# Grand County Irrigated Land Co. P.O. Box 1429 Granby, Colorado 80446

### FINAL REPORT, WSRF Grant

**Date:** January 30, 2018

**Project Name:** Vail Ditch Water Management Improvement Project

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**POGGI #:** 2018-228

Roundtable Basin: Colorado River

**Date of CWCB approval**: August 16, 2017

## Summary of Work completed:

Task 1: The six foot Parshall flume and stilling well were installed in Strawberry Creek on Sept. 25 & 26 and the stilling well at the Upper Vail Ditch flume was installed October 13. In place of concrete wing walls, sheet metal wing walls were installed on the flume. After the flume was was set in place, 15 bags of cement mix was mixed with the fill material.

Both sites were reseeded and mulched with grass seed and wood straw provided by the U.S. Forest Servce.

Task 2: The stage discharge recorder(SDR)/telemetry systems have been delivered and initialized for installation and data recording following snowmelt and the site is accessible. The stilling well and gauge box, that house the SDR, were installed at the Upper Vail Ditch flume on Oct. 13.

#### **Obstacles Encountered:**

No obstacles were encountered for either Task 1 or 2. Staff from the Sulfur Springs Ranger District inspected the Strawberry Creek flume and there only recommendations were to reseed the site prior to heavy snows.

## **Proposed versus the Actual Budget:**

| Task | Description                 | <b>Proposed Budget</b> | <b>Actual Budget</b> |
|------|-----------------------------|------------------------|----------------------|
| 1    | Parshall Flume Installation | \$16,000               | \$10,052.25          |
| 2    | SDR/Telemetry               | \$7,000                | \$6,918.00           |

The flume installation cost were below estimates due to mounting sheet metal wing walls on the flume instead of pouring concrete walls.

## **Status of Matching Commitments**

As of January 30, matching funds from the Grand Count Mutual Ditch and Reservoir Co. have not been received.

**Attachments** 

**Photographs** 

**Operation Plan with US Forest Service** 

**Design Plan**