

STATE OF COLORADO

Colorado Water Conservation Board Department of Natural Resources

1313 Sherman Street, Room 721
Denver, Colorado 80203
Phone: (303) 866-3441
Fax: (303) 866-4474
www.cwcb.state.co.us



January 4, 2012

Mr. Anthony Nunez, Pueblo County Commissioner
District 1
215 W. 10th Street
Pueblo CO 81103

John Hickenlooper
Governor

Mike King
DNR Executive Director

Jennifer L. Gimbel
CWCB Director

RE: Fountain Creek Fish Marketing and Monitoring Study

Dear Anthony:

This letter is to inform you that the contract for your grant request to assist in the Fountain Creek Fish Marketing and Monitoring Study was signed on December 30, 2011. A signed original purchase order will be mailed to you.

With the executed purchase order, you are now able to proceed with the project and begin invoicing the State of Colorado for costs incurred through April 1, 2012. Upon receipt of your invoice(s), the State of Colorado will provide payment no later than 45 days. I wish you much success in your project.

Sincerely,

/s/

Todd Doherty
Colorado Water Conservation Board
Water Supply Planning Section
1580 Logan Street, Suite 200
Denver, CO 80203
Phone: 303-866-3441 x3210
Mobile: 720-214-3262
Todd.doherty@state.co.us
www.cwcb.state.co.us and www.ibcc.state.co.us