# STATE OF COLORADO

# **Colorado Water Conservation Board**

**Department of Natural Resources** 

1580 Logan Street, Suite 600 Denver, Colorado 80203 Phone: (303) 866-3441 Fax: (303) 894-2578 www.cwcb.state.co.us

January 30, 2014



John W. Hickenlooper Governor

Mike King DNR Executive Director

James Eklund CWCB Director

Sangre De Cristo Acequia Association Attn: Andy Manzanares P.O. Box 721 San Luis, CO 81152

# **RE:** Notice to Proceed – WSRA Grant – Culebra Watershed Vallegos Ditch Headgate Replacement

Dear Andy:

This letter is to inform you that the WSRA grant amendment request for the above project was approved and was signed on January 27, 2014.

With the executed amended Purchase Order, you are now able to proceed with the project and begin invoicing the State of Colorado for costs incurred through June 30, 2015. Upon receipt of your invoice(s), the State of Colorado will provide payment no later than 45 days. I wish you much success in your project.

Sincerely,

/s/

Craig Godbout Program Manager Colorado Water Conservation Board Water Supply Planning Section 1580 Logan Street, Suite 200 Denver CO 80203 (303) 866-3441, ext 3210 (office) (303) 547-8061 (cell) craig.godbout@state.co.us

|   |  |  |                                 | and the second se |                                   |                         |                    |  |  |  |
|---|--|--|---------------------------------|---|-----------------------------------|-------------------------|--------------------|--|--|--|
| WATER CONSERVATION BOARD<br>1313 SHERMAN STREET, ROOM 721<br>DENVER, CO 80203<br>Buyer: ALLAN SMITH<br>Phone Number: 303-866-3292<br>Agency Contact: DORI VIGIL<br>Phone Number: 303 866 3441   | DATE: 01<br>IMPORTANT<br>The PO# and<br>appear on al<br>packing slip<br>and corresponded<br>ACC: 1 | -27-14<br>Line # must<br>l invoices,<br>s, cartons<br>ondence<br>2-17-13 | P.O. # O                        | E PDA   | PURC<br>OR<br>STATE OF<br>141BC00 | CHASE<br>DER<br>COLORAD | <b>O</b><br>je# 01 |  |  |  |
| FEIN 371551174 Phone: 719-69<br>Vendor Contact: ANDY MANZANARES   | 5-0060   | Invoice in Tri   | BID #                           |   |                                   |                         |                    |  |  |  |
| Purchase Requisition #:   |  | То:  | To: DIVISION OF WATER CONSERVAT |   |                                   |                         |                    |  |  |  |
| V SANGRE DE CRISTO ACEQUIA ASSN   |  |  | 1313 S<br>DENVER                | 721   |                                   |                         |                    |  |  |  |
| D PO BOX 721<br>O SAN LUIS CO 81152   |  | Payment will be made by this agency                                      |                                 |   |                                   |                         |                    |  |  |  |
| R   |  | Ship   | DIVISI                          | ON OF   | WATER                             | CONSERVA                | TION               |  |  |  |
| INSTRUCTIONS TO VENDOR:<br>1. If for any reason, delivery of this order is delayed beyond the delivery/ins<br>shown, please notify the agency contact named at the top left. (Right of ca<br>reserved in instances in which timely delivery is not made.) | To:  | T, ROOM  | 721                             |   |                                   |                         |                    |  |  |  |
| <ol> <li>All chemicals, equipment and materials must conform to the standards real.</li> <li>NOTE: Additional terms and conditions on reverse side.</li> </ol>  | Delivery/Ins<br>F.O.B. DES   | tallation Date   | 06-3<br>STAT                    | 30-15<br>TE PAYS  | NO FREI                           | GHT                     |                    |  |  |  |
|   |  |  |                                 |   |                                   |                         |                    |  |  |  |

SPECIAL INSTRUCTIONS:

