WATER CONSERVATION BOARD 1313 SHERMAN STREET, ROOM 721 DENVER, CO 80203

Buyer: Phone Number: ALLAN SMITH 303-866-3292

Phone Number:

Vendor Contact:

Agency Contact: DORI VIGIL 303 866 3441

841447465

Phone: 970-259-3583

DATE: 10-26-11

IMPORTANT

The PO# and Line # must appear on all invoices, packing slips, cartons and correspondence



PURCHASE STATE OF COLORADO

OE PDA 12IBC000011 Page# 01 P.O. #

ACC: 10-25-11 State Award #

BID #

Invoice in Triplicate

To: DIVISION OF WATER CONSERVATION

1313 SHERMAN STREET, ROOM 721

DENVER, CO 80203

SAN JUAN CITIZENS ALLIANCE

E N D

FEIN

PO BOX 2461

Purchase Requisition #:

O DURANGO

CO 81302

Payment will be made by this agency

Ship

To:

DIVISION OF WATER CONSERVATION 1313 SHERMAN STREET, ROOM 721

DENVER, CO 80203

INSTRUCTIONS TO VENDOR:

1. If for any reason, delivery of this order is delayed beyond the delivery/installation date shown, please notify the agency contact named at the top left. (Right of cancellation is reserved in instances in which timely delivery is not made.)

- 2. All chemicals, equipment and materials must conform to the standards required by OSHA.
- 3. NOTE: Additional terms and conditions on reverse side.

Delivery/Installation Date: 12-31-12

F.O.B. DESTINATION STATE PAYS NO FREIGHT

SPECIAL INSTRUCTIONS:

LINE ITEM	COMMODITY/ITEM CODE	UNIT OF MEASUREMENT	QUANTITY	UNIT COST	TOTAL ITEM COST

001 91843000000

WSRA GRANT - DOLORES RIVER BELOW MCPHEE RESERVOIR: A WAY FORWARD CMS#37852

\$25,000.00

DOCUMENT TOTAL

Authorized Signature

THIS PO IS ISSUED IN ACCORDANCE WITH STATE AND FEDERAL REGULATIONS This PO is effective on the date signed by the authorized individual.

EPSPO PAA