

# STATE OF COLORADO

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## Colorado Water Conservation Board

### Department of Natural Resources

1313 Sherman Street, Room 721  
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Fax: (303) 866-4474  
[www.cwcb.state.co.us](http://www.cwcb.state.co.us)



October 24, 2011

The Upper Walker Ditch Company  
Attn: Doug Monger  
12110 CR 69  
Hayden CO 81639

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John Hickenlooper  
Governor

Mike King  
DNR Executive Director

Jennifer L. Gimbel  
CWCB Director

### **RE: Yampa River/Walker Ditch River Restoration Project**

Dear Doug:

This letter is to inform you that the WSRA grant request to assist in the Yampa River/Walker Ditch River Restoration Project was signed on October 24, 2011. A signed original purchase order will be mailed to you.

With the executed contract, you are now able to proceed with the project and begin invoicing the State of Colorado for costs incurred through June 30, 2012. Upon receipt of your invoice(s), the State of Colorado will provide payment no later than 45 days. I wish you much success in your project.

Sincerely,

/s/

**Chris Sturm**  
**Stream Restoration Coordinator**  
**Watershed and Flood Protection Section**  
**Colorado Water Conservation Board**  
**Department of Natural Resources**  
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