#### \*NOTE\* THIS ORDER WAS MODIFIED ON 01-13-14

| LINE<br>ITEM | COMMODITY/ITEM<br>CODE                    | UNIT OF<br>MEASUREMENT | QUANTITY           | UNIT COST      | TOTAL ITEM COST |
|--------------|---|------------------------|--------------------|----------------|-----------------|
| 001          | 91843000000<br>CMS#64016 -<br>REPLACEMENT | WSRA CULEBRA           | WATERSHED VALLEGOS | DITCH HEADGATE | \$100,000.00    |

\$100,000.00 DOCUMENT TOTAL COLORA E Ibally Authorized Signature

Date

THIS PO IS ISSUED IN ACCORDANCE WITH STATE AND FEDERAL REGULATIONS This PO is effective on the date signed by the authorized individual. EPSPO PAA

# Exhibit A-1 <u>Statement of Work</u>

| WATER ACTIVITY NAME - | Culebra Watershed,<br>Vallejos Ditch Headgate Replacement                            |
|-----------------------|--|
| GRANT RECIPIENT –     | The Sangre de Cristo Acequia Association   |
| FUNDING SOURCE –      | Water Supply Reserve Account<br>Rio Grande Basin \$10,000<br>Statewide fund \$90,000 |

#### INTRODUCTION AND BACKGROUND

Provide a brief description of the project. (Please limit to **no more than 200 words**; this will be used to inform reviewers and the public about your proposal).

This water activity will replace the existing diversion structure on Vallejos Creek in the Culebra Watershed of the Rio Grande Basin. Built around 1965, the headgate has surpassed its effective service life. The concrete structure has deteriorated, with the walls cracked and crumbling. In high flows the headgate fails to divert excess water, causing flooding of the neighboring residential areas. The crumbled structure leaks and the water gates are almost inoperable. The Natural Resources Conservation Service (NRCS) has determined that this headgate is beyond repair and must be replaced. Division 3 Engineer has approved the NRCS preliminary proposed structural alternative, which would pull water from both the North and South, thus eliminating higher construction costs, reducing maintenance, and greatly reducing or eliminating the threat of flood.

#### **OBJECTIVES**

List the objectives of the project

- 1. Replace the deteriorated Vallejos Ditch Headgate with a new structure
- 2. Allow irrigators to obtain their decreed irrigation water when in priority
- 3. Improve downstream water quality
- 4. Significantly reduce risk of flood
- 5. Eliminate or greatly reduce maintenance problems
- 6. Upgrade water control efficiency for the Vallejos Ditch
- 7. Set an example for future SCAA implementation projects which combine WSRA funding and NRCS technical support for projects in the Culebra Watershed

#### TASKS

#### TASK 1 Mobilization, Demobilization

<u>Description of Task</u>: This task includes all costs to mobilize equipment, tools, safety and sanitary equipment, and consumable supplies to the site. At the end of the project all Contractor owned equipment, tools, safety and sanitary equipment, and supplies will be removed from the site.

Method/Procedure: As stated above

<u>Deliverables</u>: All equipment and supplies required to conduct the work set forth in the contract will be available to the worksite.

#### TASK 2Demolish Existing Headgate

<u>Description of Task</u>: This task will include all work required to demolish and remove the current headgate structure.

<u>Method/Procedure</u>: Trackhoe jack hammer with some torch cutting. Haul debris with dump trucks to approved disposal location.

<u>Deliverables</u>: The removal of the former headgate and diversion structure.

#### TASK 3 De-Watering

<u>Description of Task</u>: Remove all water from work site, diverting Vallejos Creek if necessary.

<u>Method/Procedure</u>: Isolate work area and remove water from work area with pump. Depending on the season, on conditions, and on consent of water users, it may be possible to divert water upstream from the site. Continue to pump seepage out of the work site for the duration of the project as needed.

<u>Deliverables</u>: The work area is sufficiently dry to perform the work.

#### TASK 4 Earth Work

<u>Description of Task</u>: Prepare the site to construct the diversion structure.

