

STATE OF COLORADO

Colorado Water Conservation Board

Department of Natural Resources

1313 Sherman Street, Room 721
Denver, Colorado 80203
Phone: (303) 866-3441
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August 14, 2008

Mike Kimball
P.O. Box 248
Placerville, CO 81432

Bill Ritter, Jr.
Governor

Harris D. Sherman
DNR Executive Director

Jennifer L. Gimbel
CWCB Director

Dan McAuliffe
CWCB Deputy Director

RE: Notice to Proceed—Town of Sawpit – Engineering/Planning for Domestic Water System

Dear Mr. Kimball:

This letter is to inform you that the contract for your grant request of \$25,000 to assist in the funding of the Town of Sawpit's – Engineering/Planning for Domestic Water System has been signed on August 14, 2008. With the executed Purchase Order, you are now able to proceed with the project and begin invoicing the State of Colorado for costs incurred from August 14, 2008 to project completion. Upon receipt of your invoice(s), the State of Colorado will provide payment no later than 45 days. I wish you much success in your project.

Sincerely,

Anna Mauss
Anna.Mauss@state.co.us
303-866-3441 x 3224