Φ.	441,433.30	

No. Due Date Amount 1 1-Nov-18 \$28,677.42 \$ 18,557.62 \$ 10,119.80 \$ 2 1-Nov-19 \$28,677.42 \$ 18,965.88 \$ 9,711.54 \$ 3 1-Nov-20 \$28,677.42 \$ 19,383.13 \$ 9,294.29 \$ 4 1-Nov-21 \$28,677.42 \$ 19,809.56 \$ 8,867.86 \$ 5 1-Nov-22 \$28,677.42 \$ 20,245.37 \$ 8,432.05 \$ 6 1-Nov-23 \$28,677.42 \$ 20,690.77 \$ 7,986.65 \$ 7 1-Nov-24 \$28,677.42 \$ 21,145.97 \$ 7,531.45 \$ 8 1-Nov-25 \$28,677.42 \$ 21,611.18 \$ 7,066.24 \$ 9 1-Nov-26 \$28,677.42 \$ 22,086.62 \$ 6,590.80 \$	BALANCE	
1 1-Nov-18 \$28,677.42 \$ 18,557.62 \$ 10,119.80 \$ 2 1-Nov-19 \$28,677.42 \$ 18,965.88 \$ 9,711.54 \$ 3 1-Nov-20 \$28,677.42 \$ 19,383.13 \$ 9,294.29 \$ 4 1-Nov-21 \$28,677.42 \$ 19,809.56 \$ 8,867.86 \$ 5 1-Nov-22 \$28,677.42 \$ 20,245.37 \$ 8,432.05 \$ 6 1-Nov-23 \$28,677.42 \$ 20,690.77 \$ 7,986.65 \$ 7 1-Nov-24 \$28,677.42 \$ 21,145.97 \$ 7,531.45 \$ 8 1-Nov-25 \$28,677.42 \$ 21,611.18 \$ 7,066.24 \$ 9 1-Nov-26 \$28,677.42 \$ 22,086.62 \$ 6,590.80 \$		
1 1-Nov-18 \$28,677.42 \$ 18,557.62 \$ 10,119.80 \$ 2 1-Nov-19 \$28,677.42 \$ 18,965.88 \$ 9,711.54 \$ 3 1-Nov-20 \$28,677.42 \$ 19,383.13 \$ 9,294.29 \$ 4 1-Nov-21 \$28,677.42 \$ 19,809.56 \$ 8,867.86 \$ 5 1-Nov-22 \$28,677.42 \$ 20,245.37 \$ 8,432.05 \$ 6 1-Nov-23 \$28,677.42 \$ 20,690.77 \$ 7,986.65 \$ 7 1-Nov-24 \$28,677.42 \$ 21,145.97 \$ 7,531.45 \$ 8 1-Nov-25 \$28,677.42 \$ 21,611.18 \$ 7,066.24 \$ 9 1-Nov-26 \$28,677.42 \$ 22,086.62 \$ 6,590.80 \$	459,991.12	
2	441,433.50	
4	422,467.62	
5 1-Nov-22 \$28,677.42 \$20,245.37 \$8,432.05 \$ 6 1-Nov-23 \$28,677.42 \$20,690.77 7,986.65 \$ 7 1-Nov-24 \$28,677.42 \$21,145.97 7,531.45 \$ 8 1-Nov-25 \$28,677.42 \$21,611.18 7,066.24 \$ 9 1-Nov-26 \$28,677.42 \$22,086.62 \$6,590.80 \$	403,084.49	
6	383,274.93	
7	363,029.56	
8	342,338.79	
9 1-Nov-26 \$28,677.42 \$ 22,086.62 \$ 6,590.80 \$	321,192.82	
	299,581.64	
	277,495.02	
10 1-Nov-27 \$28,677.42 \$ 22,572.53 \$ 6,104.89 \$	254,922.49	
11 1-Nov-28 \$28,677.42 \$ 23,069.13 \$ 5,608.29 \$	231,853.36	
12 1-Nov-29 \$28,677.42 \$ 23,576.65 \$ 5,100.77 \$	208,276.71	
13 I-Nov-30 \$28,677.42 \$ 24,095.33 \$ 4,582.09 \$	184,181.38	
14 1-Nov-31 \$28,677.42 \$ 24,625.43 \$ 4,051.99 \$	159,555.95	
15 1-Nov-32 \$28,677.42 \$ 25,167.19 \$ 3,510.23 \$	134,388.76	
16 1-Nov-33 \$28,677.42 \$ 25,720.87 \$ 2,956.55 \$	108,667.89	
17	82,381.16	
18 1-Nov-35 \$28,677.42 \$ 26,865.03 \$ 1,812.39 \$	55,516.13	
19 I-Nov-36 \$28,677.42 \$ 27,456.07 \$ 1,221.35 \$	28,060.06	
20 1-Nov-37 \$28,677.38 \$ 28,060.06 \$ 617.32 \$		

TOTALS \$573,548.36 \$459,991.12 \$113,557.24 \$0.00

Loan



Jimmy Camp Creek Siphon Reconstruction

Chilcott Ditch Company

Substantially Complete November 1, 2017



Project Description

The Chilcott Ditch Company, located in El Paso County, operates Chilcott Ditch for the benefit of its shareholders by providing direct flow irrigation water. The ditch diverts from Fountain creek, just north of the Town of Fountain, and water deliveries are made through the Company's eight mile ditch to service historically irrigated areas under the ditch, as well as to an augmentation station that measures direct flow water returning back to Fountain creek on behalf of shareholders. The original 42-inch diameter 1,300 foot long siphon conveyed ditch water flows under Jimmy Camp Creek to historically irrigated farmland to the south of the City of Fountain. During the 1940's the siphon was constructed from asphalt dipped corrugated steel pipe and served for nearly 76 years. In reviewing the siphon's age, maintenance history and number of failures, the Company rebuilt the siphon with new 42-inch PVC piping.

Р	R O J E C	T DAT	A			
Sponsor: The Chilcott Ditch Company	County: El Paso		Water Source: Fountain Creek			
Type of Loan: Ditch Rehabilitation	n	Board Approval Date: January 2017				
Terms of Loan: (Original) \$580,750 at 2.20% for 20 years (Final) \$459,991.12 at 2.20% for 20 years						
Design Engineer: JPS Engineering						
Contractor: Backhoe Services, LLC						