PRRIP First Increment Extension Roadmap																		
Extension Roadmap Step	First	Increment (3 year	ırs)					Fi	irst Increme	nt Extens	sion (13 yrs	s)					Second Inc	crement
	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033 and	d beyond
Extension Approval/Authorization GC <sup>1</sup> Program Document Addendum (approved Nov. 2016)																	$\vdash$	<del>                                     </del>
Attachment A - Budget & Cash Contributions																		
Allasimon A Badgot a Gash Gornalballono																		
Extension Approval/Authorization Signatories <sup>2</sup>																		
Cooperative Agreement Addendum																		1
Interior Secretary signs (May 2019) Colorado Governor signs (May 2019)																		<del></del>
Nebraska Governor signs (May 2019)															+		l	
Wyoming Governor signs (May 2019)																		
Extension Approval/Authorization Congress & Appropriations																	$\vdash$	<del>                                     </del>
Congressional authorization & appropriations (expires on 09/30/2020 <sup>3</sup> )																		
State coordination and visits to DC																		
Identify legislative champions, draft language																		
Federal agency briefing (agency/Dept. leadership)																		<del></del>
Congressional approval of amended language and additional funding																		I
First-year (2020) appropriations	A																	
WY appropriations																		<del></del>
Begin seeking funding Present to legislature, seek approval																		<del></del>
Present to legislature, seek approval				1											-			
CO appropriations																		
General Assembly approve continuance																		
General Assembly appropriations																		<del></del>
Environmental Compliance for Evicacion																		<del>                                     </del>
Environmental Compliance for Extension  NEPA - Bureau of Reclamation																		<b>—</b>
NEPA background work (January-March 2017)															+		l	
BOR NEPA Contractor (April/May 2017)																		
Scoping Meetings (May-July 2017)																		
Draft EA/FONSI internal review (November/December 2017)																		
Draft EA/FONSI public review (January-April 2018) Draft Final EA/FONSI (with public comments) internal		-		1													$\vdash$	<del>                                     </del>
review (September 2018)	•																	I
Final EA/FONSI (November 2018)																		
	<b>/</b>																	<del></del>
<u>Biological Opinion (BO) U.S. Fish and Wildlife Service</u> Draft EA sent to Service as BA for consultation (January 2018)	<b>/</b>																	<del>                                     </del>
Complete amended BO (new document) (July 2018)		-		1														
Implement Program as per Program Document Addendum (Extension) a	and original Program I	Document																<del></del>
Evaluation of First Increment & Extension, negotiate Second Increment,	create documents																	
Evaluation of First morement a Extension, negotiate second morement,	, create documents																l	
Conduct NEPA (EIS) and Complete ESA Consultation (Programmatic BC	o) <sup>5</sup>																	
Issue POD				<u> </u>		<del>                                     </del>								w.			igwdot	-
Issue ROD				<b>—</b>														
Second Increment authorization/appropriations																		
E																		
Execute New Program Agreement																		
★ Step complete																		
Solid color bar = full year																		
Hashed color bar = partial year																	$\vdash$	<del> </del>
Footnotes																		
Program Document § III.A.2 (pg. 3) provides that GC can extend the First li	ncrement subject to ap	propriations.																
<sup>2</sup> Per Program Document § III.B.1 (pg. 5), the Signatories must consent to ar	n increase in their fundi	ng responsibilities	under the Progra	am & this is	to be reflec	ted in an am	nendment											
of the Program Agreement and Program Doc. See also BO at pg. 37. Also as	s per Program legislation	on, Section 104, A	uthority to Modify	Program.													<u> </u>	
<sup>3</sup> Per Program legislation, Section 107, Termination of Authority.	0 111 A A ( )			1														
<sup>4</sup> See Program Document § III.F.1 & 2 (pgs. 19-20). Also see § III.A.3.c and §	3 III.A.4 (pg. 4).																$\vdash$	
<sup>5</sup> See Program Document § IV.D (pg. 21).																		