STATE OF COLORADO

Colorado Water Conservation Board Department of Natural Resources

1313 Sherman Street, Room 721 Denver, Colorado 80203 Phone: (303) 866-3441 Fax: (303) 866-4474 www.cwcb.state.co.us



April 5, 2012

Colorado Mesa University for the Water Center at Colorado Mesa University for the Colorado Attn: Hannah Holm 1100 North Ave.
Grand Junction, CO 81501-3122

John Hickenlooper Governor

Mike King DNR Executive Director

Jennifer L. Gimbel CWCB Director

RE: Gunnison Basin Roundtable Education Program

Dear Hannah:

This letter is to inform you that the purchase order to assist in Gunnison Basin Roundtable Education Program grant project was signed on April 5, 2012. A signed original purchase order will be mailed to you.

With the executed purchase order, you are now able to proceed with the project and begin invoicing the State of Colorado for costs incurred through June 30, 2014. Upon receipt of your invoice(s), the State of Colorado will provide payment no later than 45 days. I wish you much success in your project.

Sincerely,

/s/

Jacob Bornstein
Colorado Water Conservation Board
Department of Natural Resources

Program Manager, Water Supply Planning Section 1580 Logan Street, Suite 200 Denver, CO 80203 (303) 866-3441 x3248 (303) 704-1869 (cell) www.cwcb.state.co.us and www.ibcc.state.co.us