WATER CONSERVATION BOARD 1313 SHERMAN STREET, ROOM 721 DENVER, CO 80203

Buyer:

ALLAN SMITH 303-866-3292

Phone Number: Agency Contact: Phone Number:

STEVEN SHULL 303 866 3441

DATE:

04-23-10

IMPORTANT

The PO# and Line # must appear on all invoices. packing slips, cartons and correspondence

ACC: 04-22-10

PURCHASE ORDER STATE OF COLORADO

OE PDA 10000000111 Page# 01

State Award #

BID #

Invoice in Triplicate

DIVISION OF WATER CONSERVATION 1313 SHERMAN STREET, ROOM 721

DENVER, CO 80203

MANCOS CONSERVATION DISTRICT

E D

FEIN

PO BOX 308

Vendor Contact: X101

Purchase Requisition #:

840164777

0 **MANCOS**

CO 81328

Phone: 970-565-9045

INSTRUCTIONS TO VENDOR:

- 1. If for any reason, delivery of this order is delayed beyond the delivery/installation date shown, please notify the agency contact named at the top left. (Right of cancellation is reserved in instances in which timely delivery is not made.)
- 2. All chemicals, equipment and materials must conform to the standards required by OSHA.
- 3. NOTE: Additional terms and conditions on reverse side.

Payment will be made by this agency

Ship To:

DIVISION OF WATER CONSERVATION 1313 SHERMAN STREET, ROOM 721

DENVER, CO 80203

Delivery/Installation Date: 12-30-10

F.O.B. DESTINATION

STATE PAYS NO FREIGHT

SPECIAL INSTRUCTIONS:

LINIT OF COMMODITY/ITEM LINE TOTAL ITEM COST UNIT COST QUANTITY MEASUREMENT CODE

001 91843000000

WATER SUP RESERVE GRANT-MANCOS RIVER DIVERSION PROJ MAPPING ALL OF THE DIVERSION ALONG MANCOS RIVER. PER SOW. CMS#15843 \$24,753.00

DOCUMENT

\$24.753.00

FOR THE STATE OF COLORADO

THIS PO IS ISSUED IN ACCORDANCE WITH STATE AND FEDERAL REGULATIONS This PO is effective on the date signed by the authorized individual. EPSPO

DP-01 (R-02/06)