WATER CONSERVATION BOARD 1313 SHERMAN STREET, ROOM 721 DENVER, CO 80203

Buyer:

MAGGIE VAN CLEEF 303-866-3292

**Phone Number:** Agency Contact: DORI VIGIL **Phone Number:** 

303 866 3441

10-28-13 DATE:

**IMPORTANT** 

The PO# and Line # must appear on all invoices, packing slips, cartons and correspondence

ACC: 10-25-13

## **PURCHASE** ORDER STATE OF COLORADO

OE PDA 14IBC000017 Page# 01

State Award #

846010950

Vendor Contact: RALPH D'ALESSANDRO

Purchase Requisition #:

DELTA CONSERVATION DISTRICT

E N

690 INDUSTRIAL BLVD D

0 DELTA R

CO 81416

**INSTRUCTIONS TO VENDOR:** 

1. If for any reason, delivery of this order is delayed beyond the delivery/installation date shown, please notify the agency contact named at the top left. (Right of cancellation is reserved in instances in which timely delivery is not made.)

- 2. All chemicals, equipment and materials must conform to the standards required by OSHA.
- 3. NOTE: Additional terms and conditions on reverse side.

BID#

**Invoice in Triplicate** 

DIVISION OF WATER CONSERVATION 1313 SHERMAN STREET, ROOM 721

DENVER, CO 80203

Payment will be made by this agency

Ship To:

DIVISION OF WATER CONSERVATION 1313 SHERMAN STREET, ROOM 721

DENVER, CO 80203

Delivery/Installation Date: 03-31-15

F.O.B. DESTINATION

STATE PAYS NO FREIGHT

SPECIAL INSTRUCTIONS:

LINE	COMMODITY/ITEM CODE	UNIT OF MEASUREMENT	QUANTITY	UNIT COST	TOTAL ITEM COST

001 91843000000

CMS#58983 - CURRY WOODY INVASIVE REMOVAL PROJECT IN THE GUNN RIVER BASIN

\$8,865.00

DOCUMENT TOTAL

\$8,865.00

THIS PO IS ISSUED IN ACCORDANCE WITH STATE AND FEDERAL REGULATIONS This PO is effective on the date signed by the authorized individual.

DP-01 (R-02/06)

Authorized Signature