## **Interbasin Compact Committee**

## **Basin Roundtable**

## **Gunnison Basin Roundtable**

**Meeting Agenda** 

April 4, 2016

**Holiday Inn Express** 

Montrose, CO

4:00p.m. - 7:00 p.m.

**Roll Call/Introductions** 

Approve Agenda

Approve Minutes from February 1, 2016 (attached)

Report from IBCC Representatives (action item)

Report from Educational Committee

Report from CWCB Representative

- 1. Army Corp of Engineers, Susan Nall Chief or Matt Montgomery-Sr. Project Manager
- 2. WSRA Grant Request Orchard Ditch
- 3. Updates:
  - a. Bylaws for GBRT
  - b. CFWE 2016 River Basin Tour
  - c. CAWA Workshop
  - d. Basin Roundtable Preference Survey