<u>Method/Procedure</u>: Deliver soils and gravels to work site, per NRCS specifications. Re-route the creek as needed to have a clean and dry work site. Shape banks to accommodate new structure. At end of project, re-

shape creek to final configuration of the new structure. Reseed per NRCS specs.

<u>Deliverables</u>: Natural shape of creek restored to ensure stability of new structure, seeded with native vegetation, meeting specifications of NRCS engineers and regulatory authorities.

#### TASK 5a Forms

Description of Task: Set concrete forms for new diversion structure.

<u>Method/Procedure</u>: Set concrete forms and re-bar reinforcement per structural design and in compliance with NRCS specifications.

<u>Deliverables</u>: Completed form, ready for pour, in accordance with structural design and in compliance with NRCS specifications.

#### TASK 5b Concrete

<u>Description of Task</u>: Pour concrete; remove forms; seal and finish off new concrete structure.

<u>Method/Procedure</u>: Utilize concrete trucks to deliver and to pour concrete in compliance with NRCS specifications. Remove forms. Repair any blemishes remaining from pour. Seal concrete with NRCS-approved sealant.

<u>Deliverables</u>: Concrete structure is complete, ready for installation of gates.

#### TASK 6Gate & Rails

<u>Task Description</u>: Install 2 sluice gates and 2 turnout gates, and install catwalk rails.

<u>Method/Procedure</u>: Purchase and install hardware into concrete structure according to manufacturer's guidelines and in compliance with all NRCS and regulatory requirements.

<u>Deliverables</u>: Greatly improved control of irrigation releases; protective rails on catwalk reduce risk of accident or injury.

#### TASK 7Reporting and Final Deliverable

Description of Task: Report at completion of project.

<u>Method/Procedure</u>: SCAA submits final report, describing the completion (or partial completion) of the tasks identified in the statement of work, including any major issues that have occurred and any corrective action taken to address these issues.

<u>Deliverables</u>: SCAA shall provide CWCB a final report summarizing the project and documenting how the project was completed. The report may contain photographs, summaries of meetings and engineering reports and designs.

# Exhibit A-2 BUDGET

Provide a detailed budget by task including number of hours and rates for labor and unit costs for other direct costs (i.e. mileage, \$/unit of material for construction, etc.). A detailed and perfectly balanced budget that shows all costs is required for the State's contracting and purchase order processes. Sample budget tables are provided below. Please note that these budget tables are examples and will need to be adapted to fit each individual application. Tasks should correspond to the tasks described above.

