## STATE OF COLORADO

## **Colorado Water Conservation Board**

**Department of Natural Resources** 

1580 Logan Street, Suite 600 Denver, Colorado 80203 Phone: (303) 866-3441 Fax: (303) 894-2578 www.cwcb.state.co.us

| TO:   | Alan Martellaro, Division Engineer<br>Division of Water Resources, Division 5          | John W. Hickenlooper<br>Governor    |
|-------|--|-------------------------------------|
| FROM: | Jeff Baessler, Stream and Lake Protection Section<br>Colorado Water Conservation Board | Mike King<br>DNR Executive Director |
| RE:   | Request for Administration of the Instream Flow rights on Gypsum Creek.                | Jennifer L. Gimbel<br>CWCB Director |
| DATE: | September 28, 2012   |                                     |

On behalf of the Colorado Water Conservation Board, I hereby request the water officials of the State of Colorado to administer in the priority system the Board's instream flow water rights on the following segments of Gypsum Creek, District 37, to preserve the natural environment to a reasonable degree.

| Case No. | Upper Terminus  | Lower Terminus    | Amount                | <b>Appropriation Date</b> |
|----------|-----------------|-------------------|-----------------------|---------------------------|
| 80CW117  | Outlet LEDE     | confl Red Creek   | 5 cfs $(1/1 - 12/31)$ | 3/17/1980                 |
|          | Reservoir       |                   |                       |                           |
| 80CW116  | confl Red Creek | confl Eagle River | 6 cfs (1/1 – 12/31)   | 3/17/1980                 |

The Board is hereby placing a written call for said instream flow water rights to ensure that the full decreed amount of this water right is made available for the decreed beneficial use of preserving the natural environment to a reasonable degree. The effective date of this call is September 28, 2012 and the call is to be in effect until further notification from the Colorado Water Conservation Board.

Signed:

| Print Name: | Jeff Baessler<br>Deputy Section Chief<br>Stream and Lake Protection Section |
|-------------|---|
| Address:    | 1313 Sherman Street, Room 721<br>Denver, CO 80203                           |
| Phone:      | (303) 866-3441 x3202<br>(720) 289-1273 (business cell phone)                |

CC: Bill McEwen, District 37 Water Commissioner

