

WATER CONSERVATION BOARD
1313 SHERMAN STREET, ROOM 721
DENVER, CO 80203

DATE: 07-30-12

IMPORTANT
The PO# and Line # must
appear on all invoices,
packing slips, cartons
and correspondence



**PURCHASE
ORDER**
STATE OF COLORADO

Buyer: ALLAN SMITH
Phone Number: 303-866-3292
Agency Contact: DORI VIGIL
Phone Number: 303 866 3441

ACC: 07-27-12

P.O. # OE PDA 13IBC000005 Page# 01

State Award #

FEIN 481298144 Phone: 719-254-5155
Vendor Contact:
Purchase Requisition #:

V E N D O R
LOWER ARKANSAS VALLEY WATR CNSRVNCY
801 SWINK AVENUE
ROCKY FORD CO 81067

BID #

Invoice in Triplicate

To: DIVISION OF WATER CONSERVATION
1313 SHERMAN STREET, ROOM 721
DENVER, CO 80203

Payment will be made by this agency

Ship To: DIVISION OF WATER CONSERVATION
1313 SHERMAN STREET, ROOM 721
DENVER, CO 80203

Delivery/Installation Date: 12-31-12
F.O.B. DESTINATION STATE PAYS NO FREIGHT

INSTRUCTIONS TO VENDOR:

1. If for any reason, delivery of this order is delayed beyond the delivery/installation date shown, please notify the agency contact named at the top left. (Right of cancellation is reserved in instances in which timely delivery is not made.)
2. All chemicals, equipment and materials must conform to the standards required by OSHA.
3. NOTE: Additional terms and conditions on reverse side.

SPECIAL INSTRUCTIONS:

| LINE ITEM | COMMODITY/ITEM CODE | UNIT OF MEASUREMENT | QUANTITY | UNIT COST | TOTAL ITEM COST |
|--------------|--|------------------------|----------|-----------|-----------------|
| 001 | 92400000000 | | | | \$6,255.00 |
| | CMS#47505 - COWTR 012:EDUCATE & ENGAGE PUBLIC ON HISTORY & FUTURE OF WATER MGMT IN ARKANSAS RIVER BASIN | | | | |

THIS PO IS ISSUED IN ACCORDANCE WITH STATE AND FEDERAL REGULATIONS
This PO is effective on the date signed by the authorized individual.

EPSPO PAA

DOCUMENT TOTAL =

\$6,255.00

FOR THE STATE OF COLORADO
Allen Smith
Authorized Signature

7/30/12
Date