## **Interbasin Compact Committee**

## **Basin Roundtable**

## **Gunnison Basin Roundtable**

**Meeting Agenda** 

June 6, 2016

**Holiday Inn Express** 

Montrose, CO

4:00p.m. - 6:00 p.m.

**Roll Call/Introductions** 

Approve Agenda

Approve Minutes from April 4, 2016 (attached)

Report from IBCC Representatives (action item)

Report from Educational Committee

Report from CWCB Representative

- 1. WSRA Grant Request Tom Alvey
- 2. BIP Phase 2 Frank Kugel
- 3. Colorado Water Workshop & Gunnison River Festival Frank Kugel
- 4. Our Colorado River Richard Gytenbeek, TU