## Interbasin Compact Committee Basin Roundtables Southwest Basins Roundtable Meeting Agenda Wednesday, January 11, 2012

La Plata Electric Association Board Room

45 Stewart in Bodo Park across from the Durango Mall, west off 160/550

Social Half Hour 2:30 to 3:00

Meeting Begins Promptly at 3:00 p.m. to 6:00 p.m.

- 1. Introductions and Review Agenda (3:00 to 3:05)
- 2. Administrative Reports (3:05 to 3:15)
  - Review and approve minutes
  - Officer and IBCC Representatives Reports
  - WSRA Basin Roundtable Fund Balance \$122,304
- 3. Announce Election of Roundtable Officers at April 11 Annual Meeting (3:15-3:30)
  - Chair, 1<sup>st</sup> Vice Chair, 2<sup>nd</sup> Vice Chair, (Current: Mike Preston, Bruce Smart, Steve Fearn)
  - 2 IBCC Representatives (Current: John Porter, Steve Harris)
- 4. Colorado River Compact Issues and Studies Ted Kowalski, Chief Interstate and Federal Section, CWCB (3:30-4:15)
- 5. Presentation and Prioritization of Portfolio Alternatives from December 7 Workshop, Steve Harris, Greg Johnson (4:15-5:00)
- 6. Statewide Roundtable Summit Greg Johnson (5:00-5:10)
- 7. Input on IBCC Issues Steve Harris (5:10-5:40)
  - Under what circumstances should the IBCC formally support legislation?
  - Input on Water Conservation Legislation ("Toilet Bill")
  - Non-Consumptive BRT Process related to Southwest BRT Non-Consumptive IPPs
- 8. Upcoming Events
  - 2012 Quarterly Meeting Schedule: April 11 Cortez (Annual Meeting/Election of Officers, IBCC Reps); July 11 Durango; October 10 Cortez
  - Statewide Roundtable Summit, March 1 Denver Area
- 9. Wrap Up and Adjourn (At or Before 6:00PM)

## MEETINGS IN CONJUNCTION WITH THE January 11 ROUNDTABLE:

<u>Meeting of Non-Consumptive Committee</u> – 1:00 to 2:30, La Plata Electric Association, Contact Wendy McDermott (970) 259-3583 <u>wendy@sanjuancitizens.org</u>

<u>Meeting of Education and Outreach Committee</u> – 1:00-2:30, La Plata Electric Association including: Southwest Basin Headwaters Magazine Edition (Summer), Water 2012 and general education and outreach activities. Contact Denise Rue-Pastin 247-1302, <u>denise@waterinfo.org</u>

BOTH OF THE ABOVE COMMITTEES ARE OPEN TO NEW MEMBERS – PLEASE JOIN