

WATER CONSERVATION BOARD
1313 SHERMAN STREET, ROOM 721
DENVER, CO 80203

DATE: 10-23-09

IMPORTANT
The PO# and Line # must
appear on all invoices,
packing slips, cartons
and correspondence



**PURCHASE
ORDER**
STATE OF COLORADO

Buyer: TARA LARWICK
Phone Number: 303-866-3292
Agency Contact: DORI VIGIL
Phone Number: 303 866 3441

ACC: 10-22-09

P.O. # OE PDA 10000000046 Page# 01

State Award #

FEIN 841506246 Phone: 970-879-4370
Vendor Contact: MARSHA DAUGHENBAUGH
Purchase Requisition #:

BID #

V
E
N
D
O
R
COMMUNITY AGRICULTURE ALLIANCE INC
PO BOX 774134
STEAMBOAT SPRINGS CO 80477

Invoice in Triplicate

To: DIVISION OF WATER CONSERVATION
1313 SHERMAN STREET, ROOM 721
DENVER, CO 80203

Payment will be made by this agency

Ship To: DIVISION OF WATER CONSERVATION
1313 SHERMAN STREET, ROOM 721
DENVER, CO 80203

INSTRUCTIONS TO VENDOR:

1. If for any reason, delivery of this order is delayed beyond the delivery/installation date shown, please notify the agency contact named at the top left. (Right of cancellation is reserved in instances in which timely delivery is not made.)
2. All chemicals, equipment and materials must conform to the standards required by OSHA.
3. NOTE: Additional terms and conditions on reverse side.

Delivery/Installation Date: 06-30-11

F.O.B. DESTINATION STATE PAYS FREIGHT

SPECIAL INSTRUCTIONS:

LINE ITEM	COMMODITY/ITEM CODE	UNIT OF MEASUREMENT	QUANTITY	UNIT COST	TOTAL ITEM COST
001	96234000000				\$10,000.00
	DEVELOPMENT AND IMPLEMENTATION OF WATER FORUMS, WORKSHOPS AND/OR TOURS FOR YAMPA-WHITE-GREEN BASIN ROUNDTABLES				

DOCUMENT TOTAL = \$10,000.00

THIS PO IS ISSUED IN ACCORDANCE WITH STATE AND FEDERAL REGULATIONS
This PO is effective on the date signed by the authorized individual.

EPSFO PAA

FOR THE STATE OF COLORADO

Authorized Signature

10/23/09
Date