#### (next page)

| TASK<br>NO. | TASK DESCRIPTION                              | Units | Cost        | I  | abor  | SUBTOTAL |        | WSRA<br>GRANT | MATCHING<br>FUNDS | TOTAL<br>PROJECT |   |
|-------------|---|-------|-------------|----|-------|----------|--------|---------------|-------------------|------------------|---|
| 1           | Mobilize - Demobilize                         |       |             |    |       | \$       | 417    |               |                   |                  | t |
| 2           | Demolition & Removal                          |       |             |    |       | \$       | 15,000 |               |                   |                  | T |
| 3           | Dewatering                                    |       |             |    |       | \$       | 2,000  |               |                   |                  | Γ |
| 4           | Earthwork                                     |       |             |    |       | \$       | 5,000  |               |                   |                  | Γ |
| 5a          | Forms   |       |             |    |       |          |        |               |                   |                  | Γ |
| 5b          | Concrete - yards (including labor)            | 60    | \$<br>1,100 |    |       | \$       | 66,000 |               |                   |                  |   |
| 6a          | Gates   | 4     | \$<br>953   |    |       | \$       | 3,811  |               |                   |                  |   |
| 6b          | Hand rails & bar grating (including labor)    | 1     | \$<br>2,672 |    |       | \$       | 2,672  |               |                   |                  |   |
| 7a          | Bookkeeper Contract - 3 months                | 3     |             |    | 300   | \$       | 900    |               |                   |                  |   |
| 7b          | Administration Contract - 3 months            | 3     |             |    | 1400  | \$       | 4,200  |               |                   |                  |   |
| 7c          | Final Report                                  |       |             |    |       |          | nc     |               |                   |                  | Γ |
|             | WSRA GRANT REQUEST (rounded to dollar)        |       |             |    |       |          |        | \$ 100,000    |                   | \$ 100,000       |   |
|             | NRCS - Matching - Technical Assistance        |       |             |    |       |          |        |               |                   |                  | Ī |
|             | Lead Conservationist                          | 40    | \$<br>65    | \$ | 2,600 |          | 2600   |               |                   |                  | Γ |
|             | Planner                                       | 40    | \$<br>30    | \$ | 1,200 |          | 1200   |               |                   |                  |   |
|             | Engineering                                   | 40    | \$<br>65    | \$ | 2,600 |          | 2600   |               |                   |                  |   |
|             | Technician                                    | 140   | \$<br>30    | \$ | 4,200 |          | 4200   |               |                   |                  |   |
|             | TOTAL NRCS Match                              |       |             |    |       |          |        |               | \$ 10,600         | \$ 10,600        |   |
|             | Costilla Conservancy Dist. Landowner Research | 2     | \$<br>1,200 |    |       | \$       | 2,400  |               |                   |                  |   |
|             | SCAA - Landowner Coordination                 | 24    | \$<br>50    |    |       | \$       | 1,200  |               |                   |                  |   |
|             | Vallejos Ditch - Direct Project Oversight     | 30    | \$<br>20    |    |       | \$       | 600    |               |                   |                  |   |
|             | Vallejos Ditch - Truck & Site Assistance      | 1     | \$<br>1,300 |    |       | \$       | 1,300  |               |                   |                  |   |
|             | TOTAL APPLICANT MATCH                         |       |             |    |       |          |        |               | \$ 5,500          | \$ 5,500         |   |
|             | TOTALS  |       |             |    |       |          |        | \$ 100,000    | \$ 16,100         | \$ 116,100       | t |

# **SCHEDULE**

Provide a project schedule including key milestones for each task and the completion dates or time period from the Notice to Proceed (NTP). This dating method allows flexibility in the event of potential delays from the procurement process. Sample schedules are provided below. Please note that these schedules are examples and will need to be adapted to fit each individual application.

| Task                   | 1st 6 Weeks |  |  |  |  |  | 2 <sup>nd</sup> 6 Weeks |  |  |  |  |  |
|------------------------|-------------|--|--|--|--|--|-------------------------|--|--|--|--|--|
| #1 Mobilize/Demobilize |             |  |  |  |  |  |                         |  |  |  |  |  |
| #2 Demolish            |             |  |  |  |  |  |                         |  |  |  |  |  |
| #3 Dewater             |             |  |  |  |  |  |                         |  |  |  |  |  |
| #4 Earth work          |             |  |  |  |  |  |                         |  |  |  |  |  |
| #5 Forms & Concrete    |             |  |  |  |  |  |                         |  |  |  |  |  |
| #6 Gates & Rails       |             |  |  |  |  |  |                         |  |  |  |  |  |
| #7 Final Report        |             |  |  |  |  |  |                         |  |  |  |  |  |

### **Project Completion – Less than Three Months**

### PAYMENT

Payment will be made based on actual expenditures and invoicing by the applicant. Invoices from any other entity (i.e. subcontractors) cannot be processed by the State. The request for payment must include a description of the work accomplished by major task, and estimate of the percent completion for individual tasks and the entire water activity in relation to the percentage of budget spent, identification of any major issues and proposed or implemented corrective actions. The last 5 percent of the entire water activity budget will be withheld until final project/water activity documentation is completed. All products, data and information developed as a result of this grant must be provided to the CWCB in hard copy and electronic format as part of the project documentation. This information will in turn be made widely available to Basin Roundtables and the general public and help promote the development of a common technical platform.

Exhibit B – Project Maps







Exhibit C-1 Photoaraphs

