

**Yampa/White/Green River
Basin Roundtable
Draft Agenda
Wednesday March 14, 2018
VFW Post 4265
419 E Victory Way Craig, CO 81625
6:00 p.m. - 9:00 p.m.**

Dinner is served at 5:40 - Meeting will begin promptly at 6pm

- 1. Call Meeting to Order: 6:00pm**
- 2. Introduction of Members and Audience:**
- 3. Approve/Modify Agenda:**
- 4. Review and Approval of January 10, 2018 Minutes:**
- 5. Budget Report (CWCB), SWSI update, and [Colorado Water Trust and CWCB Voluntary Water Acquisition Pilot Program](#): Craig Godbout (5 min)**
- 6. Public Hearings/Public Input and Comment:**
- 7. Reports of Each Standing or Special Committee: 6:20 pm (60 mins)**
 - a. BIP Sub-Committee (5min)** Hunter Causey: Final report and invoice status
 - b. IBCC Update (15min)** Kevin and Tom: Please be prepared to discuss the concept of projects and statewide and regional significance for direction to IBCC representatives, update on education to BRT's. See attached.
 - c. West Slope BRT** Caucus meeting April 25th in Grand Junction-Jackie
 - d. PEPO/Education Committee Update (10min)** - Kelly and Marsha
 - e. Grant Committee Update (10min)** Steve: Please be prepared to discuss water efficiency projects also possible annual or single application limitations from the Basin account. See attached.
 - f. Integrated Water Management Plan Update** - will be discussed under **8a**
 - g. DWR Update (20min)** Erin Light: Stagecoach wells, Porcupine Ridge System Conservation Pilot Program, Green River Utah water rights filing, and West Fork Battle Creek Reservoir
- 8. Consideration/Action on Roundtable Projects: 7:20pm(30mins)**
 - a. Integrated Water Management Plan (20min)**
 - b. IBCC Candidate Letter to Colorado political candidates (5min)**
 - c. Letter of support for Water Education Colorado (5min)**
 - d. New grant sideboards regarding efficiency project - from 7e (10min)**
- 9. New Business: 7:50pm (60min)**
 - a. West Slope Study update (45min)**
 - b. Green River update (15min)**
- 10. Announcements:**
- 11. Dates and Agenda Items for Future Meetings:** Next Meeting date is May 9, 2018 at 6:00 pm.
- 12. Adjournment:**