

# STATE OF COLORADO

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## Colorado Water Conservation Board

### Department of Natural Resources

1313 Sherman Street, Room 721  
Denver, Colorado 80203  
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May 8, 2008

Frank Jaeger  
District Manager  
Parker Water and Sanitation District  
19801 East Mainstreet  
Parker, CO 80138

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Bill Ritter, Jr.  
Governor

Harris D. Sherman  
DNR Executive Director

Jennifer L. Gimbel  
CWCB Director

Dan McAuliffe  
CWCB Deputy Director

### **RE: Notice to Proceed—Parker Water and Sanitation District and Colorado State University Joint Project on the Rural/Urban Farm Model**

Dear Frank:

This letter is to inform you that the contract for your grant request of \$150,000 to assist in the funding of the Rural/Urban Farm Model has been signed on April 30, 2008. With the executed contract, you are now able to proceed with the portion of the project funded through the WSRA and begin invoicing the State of Colorado for costs incurred from April 30, 2008 to project completion. Upon receipt of your invoice(s), the State of Colorado will provide payment no later than 45 days. I wish you much success in your project.

Sincerely,

/s/

Eric Hecox, DNR/CWCB  
(303) 866-4895