

WATER CONSERVATION BOARD
1313 SHERMAN STREET, ROOM 721
DENVER, CO 80203

DATE: 04-26-11

IMPORTANT

The PO# and Line # must
appear on all invoices,
packing slips, cartons
and correspondence



**PURCHASE
ORDER**
STATE OF COLORADO

Buyer: ALLAN SMITH
Phone Number: 303-866-3292
Agency Contact: DORI VIGIL
Phone Number: 303 866 3441

ACC: 04-25-11

P.O. # OE PDA 11000000114 Page# 01

State Award #

BID #

FEIN 840625315 Phone: 970-565-7562
Vendor Contact: KEN CURTIS
Purchase Requisition #:

V
E
N
D
O
R
DOLORES WATER CONSERVANCY DISTRICT
PO BOX 1150
CORTEZ CO 81321

Invoice in Triplicate

To: DIVISION OF WATER CONSERVATION
1313 SHERMAN STREET, ROOM 721
DENVER, CO 80203

Payment will be made by this agency

Ship
To: DIVISION OF WATER CONSERVATION
1313 SHERMAN STREET, ROOM 721
DENVER, CO 80203

Delivery/Installation Date: 12-31-11
F.O.B. DESTINATION STATE PAYS NO FREIGHT

INSTRUCTIONS TO VENDOR:

1. If for any reason, delivery of this order is delayed beyond the delivery/installation date shown, please notify the agency contact named at the top left. (Right of cancellation is reserved in instances in which timely delivery is not made.)
2. All chemicals, equipment and materials must conform to the standards required by OSHA.
3. NOTE: Additional terms and conditions on reverse side.

SPECIAL INSTRUCTIONS:

LINE ITEM	COMMODITY/ITEM CODE	UNIT OF MEASUREMENT	QUANTITY	UNIT COST	TOTAL ITEM COST
001	91843000000				\$29,500.00
	WSRA GRANT - BATHMETRIC SURVEY, ANALYSIS TO PRODUCE FINAL HYDROLOGRAPHIC REPORT ON TOTTEN RESERVOIR. CMS#31052				

DOCUMENT TOTAL
FOR THE STATE OF COLORADO

\$29,500.00

THIS PO IS ISSUED IN ACCORDANCE WITH STATE AND FEDERAL REGULATIONS
This PO is effective on the date signed by the authorized individual.

EPSPO PAA

Allen Smith
Authorized Signature

4/26/11
Date