STATE OF COLORADO

Colorado Water Conservation Board Department of Natural Resources

1313 Sherman Street, Room 721 Denver, Colorado 80203 Phone: (303) 866-3441 Fax: (303) 866-4474 www.cwcb.state.co.us

October 5, 2012

Mr. Kit Hamby, Manager Snowmass Water & Sanitation District PO Box 5700 Snowmass Village, CO 81615 THE COLON TO THE C

John W. Hickenlooper Governor

Mike King DNR Executive Director

Jennifer L. Gimbel CWCB Director

Re: Ziegler Reservoir Expansion Project Loan Contract Number C150315

NOTICE OF PROJECT SUBSTANTIAL COMPLETION

Dear Mr. Hamby:

This letter is to advise you that the Project referenced above was substantially completed on September 1, 2012. In accordance with the Loan Contract, the District owes \$24,465.47 for interest accrued during the construction phase of the Project (see attached Project Expenditure Schedule). Please make your "interest only payment" check payable to the Colorado Water Conservation Board and include the Loan Contract Number on the check.

The total amount disbursed under this contract was \$600,879.10 (\$594,929.80 plus \$5,949.30 for the 1% service fee). The first annual loan payment will be due on September 1, 2013 as established in the Promissory Note (attached).

Please note, in accordance with the Borrower's Liability Insurance Provision of the Loan Contract, a renewed insurance certificate must be submitted to the CWCB annually.

It has been a pleasure working with you on the successful completion of this project. Please don't hesitate to call if you have any questions regarding this matter.

Sincerely,

Kirk Russell, P.E., Chief CWCB Finance Section

Current Contract Amount = \$2,873,804.00 Expended Amount = \$600,879.10

cc: Russ George, CWCB Board Member, Colorado River Basin

CWCB Finance Section Staff

Colorado Water Conservation Board Project Expenditure Schedule

| | | Ziegler | Ziegler Reservoir Expansion Project | ınsion Project | | | | | |
|----------------------|---|------------------------------------|-------------------------------------|--|--|-------------------------------|---|-------|---------------------|
| የደሚ ደፎኛ | Snowmass Water & Sanitation District 0177 Clubhouse Dr. or PO Box 5700 Snowmass Village, CO 881615 c/o Kit Hamby, Dist. Manager Ph. (970) 923-2056 Fax (920) 923-2056 khamby@swsd.org | on District ox 5700 15 ir | | Loan Contract No.: Authorization: Contract Amount Loan Service Fee Total Loan Amount Interest: Term: | Original C150315 \$2,873,804.00 \$2,845,350.00 \$2,873,804.00 4.75% 20-years | Final Final 6 594,93 8 600,83 | Final 594,929.80 5,949.30 600,879.10 | | |
| | Substantial Completion Date: | September 1, 2012 | _ | Conditions: IDC Calculation Date: | Up to 90% 9/1/2012 | Project Finish: | | 29-A | 29-Apr-15 |
| Loan Disb. No. | Date | Description | Amount Disbursed | Cumulative Loan Balance | Balance Available to Loan | Interest | st | Acci | Accrued Interest |
| | | | | | \$2,873,804.00 | | | | |
| 1 | 10/21/2011 | Construction Draw Date 11/2/11 | \$ 594,929.80 | \$ 594,929.80 | \$ 2,278,874.20 | \$ 24, | 24,465.47 | \$ 24 | 24,465.47 |
| FINAL | 9/1/2012 | Service Fee @ 1% | \$ 5,949.30 | \$ 600,879.10 | \$ 2,272,924.90 | ₩ | 1 | \$ 24 | 24,465.47 |
| FINAL | 9/1/2012 | Adjustment (PO Mod) | \$ (2,272,924.90) | \$ 600,879.10 | - | \$ | - | \$ 24 | 24,465.47 |

PROMISSORY NOTE

Date: February 23, 2011

Borrower: Snowmass Water & Sanitation District, acting by and through its

Water Activity Enterprise

Principal Amount: \$2,873,804

Interest Rate: 4.75% per annum

Term of Repayment: 20 years

Loan Contract No.: C150315, dated February 23, 2011

Loan Payment: \$225,738.65

Payment Initiation Date*: September 1, 2012

Maturity Date*:

- * Payment Initiation Date and Maturity Date fields are filled in after the project has been substantially completed.
- 1. FOR VALUE RECEIVED, the BORROWER promises to pay the Colorado Water Conservation Board ("CWCB"), the Principal Amount plus Interest for the Term of Repayment, pursuant to the LOAN CONTRACT and this promissory note.
- Principal and interest shall be payable in equal Loan Payments, with the first payment due and
 payable one year from Payment Initiation Date (the date the CWCB determines that the
 project is substantially complete), and annually thereafter. All principal, interest, and late
 charges, if any, then remaining unpaid shall be due and payable on or before the Maturity
 Date.
- 3. Payments shall be made to the Colorado Water Conservation Board at 1313 Sherman Street, Room 721, Denver, Colorado 80203.
- 4. The CWCB may impose a late charge in the amount of 5% of the annual payment if the CWCB does not receive the annual payment within 15 calendar days of the due date.
- 5. This Note may be prepaid in whole or in part at any time without premium or penalty. Any partial prepayment shall not postpone the due date of any subsequent payments or change the amount of such payments.
- 6. All payments received shall be applied first to late charges, if any, next to accrued interest and then to reduce the principal amount.
- 7. This Note is issued pursuant to the LOAN CONTRACT between the CWCB and the BORROWER. The LOAN CONTRACT creates security interests in favor of the CWCB to secure the prompt payment of all amounts that may become due hereunder. Said security interests are evidenced by a Security Agreement and/or Assignment(s) ("Security Instruments") of even

- date and amount and cover certain revenues, real property, water rights and/or accounts of the BORROWER. The LOAN CONTRACT and Security Instruments grant additional rights to the CWCB.
- 8. The CWCB shall give the BORROWER written notice of any alleged default and an opportunity to cure within thirty (30) days of receipt of such notice before the BORROWER shall be considered in default for purposes of this Promissory Note.
- 9. The BORROWER and any co-signer or guarantor hereby agree that if this Note or interest thereon is not paid when due or if suit is brought, then it shall pay all reasonable costs of collection, including reasonable attorney fees. In the event of any bankruptcy or similar proceedings, costs of collection shall include all costs and attorney fees incurred in connection with such proceedings, including the fees of counsel for attendance at meetings of creditors' committees or other committees.
- 10. This Note shall be governed in all respects by the laws of the State of Colorado.

BORROWER: Snowmass Water & Sanitation District, acting by and through its Water

Activity Enterprise

(SEAL)

Attest:

David Dawson, Treasurer

Doug Throm, Presiden