

**Interbasin Compact Committee  
Basin Roundtables**

**Gunnison Basin Roundtable**

**Meeting Agenda**

**July 7, 2014  
Holiday Inn Express  
Montrose, CO  
4:00 p.m. – 7:00 p.m.**

Roll Call/Introductions

Approve Agenda

Approve Minutes from 6/2/2014 Meeting (attached)

Report from IBCC Representatives (action item)

Report from Educational Committee

Report from CWCB Representative

Report from BIP Committee

- 1. Gunnison Basin Implementation Plan** – Approval of Submission of Current Draft to the Colorado Water Conservation Board. (see forwarded e-mail from Greg Johnson)
- 2. 2015 Gunnison Basin Roundtable Education Action Plan** – the Roundtable members will review the attached Gunnison Basin Roundtable Education Action Plan for 2015.
- 3. WSRA Project Proposal** – Gunnison County, \$10,000 in Basin Account Funds for the Repair of the Gunnison Whitewater Park (see forwarded e-mail from Tom Alvey)