STATE OF COLORADO

Colorado Water Conservation Board Department of Natural Resources

1313 Sherman Street, Room 721 Denver, Colorado 80203 Phone: (303) 866-3441 Fax: (303) 866-4474 www.cwcb.state.co.us



Bill Ritter, Jr. Governor

Harris D. Sherman DNR Executive Director

Dan McAuliffe Acting CWCB Director

November 21, 2007

Lurline Underbrink Curran County Manager, Grand County PO Box 264 Hot Sulphur Springs, Colorado 80451

Subject: Notice to Proceed – Vail Ditch Project

Dear Ms. Curran:

This letter is to inform you that the contract in the amount of \$1,500,000 was approved and is effective November 13, 2007. A copy of the signed contract is enclosed for your records. With this approval, you are now able to invoice the State of Colorado, pursuant to the approved Scope of Work (Exhibit A to the contract), for costs incurred after November 13, 2007. I wish you much success in your project.

Sincerely,

Rick Brown Colorado Water Conservation Board (303) 866-3514